1925

1925 - A.C.C Bible Lecture Week, Abilene Christian College

L.G. Kennamer

John C. Taylor

M.C. Cuthbertson

W.B. Black

F.B. Shepherd

See next page for additional authors

Follow this and additional works at: https://digitalcommons.acu.edu/sumlec_prog

Part of the Biblical Studies Commons, Christian Denominations and Sects Commons, Christianity Commons, Comparative Methodologies and Theories Commons, Ethics in Religion Commons, Liturgy and Worship Commons, Missions and World Christianity Commons, Practical Theology Commons, and the Religious Thought, Theology and Philosophy of Religion Commons

Recommended Citation


This Program is brought to you for free and open access by the Lectureship, Summit, and Ministry Events at Digital Commons @ ACU. It has been accepted for inclusion in Lectureship and Summit Programs by an authorized administrator of Digital Commons @ ACU.
Authors
L. G. KENNAME, "So."

A great man with a great message. A lover of the Bible, and a contender for the Gospel. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life."

JOHN C. TAYLOR, "Peter Before and After Pentecost."

Brother Taylor's perfect command of words enabled him to present some thoughts that will abide in the hearts of his hearers forever. Peter's weakness before the cross and his strength afterward was painted vividly.

M. C. CUTHBERTSON, "Exalting the Church."

Brother Cuthbertson presented a blend of the practical and the ideal; a living verification of the own remarkable statement: "I believe it is possible to present the truths of the Gospel of Jesus Christ in a plain and positive way and yet hold the respect of mankind."

W. B. BLACK, "The Grandeur of the Church."

A great lover of the Church. He stated that the Church of Christ was the only church, in which could be found forgiveness of sins, and the only one lasting longer than time.

F. B. SHEPHERD, "The Obedience of Faith."

An obedient faith is the expression, not faith of an abstract principle to the letter; but it is an active living faith. One must have faith, but obedience in the act and not in the mental assent. Faith must have obedience before it is really faith.

ELMER L. NICHOLS, "The Man of Galilee."

This discourse proved to be the outgrowth of deep, concentrated study of the life of Jesus. Fluent speech, eloquence, choice words, and beautiful illustrations were characteristics of its delivery. Brother Nichols is a true defender of Christ and His teaching.

C. G. VINCENT, "Our Work in Japan."

The illustrated lecture gave his hearers a comprehensive grasp of the missionary work in Japan. He is a man of no little faith.
W. M. Davis, "The Indestructible Vitality of the Bible."

Brother Davis' vital, original, poetic, mode of treating his subject proclaimed him a lover of the fine arts. His comparison of the morning-glory groping for an object of spiritual support revealed keenness of inquiry combined with beauty of thought.

Silas E. Templeton, "God's Love for the World."

Both the lecturer and the lecture measured up fully to the speaker's announced intention of speaking plainly. "The man who teaches that Jesus was the son of Joseph and not the son of God is a liar"; was among his many pointed remarks.

Wilbur H. White, "The Church of Tomorrow."

Brother White is a man of vision. A few helpful things were suggested as to show we may make the church of tomorrow, a better, more efficient institution. "The need of the Church of tomorrow is loyalty, loving service, and sacrifice," he said.

A. E. Walker, "The Indestructible Vitality of the Bible."

This sermon came from a heart full of love for God and humanity. He emphasized the fact that Christians should be glad to have an opportunity to invite others to go with them.

W. P. Skaggs, "What Is Man?"

Brother Skaggs is a profound consecrated Bible scholar. He stated that man was the work of God's creation.


The chief speaker on the lecture week program will be remembered as a gentleman, a scholar, and a servant of Christ, and trust that he will pay us another visit in the future.

R. O. Kenley, "Christian Science or the Science of Christianity."

Judging from this lecture, Christianity is a real science.