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Churches of Christ Salute You with a Herald of Truth

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An Old-Fashioned Revival

James W. Nichols — May 11, 1952
For several years there has been a cry for a returning to old-time religion brought on by an old-fashioned revival. The reasoning on the part of those who work and yearn for such a return is basically sound. They reason: "We have lost the spirituality of our forefathers. We lack something they had. Look at the rate of crime and delinquency. Look at the corruption in government and the waywardness of churches themselves. In America we have lost that trust in God our forefathers had in founding our nation and pioneering from East to West. So let us go back and search the way and find that which we have lost. Let us have an old-fashioned revival - arouse America to the need of Christianity. Let us have a revival that will draw the thousands and tens of thousands in the metropolitan areas of the nation in which thousands are brought to Christ.

If there were ever a group of people that yearned and worked and sought for such an old-fashioned revival, the people of the churches of Christ are. But our yearning is not for a return to the revivals of a decade ago but to return and pattern our revival, our work, and our worship after the revival of all revivals. We need an old-fashioned revival such as occurred in Jerusalem on the first Pentecost following the resurrection of Jesus Christ from the dead.

The scriptures tell us that 3,000 souls were added to the church in one day in Acts 2:41. In Acts 4:4 it says that then men alone of the church numbered 5,000. And then in Acts the 5th chapter and the 14th verse it says that multitudes both of men and women were added to the Lord.

Show me such a revival today! Show me today a revival that moves men so that once they are converted they are willing to sacrifice and even die as those early Christians. I believe I am safe in saying that there is not a soul in the audience today who would not be willing to do all that he could to have such a revival, not only in America but around the world as they did there in Jerusalem.

Well, why can't we? The people today are no more wicked than they were 1900 years ago. With all of our moral decay and corruption, with all of our wars and rumors of wars, I have never been convinced that this generation has sunk any lower than the people who lived in the time of Christ. The people at that time lived by the law of the
The scripture says in the second through the fourth verses: "And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting. And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them. And they were all filled with the Holy Spirit, and began to speak with other tongues as the Spirit gave them utterance." The coming of the Holy Spirit was to accomplish a two-fold purpose. The first was to inspire and direct the apostles into all truth. Second, as we shall see later in this chapter, it was to demonstrate to the audience that they, the apostles, were inspired of God. At this particular time there were gathered in Jerusalem Jews, devout men from every nation under heaven. They had come together to worship God according to the Law of Moses. Naturally it soon spread throughout the city — this coming of the Holy Spirit upon the followers of Christ. Immediately they gathered together to investigate this disturbance and the Apostles began to speak unto them, preaching the gospel by the power of the spirit. They spoke so that everyone in the audience could understand that which they preached in his own tongue.

The 12th and 13th verses say: "And they were all amazed and were perplexed, saying one to another, What meaneth this? But others mocking said, "They are filled with new wine." But Peter, standing up with the other Apostles, denied that they were drunk. Being moved by the Holy Spirit, he declared that this was the fulfillment of the prophecy of the prophet Joel—that this was in the last days, and that the spirit had been poured out. When he had established by the prophecy of Joel that they were inspired, he proceeded to preach unto them Jesus — How that he left the mansions of heaven, descended to earth, wrought many signs and wonders among them, and though he had been crucified, had been raised by the power of God and was now seated upon the throne of David according to the prophecy of the old covenant and by the right hand of God, exalted, it was this same Jesus who was moving them by the spirit to speak.

In the 33rd through the 36th verses he concluded those arguments with these words: "Being therefore by the right hand of God exalted, and having received of the Father the promise of the Holy Spirit he hath poured forth this, which ye see; and hear. For David ascended not into heaven; but he saith himself, The Lord said unto my Lord, Sit thou on my right hand; Till I make thine enemies thy footstool of thy feet. Let all the house of Israel therefore know assuredly that God hath made him both Lord and Christ, this Jesus whom ye crucified." Peter did not mean that they had actually driven the nails through the hands and feet of
Christ nor that their hands held the spear that was plunged into his side. But it was by their insistence and by their cries, "Crucify him! Crucify him!" Let his blood be upon our heads," that they had crucified this Lord and Christ, Jesus of Nazareth. It was a masterful sermon, and that sermon as all good sermons, did something; it cut them - it pricked them! And in the 37th verse the inspired writer said, "Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?"

Now let us stop for a moment and see what had happened up to this time. The spirit had moved the apostles so that we know that that which they spoke was by inspiration. Peter declared that we are now in the last days and that Jesus of Nazareth who had walked among men was Christ, the Son of God, and that though he had been crucified and buried, that by the power of God he had been raised and that this Jesus who was crucified is now seated upon the throne of David at the right hand of God.

The Jews heard it. They evidently believed it, because they cried out, "What shall we do?" "Since this be true, what can we do?" And in the 38th verse, Peter gave the inspired answer: "Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit."

Not too long ago I talked with a friend of mine, and he told of a conversation he had had with a popular religious speaker. This particular speaker had spoken on Acts 2:37, the subject "What shall we do," and through the whole lesson, he did not quote Acts 2:38, which was Peter's inspired answer to those men, "Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins." My friend asked why he had refused or failed to give the Bible answer to this question. The preacher said, "Why, I would lose all of my support if I preached that." It is my prayer unto God that if I should fail to speak that answer which Peter had given that my tongue will cleave to the roof of my mouth and all financial aid cease. Friends, my concern is what God would have us to do - not what man would want to hear.

But, Peter did not stop with these words. We find in the 40th through the 42nd verses: "And with many other words he testified, and exhorted them, saying, Save yourselves from this crooked generation. They then that received his word were baptized; and there were added unto them in that day about three thousand souls. And they continued steadfastly in the apostles doctrine, and fellowship and in the breaking of bread and the prayers."

So in just these few verses we have found the key to an old-fashioned revival: preach the gospel of Christ—nothing more—nothing less.

The Apostle Paul says in Galatians 1:8,9: "But though we or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be accursed. As we have said before, so say I now again, If any man preacheth unto you any gospel other than that which ye received, let him be accursed."

Then when that gospel is preached, it will move men to obey it. When men ask us what they must do to be saved, give them the same answer that Peter have on the Day of Pentecost. When they have believed, command them to repent and be baptized in the name of Jesus Christ for the remission of sins. And then we will have started bringing about this old-fashioned revival.

But, there must be something more than just this. It means those who have been converted must continue faithful so that through their lives, through their words, they may lead the five thousands and the multitudes to Christ as in Acts the 4th chapter.

How can we continue faithful? The 42nd verse teaches us that they continued steadfastly in the apostles teaching. Christ in giving the great commission in Matthew 28:19 commanded them to go and teach all nations, baptizing them in the name of the Father and the Son and the Holy Spirit. And then following that he said, "teaching them to observe all things whatsoever I have commanded you." And so in bringing about the revival, these Christians had been added to the body of Christ, and they continued steadfastly in this teaching that the apostles gave them. They accepted not the books and theories and philosophies of men, but they worshipped God in spirit and truth according to that which they were taught. Secondly, they continued in fellowship. This word referred to the giving of their means. They were liberal givers. They were willing to spend and be spent for the cause of Christ. And they continued in the breaking of bread, or in the commemorating of the death and suffering of Christ by partaking of the Lord's supper. And last of all, they continued steadfastly in prayer. The Apostle Paul commands us to pray without ceasing. And so these early Christians knew the power of prayer. They continued in it steadfastly.

Herein we find the secret to the continuation of this great revival, which began at 9:00 o'clock in the morning on the first Pentecost following the resurrection of Jesus.
Christ. It will only be when men will come to the realization that by preaching the word exactly as it has been given that we can have hope of an old-fashioned revival which will cause the saving of the souls of not only thousands, but millions of people around this globe.

There are those of you in the audience today who have never been touched by this old-fashioned revival through the word of God — for you have never believed, repented of your sins, been buried with your Lord in baptism to rise to walk a new creature in Christ Jesus. If you would seek to know that which you must do, I would give you the same answer that Peter gave on the day of Pentecost: "Repent and be baptized in the name of Jesus Christ for the remission of your sins." Won't you take a very vital part in this old-fashioned revival that we are striving to bring about this day by coming to Christ in simple obedience? And those of you who have obeyed these commands but have failed to continue steadfastly, won't you return today, confess your wrongs, repent of them and offer your fervent prayer to God for His forgiveness?

Now is the time for us to join hands and bring about an old-fashioned revival by turning to God, Christ, and His word in simple obedience. Won't you do that today? You are now making a decision! A decision that may make or may break your life throughout eternity. As we sing in a few moments, we want you to know that we are praying that your decision will be to obey Christ and to follow Him all the way. Won't you, with all of your heart, say, "Out of my bondage, sorrow and night, Jesus, I come. Into thy freedom, gladness and light, Jesus, I come to Thee."
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