

Abilene Christian University

Digital Commons @ ACU

Stone-Campbell Books

Stone-Campbell Resources

1921

County Line Bible School

S. C. Garner

Follow this and additional works at: https://digitalcommons.acu.edu/crs_books



Part of the [Christian Denominations and Sects Commons](#), [Christianity Commons](#), [Curriculum and Instruction Commons](#), and the [Curriculum and Social Inquiry Commons](#)

Recommended Citation

Garner, S. C., "County Line Bible School" (1921). *Stone-Campbell Books*. 74.
https://digitalcommons.acu.edu/crs_books/74

This Book is brought to you for free and open access by the Stone-Campbell Resources at Digital Commons @ ACU. It has been accepted for inclusion in Stone-Campbell Books by an authorized administrator of Digital Commons @ ACU.

COUNTY LINE BIBLE SCHOOL.

OPENS
NOVEMBER 21st, 1921.

TERM
SIXTEEN WEEKS.

S. C. GARNER,
PRINCIPAL.

COURSE

First Year.

Old Testament

Old Testament from first of Genesis to Psalms, giving special attention to the history of Abraham's family, Law of Moses, Levitical Priesthood, Bible Geography of that age, and ancient manners and customs; discovering the principles upon which God deals with his people.

New Testament

The four Gospels and Acts of Apostles. **Christ's Biography** and the establishment and spreading of his **Kingdom** under the Apostolic ministry, giving special attention to the subject of **Conversion**.

Outlines

One sermon outline will be studied each week, and exercises in the delivery of the same will be given to each member of the class.

Reading

The Junior class will read the Old Testament lessons in their recitations under close criticism, giving attention to pronunciation, punctuation, and inflection; that they may be able to intelligently read a lesson before a congregation.

The Directness of the First Year's Work.

The first year's work is especially arranged to prepare the young preacher, to preach the first principles of the Gospel, in destitute fields, under

brush arbors, and in backwoods' school houses; where the faithful Gospel preacher usually begins his work.

Second Year.

Old Testament

Old Testament from Psalms to the close, giving attention to the prophecies concerning Christ and his kingdom, and also the latter history of the Jews.

New Testament

The New Testament from the first of Romans to Revelations, giving attention to practical Christianity and the simplest way of teaching the same.

Outline

A critical examination of two sermon outlines each week.

LIBRARY

We have in our library some of the best books in the brotherhood, for the young preacher. The senior students can devote some time with the library books.

BOOKS

We would ask all students, who may come to bring all the books you have for references, namely: Bibles, the different revisions, dictionaries, concordance, and commentaries.

DEVOTION

Chapel exercises each morning.

Prayer meeting Wednesday evenings.

Regular meeting of the Church Sunday morning. Bible class and communion. Preaching Sunday evening.

LECTURE

A short lecture will be given by the principal

each morning. He will deal with the experiences of the preacher's life in its various circumstances in such a practical way that the lectures alone will be worth the young preacher's time and expense in attending the school.

ADVANTAGES

The advantages of this school are not realized by many brethren. We hope that the brotherhood will understand that this is nothing but a Bible School.

We claim the same advantages in this school for the preacher, that is offered in the normal for the teacher, the medical school for the doctor, the law school for the lawyer. We want to do a work that is not being done, that is, give men a general knowledge of the Bible, and also teach those, who wish to preach the Gospel, how to logically frame a discourse and how to present it intelligently to any congregation. We hope to do the above mentioned work in the shortest time possible and at the very least expense.

Brother, are you thinking of doing some thing for the cause of Christ by preaching the Gospel either publicly or privately; if so will you consider the advantages that we are offering you to come and study the Bible with us.

ENTER NOW

Many young men are putting off preaching until they complete their literary education. We think that a Christian man, who wants to preach the Gospel, should begin preaching as soon as he is prepared to make a talk on one simple subject, and then be developing his talent as a preacher as he develops his other talents.

Several brethren, who have taken the work in

this school, were very limited in literary advancement; but after taking the course in this School, they went to school and preached on Sundays during school, and held meetings during vacations, so when they had finished their literary schooling they had developed into strong preachers, and were fitted for life's work in the vineyard of the Lord, as Gospel preachers. Some of those brethren not only paid their way through literary school but also saved some money.

My Brother, you can take the short and practical Bible course, that we are giving in two winters of 16 weeks each and have 8 months intermission in which you can preach and practice what you have gathered during the first term. So in sixteen months from the time you start to study the Bible with us; with some of the best helps in the way of commentaries, of the brotherhood, and of the scholarship of the world. Also you will have the advantage of 48 practical sermon outlines; and 60 lectures on the preacher's life.

Then Brother, having a start in Bible knowledge, and the ministry you will then be prepared to go on in your pursuit of a good education, making your support as you go to school.

Many young men, who have a burning desire to preach the Gospel, wait until they have completed an extensive literary education before they take up the study of the Bible and the ministry of the word.

When their literary education is completed they know but little if anything about the Bible or how to teach it to others, and then they are better fitted for most any calling in life than they are for the ministry, and therefore they allow life's work to be swal-

lowed up by some secular calling, and in that way bury that talent that God has given them to preach the Gospel. Read the parable of the talents. Matt. 25: 14-30.

BIBLE READING

Many are attending Bible readings every winter, who are not expecting to preach, but want a general practical knowledge of the Bible. For the benefit of such brethren we are offering a special Bible reading course, which includes the Bible lessons of both the Junior and Senior classes. Recitations will be given in those classes to all who want only the Bible reading course.

By this arrangement brethren can get a good general and practical knowledge of the Bible in one short term of 16 weeks. Come brother and read the Bible with us next winter.

BUILDINGS

We have a neat and comfortable two room school building, with a movable partition between the two rooms which makes a good arrangement for school work and also for an auditorium.

The Principal has arranged the second floor of his residence for dormitory purposes which will give accomodations to a number of students

REGULATIONS

First.—The course as announced will be required.

Second.—Absence from the work will not be expected without justifiable excuse.

Third.—Board can be had at the dormitory at ~~\$15.00~~ per month. All wanting a place in the dormitory, write the Principal and a place will be kept for you, until the dormitory's capacity is taken.

Terms given later

Boarding accommodations can be had in the neighborhood at reasonable rates.

DISCIPLINE.

Christ's rule of right. "Therefore all things whatsoever ye would that men should do to you, do ye even so to them," Matt. 7: 12, is the rule in this school for teacher, pupils, dormitory manager, and boarders.

MAINTENANCE

The Principal makes no charges whatever for his work from morning until night instructing all who may attend the school; however he hopes to be sustained in this work by free-will offerings of brethren, who know of the merits of the work and are willing to help faithful men to get ready for the great work of preaching the Gospel to the lost.

Brethren, can we not do a great missionary work in this way?

LOCATION

The home of the County Line Bible School is on the County line between Baxter and Fulton counties, Arkansas, three miles from Bakersfield, Mo., and 28 miles from West Plains, Mo.

We are on a beautiful plateau with a clear stream on either side. We have as pure water as the Ozarks afford. A more healthful and desirable location for students can not be found in the Ozark hills. While we are back from the railroad we claim much for our rural location, as that is an advantage to every student.

1st. The student's expenses while at County Line are not so much as they would be at a commercial center.

2nd. We are back from the excitements and attractions of the business world.

The school and its work are the center of attraction at and about County Line,

3rd. We have nothing in the way of shows, entertainments, and theatrical performances, which so often side tract the student's mind and evacuates his purse; which things are so prevalent about business centers. From the above considerations we think our location to be ideal for the student, who wants to be rewarded for his time, his efforts, and his money.

HOW TO GET TO COUNTY LINE.

Start in time to be at West Plains, Mo., November 19th, and there inquire for the mail car to Bakersfield, Mo. The mail car leaves West Plains at 7 A. M., and the freight truck leaves West Plains for Bakersfield about 1 or 2 P. M. You can get conveyance from Bakersfield to County Line which is only 3 miles.

Students, who live near the White River railroad can get off at Calico Rock, Ark., and come on the mail hack to County Line. Start in time to get to Calico Rock Friday, Nov. 18th.

WANTED

The Principal wants a farm hand for the year that can do most all kinds of repair work on the farm; and can conduct Lord's-day worship when school is out and the preachers are all gone. Will furnish such hand house, garden, and cow to milk if he should need one. And also could use another farm hand during the winter months. Mrs. Garner will want an experienced Sister to help do the work at the dormitory. For particulars address:

S. C. GARNER, BAKERSFIELD, MO.

*Conveyance from and to the
S. C. Garner*