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Churches of Christ Salute You with a Herald of Truth: May Monthly Report

Herald of Truth

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The Herald of Truth

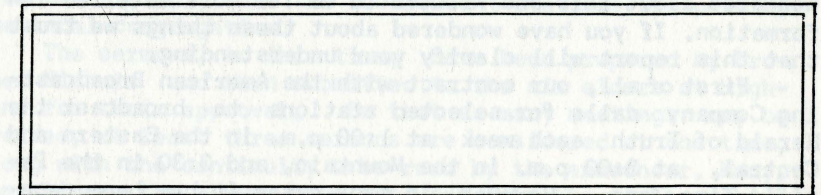
NETWORK



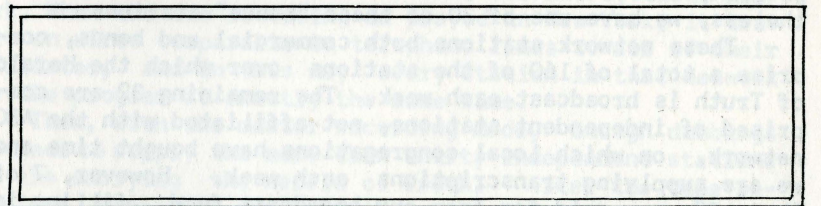
STATIONS



MONTHLY
MAY, 1952
REPORT



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As A Matter of Fact

In our report to you this month, we would like to explain in a little more detail than previously, just how the weekly broadcasts are formulated and the arrangements whereby actual broadcasting is carried out. Many people have wondered about this and written to us for more detailed information. If you have wondered about these things we trust that this report will clarify your understanding.

First of all, our contract with the American Broadcasting Company calls for selected stations to broadcast the Herald of Truth each week at 1:00 p.m. in the Eastern and Central, at 3:00 p.m. in the Mountain, and 3:30 in the Pacific Time Zone. However, in many cases it has been necessary for us to accept a different time when the station did not have that time available. The stations listed on page 20 were selected to give the best possible coverage as funds were not available to secure the entire network.

When broadcasting was begun on February 10, 1952, the first nation-wide broadcast of the Herald of Truth was heard over approximately 105 radio stations from coast to coast. Since that time, as more funds have become available, we have filled in to the best of our ability in areas where it could not be heard, and we are continuing to do so. At the present time, we have contracted with the network for 130 of their affiliates.

In addition to the stations for which we are paying, the program is heard over 30 "bonus" stations, i.e., stations affiliated with the network but who are not paid for the programs they carry from the network. This is very much to our advantage as we have local coverage in these areas at no charge. However, we have occasionally found it to our disadvantage, since, with the network exercising no control over them, if the manager does not desire to broadcast the program, there is nothing that can be done about it. Nonetheless, we have use of 30 of these "bonus" stations.

These network stations both commercial and bonus, comprise a total of 160 of the stations over which the Herald of Truth is broadcast each week. The remaining 32 are comprised of independent stations, not affiliated with the ABC network, on which local congregations have bought time and we are supplying transcriptions each week. However, 7 of these 32 are paid for from our broadcast fund, filling in areas where it is much needed and the network was unable to give us satisfactory service. The buying of time locally by individual congregations has come to be a most important factor in our coverage ability. Many congregations have felt it to their advantage to have the broadcast locally instead of contributing to the general fund, and since we are interested solely in spreading the gospel, we are supplying recordings to any congregation who desires the use of it,

for our recording costs. Some of our most valuable stations are broadcasting in this manner. If your congregation is interested in having the broadcast locally, write to us and we will be happy to give you full particulars.

This is pretty much the picture so far as the details of broadcasting are concerned. The network is paid directly from our treasury and the independent stations are paid by the local congregation.

The sermons, to this time, have been prepared by Brother Nichols and then submitted to the six elders at Highland for their approval. So that so many meetings may be avoided, at least three sermons are considered at one time, along with the continuity to be read by the announcer. Many, many times, the elders have met far into the night, making certain that every phase and phrase is scriptural, and that nothing might be said to cast a reflection on the body of Christ. Every listener of the Herald of Truth may rest assured that not a word is said on the network broadcast without first having been very closely scrutinized by the elders of the Highland Church of Christ.

After the program content has been approved and any necessary corrections made, they are sent to the American Broadcasting Company for their approval. Very seldom has it been necessary for us to make a correction due to an objection on their part, but for their own protection it must be so. The network has been quite fair in this matter, as we are permitted to preach the gospel as the New Testament teaches it, and as we believe it.

When the programs have been approved both by the elders and the network officials, brethren Nichols and Kendrick drive from Abilene to Dallas to do the actual recording. Our transcription agent in Dallas has a rather complete library of recordings made by the chorus, so in one afternoon three complete programs are produced. The agent immediately sends a recording to ABC in New York for use by their network. When the one recording is played in New York, it travels on wires comparable to telephone lines to all of their affiliates, and in this way every station in that network has the program at exactly the same time.

Then, with the master recording made, enough dubbings are made to supply the more than thirty independent stations who are carrying the Herald of Truth. After the tape recordings have been used by the station for whom they were intended, they are returned to us and can be re-used.

Thus the cycle is completed of the actual broadcasting. Of course, when the broadcast has been completed, our work has really just begun, but space does not permit us to go into detail concerning the vast amount of mail received. In a later report we will endeavor to explain to you fully how the mail is answered and by whom. Should there be any question you would like to have answered, we urge you to write.

IN THIS MONTH'S MAIL....

we have received many hundreds of letters from individuals from every state in the Union, as well as many from Canada and a few from other countries. We wish it were possible for you to read all of these, but, of course, that is impossible. However, we would like to give you an idea, at least, of the interest manifested in these letters. Those quoted here are typical of the desire being shown throughout our nation in New Testament Christianity.

Narvon, Pa.

Dear Sir:

Would you please send me your sermon No. 12 and I would like to know all about the Church of Christ and how long it exists and if they are one of the Churches of the Pentecostal convention of Detroit, Michigan.

Yours truly,
(signed)

Whitehaven, Tenn.

Dear Sirs:

I would like very much to have a copy of your sermon No. 12.

We belong to the Christian Church but have been attending a neighborhood Church of Christ some lately. I'm confused. My husband is, too, but he doesn't think he is and is satisfied as we are.

He was reared a Lutheran. He studied Christian Science a number of years, then was baptized 15 years ago into the Christian Church. Here of late, however, was the first time I knew he did not believe it is necessary to be baptized to enter the Kingdom of heaven, or to take the Lord's supper either. Where does it say to take the Lord's supper on the first day of the week? Can you enter the kingdom if you take it twice a year as some do? If not, explain why. My husband thinks you can belong to any church and go to heaven as long as you live the right kind of life. I'm studying trying to learn more, so any other sermon you think might be of help, I would appreciate it.

Thank you,
(signed)

Boyertown, Pa.

Dear Sirs:

I have listened to you on the radio. I read the Bible and believe all of it. There are some things I do not understand, like baptism. On the day of Pentecost, Peter commanded them to be baptized in the name of the Lord Jesus, and we all baptize in the Father, Son, and Holy Ghost. Please tell me your thoughts on the three in one. Is there one or three?

May God bless you.

(signed)

P.S. Where is your nearest church to Boyertown?

Cassville, Ark.

Dear Sir:

I heard your sermon today for the first time, was very interesting. I want to learn all I can about the Church of Christ as I am a young woman with 4 children. I want them brought up right. Please send me a copy of today's lesson.

Yours truly,
(signed)

Portsmouth, N.H.

Dear Sirs:

Will you please send me the scripture lesson you broadcast Sunday, plus anything else that would clearly prove the worth of the Bible.

Thank you kindly,
(signed)

Butler, Mo.

Gentlemen:

May I please have a copy of Brother Nichols' sermon last Sunday - I didn't get the title of it, but it was a message on the validity of the Bible. Also may I have some information about the Church of Christ?

Thank you very much.

Sincerely yours,
(signed)

Emporia, Kans.

Dear Friends,

I would like a copy of today's message, "Back to God in Conversion" or sermon #12. I am a member of the First Christian Church and I have been listening to your program for some time. I can see no difference between your teachings and ours. Perhaps you can tell me.

Thank you,
(signed)

Bethany, Okla.

Dear Brother Nichols and all:

Here is one dollar to preach the gospel over the radio. I received a report from the East Side of Manhattan, New York, recently, and in it a Baptist preacher whom they have been trying to convert, after hearing Brother Nichols over the radio he is now straightened out on baptism and wants to talk with them again. They ask the prayers of us for this man.

May God show him the truth in Christ's name.

Yours for the truth,
(signed)

Augusta, Ga.

Dear Brethren:

Three weeks ago the ABC outlet in Augusta began carrying the Herald of Truth. It has been enthusiastically received by the members of the church here and rightly so because of the quality of the program. We believe it will do untold good for the cause of Christ in this area.

This section of Georgia and South Carolina is a mission field to a great extent. Last summer, when I moved to Augusta, the next nearest white congregation was over sixty miles away. Now, due mainly to the influx of people to work at the hydrogen bomb plant, there are four congregations in this area. But these few facts are enough to suggest the importance of the Herald of Truth to this section.

Not one of the four congregations

mentioned above have buildings of their own. Augusta, however, plans to begin a building in the next week or two and soon after the actual construction is underway we should be able to contribute substantially to the support of the program. At least it is my hope that we will be able to help. At the present time we are planning to advertise the program in every way that we can.

Again let me commend the program as being very good in setup, singing, and preaching. The lessons are VITAL themes NOT preached on by denominational preachers, and that is what the world needs. We, the Augusta Church of Christ, thank you and brethren everywhere for making the program possible in this area.

Faithfully,
(signed)

Detroit, Mich.

Radio Station WXYZ
Detroit, Mich.

Sirs:

I wish to express my appreciation to your station for carrying the Herald of Truth program sponsored by the churches of Christ. There are many listeners in this area. We hope to see this program on television soon.

Sincerely,
(signed)

We hope that the reading of these letters will give you as much joy as it does those of us who are working so closely with this radio effort. The ones cited here are only a handful as compared with the hundreds received each week but these are quoted to give you an idea of the nature of the correspondence. As you can see, they come from every section of the country, and from every type individual. Each month hereafter as our report to you is mailed, we will devote an entire section to printing many letters in which we feel you will be interested.

Back To God In Worship

BY JAMES W. NICHOLS

MAY 4 1952

It is not enough to merely go back to God in His plan of conversion and back to God in Christian living, but for us to go all the way back to God, we must include His plan of worship. For to accept God in the fundamental obedience of the gospel and then fail to worship Him acceptably is to turn our faces from Him and deny his authority.

In John the 4th chapter we find a very interesting incident. Christ and His disciples were passing through the land of Samaria, and on the way they passed by Jacob's well where the disciples decided to go into a nearby city to get good. Christ told them that He would wait for them there, and as He waited, a Samaritan woman came to draw water; and when Christ asked her for a drink she was surprised that one of Jewish descent would ask a Samaritan for a drink. Christ answered by telling her that he could give her water whereby she should never thirst. This she could not understand, because Christ had no container with which to draw the water. But she asked that He give her this water. Then Christ told her to go into the city and bring her husband, but she replied that she had no husband. In the 17th verse, Christ answered, "Thou saidst well, I have no husband: thou hast had five husbands; and he whom thou now hast is not thy husband: this hast thou said truly. The woman saith unto him, Sir, I perceive that thou are a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her, Woman, believe me, the hour cometh, when neither in this mountain, nor in Jerusalem, shall ye worship the Father. Ye worship that which ye know not: we worship that which we know; for salvation is from the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth; for such doth the Father seek to be his worshippers. God is a spirit: and they that worship Him must worship Him in spirit and truth."

There are several kinds of worship other than this true worship that Christ speaks of here. There is worship that we might entitle "Ignorant Worship". That was the worship that Christ spoke of in this particular chapter. He told the woman, "ye worship that which ye know not." It was that same type of worship which Paul also spoke of in Acts the 17th chapter on Mars Hill. He said to those citizens of Athens, "...as I passed along, and observed the objects of your worship (or your devotions), I found also an altar with this inscription, TO AN UNKNOWN GOD. What therefore ye worship in ignorance, this I set forth unto you." This

worship is not acceptable unto God, for it is not motivated by knowledge. True worship is a contrast to ignorant worship in that men worship God in spirit and in truth.

There is another type of worship contrasted to that of true worship. Christ, in Mark the 7th chapter and the 1st through the 7th verses, attacks the practice, the theories, the doctrine of the scribes and Pharisees, because they were teaching the precepts of men. And He says: "In vain do they worship me, teaching for doctrine the precepts of men." What were they teaching? Why, they were teaching something that was good: they were teaching something that was proper; they were merely teaching that one should wash his hands and should wash the pots and the pans, and so forth. That was good; that was sanitary. There was nothing wrong in it whatsoever. And yet Christ said: "In vain do they worship me." What was the matter? It was good; it was proper. And going one step further---not only was it good and proper, but it was right, because God commanded it. And yet Christ said: "In vain do they worship me, teaching for doctrines the precepts of men." The trouble was that they had taken this commandment of the Lord, and had put it in connection with their worship. And so Christ said, "In vain do they worship me." So we find contrasted to true worship, vain worship---that which is taught by man. True worship is contrasted to this in that man worships God, not only with a sincere desire, but according to God's plan.

But then, we find another type which might be contrasted with this true worship. Let's find in Colossians the 2nd chapter, where the apostle Paul was talking about worship that was not acceptable to God. He said, "Let no man beguile you of your reward, in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind." But then again he says, "Which things have indeed a show of wisdom in will-worship, and humility, and neglection of the body; not in any honor to the satisfying of the flesh." For Paul said will-worship was not acceptable; that which man prescribed for himself. Therefore, will-worship can be contrasted with true worship in that a false spirit of man, while true worship is the motivation to proper acts by a sincere heart.

Today it is a popular theory that as long as an individual has the right motive in his heart; as long as he aims to do right, then his worship will be acceptable unto God. It is said that in this age and dispensation we must worship God only in spirit; that we worship God according to the heart. Yet, if there is no certain prescribed way of worshipping God, if there is no way that God has laid down for us to worship Him, then there could be no vain worship. Just as long as the intent of the heart was

right, then our worship would be acceptable. Just as long as our mind or heart was honest or sincere, then it would be acceptable to God. Christ could not have said, "In vain do they worship me, teaching for doctrines the precepts of men," if there was not some prescribed way of worshiping. I say Christ could not have said that---Paul could not have said, "Ye worship ignorantly." Paul could not have said, "Your worship is contrary to the word of God." There must be a truth about these things. Where there is error, there must be truth. Where there are lies, there must be truth. Where there is fallacy, there must be a fact---there must be truth. And so, where there is vain, where there is an ignorant, where there is willful worship, there must be a true worship, and Christ defines it by saying, "God is a spirit, and they that worship him must worship him in spirit and in truth." It is hard for some people to understand how we can worship in spirit and with the right motive, and yet that worship be unacceptable because we do not worship in truth. On the other hand, it is hard for others to see that while a heathen might do the things prescribed by God it would not be acceptable worship because those actions were not motivated by a desire to worship the true God. I think we should exemplify it in this way: hope is a desire and an expectation. Hope consists of these two things --- desire and expectation.

Several years ago I stood and watched a cyclone or tornado approach my home town. I expected it to come, but, I didn't desire it, so I could not have hoped for it. I expected, but had no desire; so it could not have been hope. So I say that an individual may have sincere and honest motives, and because he does not worship in the way God has prescribed, that worship is vain. But again, I desire a million dollars; I would like to have it; I am sure there is not any one in the audience who would not like to have it. And yet, I have no reason to even expect it in any way. I have no expectation of it, so it could not be hope. I say in the same way that an individual may worship God in the act, in performing the things that God has prescribed that we should do, and because his heart is not right, it is not acceptable worship; it is not true worship.

But now let us examine the different phases of worship according to God's word and from that we can know what is true worship, knowing all else is either vain, ignorant, or will-worship.

There is no particular order in which the items of worship should be listed, and so, let us first of all consider prayer. If we are to go back to God in prayer, we must first of all ask in the name of Christ, for Christ said, "Whatsoever ye shall ask in my name, that shall I also give unto you." And the apostle Paul says in I Timothy 2:5, "For there is one God, one mediator also between God and

man, himself man, Christ Jesus." Then our prayer should not be offered to be seen of men. Christ said in Matthew 6:5, "And when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have received their reward." Christ commanded us not to use vain repetitions, in the 7th verse of the same chapter, "And in praying use not vain repetitions, as the Gentiles do: for they think that they shall be heard for their much speaking."

But let us consider another phase of worship unto God--that of singing. Paul said in Ephesians 5:19, "speaking one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord." That is exactly the way that God has prescribed that we worship in song---that of singing---nothing more and nothing less. We have no example any place in the New Testament of any Christian ever using any musical instrument to accompany or aid their singing. Profane history tells us that it was nearly 700 years after the establishment of the church before the first mechanical instrument was used in connection with the singing of praises to God. American Encyclopedia, Volume 12, page 688 tells us that the first organ was introduced into some of the churches of Western Europe about 670 A.D. Fessenden's Encyclopedia, Scharff-Hergog Encyclopedia, and many other Bible students all bear out this fact that the New Testament church did not use mechanical instruments of music. If we are to go back to God in our singing, then we must lift our voices in praise and devotion to Him with the words coming from a sincere heart.

Then in teaching we could not begin to go back to God unless we teach that which is His word. In John the 17th chapter Christ praying to the Father said, "Sanctify them in the truth: thy word is truth."

In giving of our means, if we are to go back to God, we must give as we have been prospered, regularly, liberally, and cheerfully. Paul wrote in I Cor. 16:2, "Upon the first day of the week let each one of you lay by him in store, as he may prosper, that no collections be made when I come" and then again in II Cor. 9:6,7, "But this I say, He that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully. Let each man do according as he has purposed in his heart: not grudgingly, or of necessity: for God loveth a cheerful giver."

The last item of worship that we shall consider is that of meeting around the Lord's table on the first day of the week to commemorate the death and suffering of our Lord by partaking the fruit of the vine and the unleavened bread which represents His blood and His body. First of all, we find by New Testament precedent that the Christians par-

took of the Lord's supper on the first day of every week. In Acts the 20th chapter and 7th verse, Luke, the writer, tells how that when the disciples came together upon the first day to break bread, as was their practice, Paul preached to them. But it is not enough to just regularly partake of the Lord's supper, but we must do it with a discerning mind, showing forth His death until He comes, and communing one with another and with Christ our Saviour. The latter part of the 11th chapter of I Corinthians is devoted to God's plan of rightly commemorating the death and the suffering of Christ.

It is my prayer that all men who have accepted Christ in the fundamental obedience of the Gospel may unite together in true worship, worshipping God in spirit and in truth. My plea is to you, my friend, who have been led astray into vain or ignorant or will-worship, that this day you will return, confess your wrong, repent of it, and pray to God through Jesus Christ for the remission of your sins. Let us go back to God---back to His way of conversion, to His path of life, and to His order of worship. This is our hope, both now and for eternity.

oOo

An Old-Fashioned Revival

James W. Nichols — May 11, 1952

For several years there has been a cry for a returning to old-time religion brought on by an old-fashioned revival. The reasoning on the part of those who work and yearn for such a return is basically sound. They reason: "We have lost the spirituality of our forefathers. We lack something they had. Look at the rate of crime and delinquency. Look at the corruption in government and the waywardness of churches themselves. In America we have lost that trust in God our forefathers had in founding our nation and pioneering from East to West. So let us go back and search the way and find that which we have lost. Let us have an old-fashioned revival - arouse America to the need of Christianity. Let us have a revival that will draw the thousands and tens of thousands in the metropolitan areas of the nation in which thousands are brought to Christ.

If there were ever a group of people that yearned and worked and sought for such an old-fashioned revival, the people of the churches of Christ are. But our yearning is not for a return to the revivals of a decade ago but to return and pattern our revival, our work, and our worship after the revival of all revivals. We need an old-fashioned revival such as occurred in Jerusalem on the first Pentecost following the resurrection of Jesus Christ from the dead.

The scriptures tell us that 3,000 souls were added to the church in one day in Acts 2:41. In Acts 4:4 it says that then men alone of the church numbered 5,000. And then in Acts the 5th chapter and the 14th verse it says that multitudes both of men and women were added to the Lord.

Show me such a revival today! Show me today a revival that moves men so that once they are converted they are willing to sacrifice and even die as those early Christians. I believe I am safe in saying that there is not a soul in the audience today who would not be willing to do all that he could to have such a revival, not only in America but around the world as they did there in Jerusalem.

Well, why can't we? The people today are no more wicked than they were 1900 years ago. With all of our moral decay and corruption, with all of our wars and rumors of wars, I have never been convinced that this generation has sunk any lower than the people who lived in the time of Christ. The people at that time lived by the law of the

jungle: "Kill or be killed." It was the amusement of the general population to attend the arenas where the gladiators fought each other to the death, and where men and women and even little children were sent out defenseless to fight wild beasts. Why? Just for the amusement and the pleasure of the spectators!

This was the kind of world in which this great revival occurred. This revival was brought about in the hearts of men and women who only 50 days before had cried, "Crucify him! Crucify him!", speaking of Jesus, the sinless Son of God.

So why can't we have such a revival today? The people are no worse, nor is the gospel any less powerful. The Apostle Paul in Romans 1:16 said, "I am not ashamed of the gospel, for it is the power of God unto salvation." I do not believe for one moment that the gospel has lost its power in any wise. It still is the power of God, and when preached in its purity and simplicity, will bring about the same results as it did on the Day of Pentecost. The Lord said in Isaiah 55:10 and 11: "For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater; so shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

So what is our problem? The people to be reached are no worse. The gospel is no less powerful. The problem must be that we have failed to preach the gospel in its entirety and power. So may we pause today amidst a troubled and confused world and examine closely this revival that wrought such mighty results; and then may we have the humility and the courage to take it as our example, and in spite of ridicule preach the same gospel and bring about a revival as this generation has never known.

But remember, the success or the failure of this revival depends on you! With your acceptance or rejection! Turn with me, if you will, to Acts the second chapter. The happenings recorded in the second chapter occurred on the Day of Pentecost, meaning 50 days following the Sabbath of the Passover which made it fall upon the first day of the week, seven Sabbath days thereafter. On this particular morning, the disciples of the Lord were gathered together in one place.

The scripture says in the second through the fourth verses; "And suddenly there came from heaven a sound as of

the rushing of a mighty wind, and it filled all the house where they were sitting. And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them. And they were all filled with the Holy Spirit, and began to speak with other tongues as the Spirit gave them utterance." The coming of the Holy Spirit was to accomplish a two-fold purpose. The first was to inspire and direct the apostles into all truth. Second, as we shall see later in this chapter, it was to demonstrate to the audience that they, the apostles, were inspired of God. At this particular time there were gathered in Jerusalem Jews, devout men from every nation under heaven. They had come together to worship God according to the Law of Moses. Naturally it soon spread throughout the city -- this coming of the Holy Spirit upon the followers of Christ. Immediately they gathered together to investigate this disturbance and the Apostles began to speak unto them, preaching the gospel by the power of the spirit. They spoke so that everyone in the audience could understand that which they preached in his own tongue.

The 12th and 13th verses say: "And they were all amazed and were perplexed, saying one to another, What meaneth this? But others mocking said, 'They are filled with new wine.'" But Peter, standing up with the other Apostles, denied that they were drunk. Being moved by the Holy Spirit, he declared that this was the fulfillment of the prophecy of the prophet Joel---that this was in the last days, and that the spirit had been poured out. When he had established by the prophecy of Joel that they were inspired, he proceeded to preach unto them Jesus -- How that he left the mansions of heaven, descended to earth, wrought many signs and wonders among them, and though he had been crucified, had been raised by the power of God and was now seated upon the throne of David according to the prophecy of the old covenant and by the right hand of God, exalted. It was this same Jesus who was moving them by the spirit to speak.

In the 33rd through the 36th verses he concluded those arguments with these words: "Being therefore by the right hand of God exalted, and having received of the Father the promise of the Holy Spirit he hath poured forth this, which ye see; and hear. For David ascended not into the heavens; but he saith himself, The Lord said unto my Lord, Sit thou on my right hand; Till I make thine enemies thy footstool of thy feet. Let all the house of Israel therefore know assuredly that God hath made him both Lord and Christ, this Jesus whom ye crucified." Peter did not mean that they had actually driven the nails through the hands and feet of

Christ nor that their hands held the spear that was plunged into his side. But it was by their insistence and by their cries, "Crucify him! Crucify him! Let his blood be upon our heads," that they had crucified this Lord and Christ, Jesus of Nazareth. It was a masterful sermon, and that sermon as all good sermons, did something! It cut them - it pricked them! And in the 37th verse the inspired writer said, "Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?"

Now let us stop for a moment and see what had happened up to this time. The spirit had moved the apostles so that we know that that which they spoke was by inspiration. Peter declared that we are now in the last days and that Jesus of Nazareth who had walked among men was Christ, the Son of God, and that though he had been crucified and buried, that by the power of God he had been raised and that this Jesus who was crucified is now seated upon the throne of David at the right hand of God.

The Jews heard it. They evidently believed it, because they cried out, "What shall we do?" "Since this be true, what can we do?" And in the 38th verse, Peter gave the inspired answer: "Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit."

Not too long ago I talked with a friend of mine, and he told of a conversation he had had with a popular religious speaker. This particular speaker had spoken on Acts 2:37, the subject "What shall we do," and through the whole lesson, he did not quote Acts 2:38, which was Peter's inspired answer to those men, "Repent and be baptized every one of you in the name of Jesus Christ unto the remission of your sins." My friend asked why he had refused or failed to give the Bible answer to this question. The preacher said, "Why, I would lose all of my support if I preached that." It is my prayer unto God that if I should fail to speak that answer which Peter had given that my tongue will cleave to the roof of my mouth and all financial aid cease. Friends, my concern is what God would have us to do -- not what man would want to hear.

But, Peter did not stop with these words. We find in the 40th through the 42nd verses: "And with many other words he testified, and exhorted them, saying, Save yourselves from this crooked generation. They then that received his word were baptized: and there were added unto them in that day about three thousand souls. And they continued steadfastly in the apostles doctrine, and fellowship

and in the breaking of bread and the prayers."

So in just these few verses we have found the key to an old-fashioned revival: preach the gospel of Christ--nothing more--nothing less.

The Apostle Paul says in Galatians 1:8,9: "But though we or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be accursed. As we have said before, so say I now again, If any man preacheth unto you any gospel other than that which ye received, let him be accursed."

Then when that gospel is preached, it will move men to obey it. When men ask us what they must do to be saved, give them the same answer that Peter gave on the Day of Pentecost. When they have believed, command them to repent and be baptized in the name of Jesus Christ for the remission of sins. And then we will have started bringing about this old-fashioned revival.

But, there must be something more than just this. It means those who have been converted must continue faithful so that through their lives, through their words, they may lead the five thousands and the multitudes to Christ as in Acts the 4th chapter.

How can we continue faithful? The 42nd verse teaches us that they continued steadfastly in the apostles teaching. Christ in giving the great commission in Matthew 28:19 commanded that they should go and teach all nations, baptizing them in the name of the Father and the Son and the Holy Spirit. And then following that he said, "teaching them to observe all things whatsoever I have commanded you." And so in bringing about the revival, these Christians had been added to the body of Christ, and they continued steadfastly in this teaching that the apostles gave them. They accepted not the books and theories and philosophies of men, but they worshipped God in spirit and truth according to that which they were taught. Secondly, they continued in fellowship. This word referred to the giving of their means. They were liberal givers. They were willing to spend and be spent for the cause of Christ. And they continued in the breaking of bread, or in the commemorating of the death and suffering of Christ by partaking of the Lord's supper. And last of all, they continued steadfastly in prayer. The Apostle Paul commands us to pray without ceasing. And so these early Christians knew the power of prayer. They continued in it steadfastly.

Herein we find the secret to the continuation of this great revival, which began at 9:00 o'clock in the morning on the first Pentecost following the resurrection of Jesus

Christ. It will only be when men will come to the realization that by preaching the word exactly as it has been given that we can have hope of an old-fashioned revival which will cause the saving of the souls of not only thousands, but millions of people around this globe.

There are those of you in the audience today who have never been touched by this old-fashioned revival through the word of God -- for you have never believed, repented of your sins, been buried with your Lord in baptism to rise to walk a new creature in Christ Jesus. If you would seek to know that which you must do, I would give you the same answer that Peter gave on the day of Pentecost: "Repent and be baptized in the name of Jesus Christ for the remission of your sins." Won't you take a very vital part in this old-fashioned revival that we are striving to bring about this day by coming to Christ in simple obedience? And those of you who have obeyed these commands but have failed to continue steadfastly, won't you return today, confess your wrongs, repent of them and offer your fervent prayer to God for His forgiveness?

Now is the time for us to join hands and bring about an old-fashioned revival by turning to God, Christ, and His word in simple obedience. Won't you do that today? You are now making a decision! A decision that may make or may break your life throughout eternity. As we sing in a few moments, we want you to know that we are praying that your decision will be to obey Christ and to follow Him all the way. Won't you, with all of your heart, say, "Out of my bondage, sorrow and night, Jesus, I come. Into thy freedom, gladness and light, Jesus, I come to Thee."

What Must I Do To Be Saved?

James W. Nichols — May 18, 1952

It was late at night in the Macedonian town of Philippi. It had been an unusual night for the keeper of the Roman jail and the men who were in prison for two of the prisoners instead of bemoaning their fate, cursing their malafactors, and crying over their wounds, had been singing hymns and praying to an unknown God. This alone would have made the night strange, but then there came a great earthquake that shook the very foundation, broke open the doors, and loosed the bands of every prisoner. The jailer being aroused from his sleep was gripped with fear, for the prison doors being open must indicate that the prisoners had escaped. To the jailer it seemed that it was the climax of a trouble filled night, for with the prisoners gone death was waiting, for his life would be taken as a ransom for the freedom of the prisoners. But the prisoners had not escaped. Possibly they waited with bated breath, for should the jailer take his life the way would be clear for their escape. But no, these strange men whose plans must have brought about the occasion, made themselves even stranger by crying out and staying the sword in the jailer's hand. Immediately he called for light, sprang in and fell at the feet of the two men whom we know to be Paul and Silas, and asked that all important question, "Sirs, what must I do to be saved." Some might say that he was asking of his personal safety for he feels himself at the mercy of the prisoners. But regardless of that which motivated that searching question, Paul and Silas gave him an answer that probed deeper than the organ that merely pumps life blood. They gave an answer that would cure the ills of that which distinguishes man from being a mere animal. They answered for his safety throughout time without end.

From the very beginning of man's path of sin this question has troubled the aching heart and troubled mind of mankind. And until man ceases to inhabit this earth, man, whether he be a native of the jungles of Africa or the South Seas; whether he be a citizen of this nation or some other country on the other side of the globe, will be stirred to cry aloud, "What must I do to be saved?" Many have been the answers, and many more there will be, but the greatest tragedy of all is that the vast majority of them are false and will seal the doom of the souls of men with vain hope. It is not difficult to realize that only a Saviour of a doomed man can answer this question. It is as true whether it be in the courts of human judgment or in the halls of divine justice. This question of "What must I do to be

saved" so shakes my soul that I shall not be satisfied with any answer lest from the lips of the wonderful Saviour, or from His inspired ambassadors as we find recorded in God's Holy Word. To be saved impresses in no uncertain terms that there is a condition from which the soul is crying or will cry for escape. There is no man, woman, boy or girl who can read the Holy Word of God and believe it without also believing that there is a hell. Just as surely as there is night and day, death and then life again, there is a hell and there is a heaven. Then our quest is what must I do to escape the fires of hell and enter through the portals of heaven. It is our humble prayer that we may diligently study together, not the words and works of men but the Holy Writ of God, that by knowing the truth the truth might free us from the bonds of sin. It is both a simple and difficult task; simple because God's Word is plain, but difficult because man has been steeped in the hopeless plans of men for man's salvation. It is a difficult task to erase the prejudice, mistaken ideas, and even superstition concerning God's dealing with man. But I believe all those who are in the audience today have a firm realization that life is too short, eternity too long, and the fires of hell too hot for us to regard lightly the question of our salvation.

If we could have implanted in the bedrock of our minds the fact that only by the cross and its message can we have hope, we would have a firm basis on which to embrace the answer to this question. The poet has said, "The cross! there, and there only (though the deist rave, and atheists, if earth bears so base a slave); There and there only, is the power to save." The apostle Paul was moved to say in Gal. 6:14, "But far be it for me to glory, save in the cross of our Lord Jesus Christ, through which the world hath been crucified unto me, and I unto the world." It was according to God's will that Christ should pour out his blood at Calvary that the sins of wayward man might be blotted out. I don't care what the plan or scheme may be, if it leaves out the cross and the blood that was shed on the cross, it is not worth the time spent in proclaiming, nor the paper upon which it is written. Remember my friends as we study the Word, that God's way was purchased and made possible there on the brow of Calvary. Then, whatever God, by His Son, has required of us is sacred because its author is God, its spokesman is Christ, and its price the blood of Jesus. I say again, if this one fact could be instilled in the hearts of men, we would cease to be indifferent and even rebel at the thought of tampering with God's simple commandments.

So then, the first thing that man must do is to open his heart to that wondrous story of love and hear masterful words of hope through Christ. It is impossible for a man to draw nigh unto the Christ and Saviour whom he knows not. Paul said in Romans 10:17, "So then faith cometh by hearing

YOU MAY HEAR THE HERALD OF TRUTH OVER THESE STATIONS

Alabama, Anniston	WHMA	1450	1:00 p.m.	Maine, Bangor	WABI	910	1:00 p.m.	Penn., Johnstown	WCRO	1230	7:00 p.m.
Auburn	WAUD	1230	1:00 p.m.	Portland	WPOR	1453	9:00 a.m.	Philadelphia	WFIL	560	2:00 p.m.
Birmingham	WSGN	610	10:30 p.m.	Maryland, Baltimore	WFBR	1300	3:00 p.m.	Pittsburg	WCAE	1250	3:00 p.m.
Florence	WJOI	1340	9:30 a.m.	Cumberland	WDYK	1230	8:00 a.m.	Wilkes-Barre	WILK	970	5:00 p.m.
Gadsden	WGAD	1350	1:00 p.m.	Mass., Gardner	WHOB	1490	1:00 p.m.	R. Island, Providence	WPJB	1420	1:00 p.m.
Huntsville	WHBS	1490	1:00 p.m.	Lawrence	WLAU	680	1:00 p.m.	S. Carolina, Florence	WJMX	970	10:30 a.m.
Mobile	WABB	1480	6:30 a.m.	Springfield	WSPR	1270	5:00 p.m.	S. Dakota, Aberdeen	KSDN	930	10:30 a.m.
Montgomery	WAPX	1600	1:00 p.m.	Worcester	WAAB	1440	3:00 p.m.	Tenn., Chattanooga	WDEF	1370	1:00 p.m.
Selma	WGWC	1340	check sta.	Michigan, Battle Creek	WELL	1400	1:00 p.m.	Jackson	WTJS	1390	1:00 p.m.
Tuscaloosa	WJRD	1150	9:00 p.m.	Bay City	WBCM	1440	1:00 p.m.	Johnson City	WJHL	910	11:30 p.m.
Arizona, Phoenix	KOY	550	7:00 a.m.	Detroit	WXYZ	1270	1:00 p.m.	Knoxville	WBIR	1240	1:30 p.m.
Tucson	KCNA	1340	3:00 p.m.	Flint	WFDE	910	10:00 p.m.	Memphis	WMPS	680	9:00 p.m.
Arkansas, Eldorado	KSDM	1290	1:00 p.m.	Lansing	WILS	1320	1:00 p.m.	Morristown	WCRK	1450	check sta.
Ft. Smith	KFSA	950	1:00 p.m.	Ludington	WKLA	1450	1:00 p.m.	Nashville	WSIX	980	4:00 p.m.
Hot Springs	KTHS	1090	1:00 p.m.	Muskegon	WKBZ	850	2:00 p.m.	Texas, Abilene	KRBC	1470	1:00 p.m.
Little Rock	KGHI	1250	1:00 p.m.	Minn., Minn.-St. Paul	WTCN	1280	7:30 a.m.	Amarillo	KFDA	1440	1:00 p.m.
Springdale	KBRB	1340	6:00 p.m.	Miss., Aberdeen	WNPA	1240	3:00 p.m.	Austin	KNOW	1490	2:00 p.m.
Calif., Bakersfield	KPMC	1560	10:00 a.m.	Centerville	WGLC	1580	8:00 a.m.	Beaumont	KFDM	560	1:00 p.m.
Eureka	KIEM	1480	7:15 a.m.	Columbus	WCBI	1340	6:00 p.m.	Big Spring	KBST	1490	1:00 p.m.
Fresno	KARM	1430	3:30 p.m.	Jackson	WSLI	930	2:00 p.m.	Brownfield	KTFY	1050	4:30 p.m.
Los Angeles	KECA	790	3:30 p.m.	Laurel	WLAV	1490	1:00 p.m.	Brownsville	KVAL	1490	1:00 p.m.
San Francisco	KGO	810	3:30 p.m.	Missouri, Kansas City	KCMO	810	12:30 p.m.	Corpus Christi	KEYS	1440	9:00 a.m.
San Luis Obispo	KATY	1340	3:30 p.m.	Rolla	KTTR	1490	8:45 a.m.	El Paso	KEPO	690	3:00 p.m.
Colorado, Craig	KRAI	1230	5:30 p.m.	St. Louis	KXOK	630	9:15 p.m.	Ft. Worth	WBAP	570	1:00 p.m.
Denver	KVOD	630	5:00 p.m.	Springfield	KWTO	560	1:00 p.m.	Graham	KSWA	1330	4:30 p.m.
Conn., Bridgeport	WNAB	1450	2:00 p.m.	Montana, Butte	KOPR	580	11:00 p.m.	Houston	KXYZ	1320	8:00 a.m.
Hartford	WTHT	1230	2:30 p.m.	Great Falls	KMON	560	7:30 a.m.	Longview	KFRO	1370	1:00 p.m.
Delaware, Wilmington	WILM	1450	2:00 p.m.	Nebraska, Lincoln	KFOR	1240	10:30 a.m.	Lubbock	KFYO	1340	4:00 p.m.
Florida, Gainesville	WGGG	1230	1:00 p.m.	Omaha	KOIL	1290	5:30 p.m.	Midland	KCRS	550	1:30 p.m.
Jacksonville	WPDQ	600	8:30 a.m.	Sidney			12 n.	Paris	KPLT	1490	9:00 p.m.
Miami	WQAM	560	1:00 p.m.	N. Hamp., Claremont	WTSV	1230	1:00 p.m.	San Angelo	KGKL	960	1:00 p.m.
Pensacola	WEAR	1230	11:30 p.m.	Lebanon	WTSL	1400	1:00 p.m.	San Antonio	KMAC	630	9:00 p.m.
Tallahassee	WTNT	1450	5:00 p.m.	Manchester	WMUR	610	5:00 p.m.	Texarkana	KCMC	1230	1:00 p.m.
Tampa, St. Pete	WSUN	620	1:00 p.m.	N. Mexico, Albuquerque	KOAT	1450	3:00 p.m.	Wichita Falls	KFDX	990	2:00 p.m.
Georgia, Atlanta	WGST	920	1:00 p.m.	Clovis	KCLV	1240	1:00 p.m.	Utah, Provo	KCSU	1490	3:00 p.m.
Augusta	WGAC	580	2:00 p.m.	Los Alamos	KRSN	1490	3:00 p.m.	Salt Lake City	KUTA	570	7:30 a.m.
Brunswick	WGIG	1440	1:00 p.m.	Santa Fe	KTRC	1400	3:00 p.m.	Vermont, Brattleboro	WTSA	1450	1:00 p.m.
Columbus	WGBA	1460	7:30 a.m.	New York, Albany	WXKW	850	2:00 p.m.	Burlington	WJOY	1230	1:00 p.m.
Macon	WBML	1240	1:00 p.m.	New York	WJZ	770	12:30 p.m.	Montpelier-Barre	WSKI	1240	1:00 p.m.
Rome	WLAQ	670	1:00 p.m.	Olean	WHDL	1450	1:00 p.m.	Virginia, Charlottesville	WINA	1280	9:15 a.m.
Savannah	WDAR	1400	1:00 p.m.	Rochester	WARC	950	3:00 p.m.	Fredericksburg	WFV.A	1230	check sta.
Valdosta	WGAJ	910	1:00 p.m.	Saranac Lake	WEAV	960	2:00 p.m.	Norfolk	WGH	1310	5:00 p.m.
Idaho, Boise	KGEM	1140	3:00 p.m.	Syracuse	WAGE	620	12:00 n.	Richmond	WRNL	910	1:30 p.m.
Pocatello	KEOI	1440	9:30 a.m.	N. Carolina, Ashville	WLDS	1380	1:00 p.m.	Washington, Aberdeen	KBKW	1450	9:00 p.m.
Illinois, Chicago	WENR-WLS	890	2:30 p.m.	Charlotte	WAYS	610	1:00 p.m.	Pasco	WPKW	1340	3:30 p.m.
Quincy	WGEM	1440	8:00 a.m.	Durham	WTIK	1310	2:00 p.m.	Seattle	KJR	950	3:30 p.m.
Indiana, Anderson	WHBU	1240	1:30 p.m.	Fayetteville(Sat.)	WFLB	1490	1:00 p.m.	Spokane	KGA	1510	3:30 p.m.
Bloomington	WTTS	1370	1:00 p.m.	Salisbury	WSAT	1280	1:00 p.m.	Washington, D. C.	WMAL	630	1:00 p.m.
Evansville	WJPS	1330	1:30 p.m.	Winston-Salem	WAIR	1340	1:00 p.m.	W. Virginia, Beckley	WVNR	620	1:30 p.m.
Ft. Wayne	WGL	1250	1:00 p.m.	N. Dakota, Fargo	KFGO	790	1:00 p.m.	Parkersburg, Sat.	WCOM	1230	5:30 p.m.
Iowa, Cedar Rapids	WMT	600	7:30 a.m.	Ohio, Cleveland	WJW	850	1:00 p.m.	Wheeling	WKWK	1400	1:00 p.m.
Des Moines	KSO	1460	1:00 p.m.	Columbus	WCOL	1230	9:30 a.m.	Wisconsin, Green Bay	WDUZ	1400	5:30 p.m.
Sioux City	KSCJ	1360	10:30 p.m.	Lima	WIMA	1150	9:00 a.m.	LaCrosse	WKTY	580	4:00 p.m.
Waterloo	KXEL	1540	5:30 p.m.	Youngstown	WBBW	1240	8:30 a.m.	Madison	WIIB	1320	8:00 a.m.
Kansas, Coffeyville	KGGF	690	2:00 p.m.	Oklahoma, Ada	KADA	1230	1:00 p.m.	Milwaukee	WCAN	1250	2:00 p.m.
Topeka	WREN	1250	1:00 p.m.	Enid	KCRC	1390	1:00 p.m.	Neenah	WNAM	1280	8:00 a.m.
Ken., Bowling Green	WKCT	930	1:00 p.m.	McAlester	KTMC	1400	1:00 p.m.	Wyoming, Casper	KSPR	1470	9:15 p.m.
Harlan	WHLN	1230	3:00 p.m.	Muskogee	KBIX	1490	2:00 p.m.	Cheyenne	KFCB	710	12:00 p.m.
Louisville	WKLO	1080	1:00 p.m.	Oklahoma City	KTOK	1000	9:30 a.m.	Cody	KODI	1400	12:00 p.m.
Newport	WNOP	740	2:00 p.m.	Tulsa	KRMG	740	2:00 p.m.	Rawlins	KRAL	1240	12:00 p.m.
Louisiana, Baton Rouge	WLCS	910	1:00 p.m.	Oregon, Eugene	KUGN	590	1:00 p.m.	Riverton	KWRL	1450	12:00 p.m.
Monroe	KMLB	1440	2:00 p.m.	Klamath Falls	KFLW	1450	4:30 p.m.	Torrington	KGOS	1490	12:00 p.m.
New Orleans	WDSU	1280	1:00 p.m.	Medford	KMED	1440	7:30 a.m.	Worland	KWOR	1490	12:00 p.m.
Shreveport	KRMD	1340	1:00 p.m.	Portland	KEX	1190	3:30 p.m.	Canada, Trail, B. C.	CJAT	610	check sta.
								Toronto, Ont.	CKEY	580	9:15 a.m.

*All times are Sunday unless otherwise indicated.

and hearing by the Word of God." I don't believe that there is a religious order of any kind that does not believe that faith is the very basis of man's part in his redemption. But Paul says that this faith can only come by hearing the Word of God. It comes not as a direct gift from God to man, after man's much pleading on his part, but by the diligent, earnest hearing of God's Word.

There are several types of hearers that we will merely mention that we do not want to be like. The first is the man who hears not, because that he refuses to hear. I've known men who have actually feared death so much that they refused to listen to others who told of death. Remember, no matter how much we stop our ears we cannot erase the reality of the judgment and of heaven and of hell. There is another group who hear, but only that which they want to hear. They have no qualms about taking a passage of scripture and actually cutting it in two, in order that they might hear only that which tickles their ears. Paul writing to Timothy in II Timothy 4:1-4 said, "I charge thee in the sight of God, and of Christ Jesus, who shall judge the living and the dead, and by His appearing and His kingdom: preach the word, be urgent in season, out of season; reprove, rebuke, exhort with all long suffering and teaching. For the time will come when they will not endure the sound doctrine; but having itching ears, will heap to themselves teachers after their own lusts; and will turn away their ears from the truth, and turn aside unto fables."

And then there are friends of mine who hear only when they want to hear. Someone has called them "Sunday Christians," or "periodical Christians." They pretend that they enjoy hearing God's word on occasions, but refuse to be reminded of God's way at any other time of their life. But perhaps the most pitiful group are those who strive to hear but cannot. Their ears are filled with the wax of false doctrine. Not until we put aside these false conceptions will we be able to hear the word of God.

There is a last group who actually do not know how to hear. They know not the division of the scriptures or how they apply to us. Paul told Timothy "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of Truth." (II Timothy 2:15). "To handle aright" means to rightly divide and unless we discern the scriptures we will find ourselves lost in our quest for God. I say that we have only had time to mention these. Perhaps, later, we can devote an entire discussion to hearing and hearers.

It is my fervent prayer that none of us will be any of these, but that we may study the word of God with the attitude that I want to know the truth, and if I have been wrong, I want to know what is right. Now only knowing it, but I pray that I may have the courage and humility to obey

it. But our time is gone, so next Lord's Day we shall study God's command of faith in answer to this question, "What must I do to be saved." But remember that this faith comes only after a sincere hearing of God's word. My friend, I earnestly am concerned about your soul and my soul. I want to obey the sweet voice of Jesus, for I know that He alone is my hope and as I look about and behold the fading pleasures and passing friends, I am made to realize in the words of the poet,

I am a stranger in the Land
Where my forefather trod;
A stranger I unto each heart,
But not unto my God:
I pass along the crowded streets,
Unrecognized my name;
This thought will come amid regrets--
My God is still the same!
I seek with joy my childhood's home,
But strangers claim the sod;
Not knowing where my kindred roam,
Still present is my God!
They tell me that my friends all sleep
Beneath the valley clod;
Oh, is not faith submissive sweet:
I have no friend save God!

Will you not come to your God today, believe His Holy Word, repent of your transgressions, confess His Son's blessed name and have your sins washed away in the blood of the Lamb by being buried in that watery grave of baptism and rise to a new life in Christ Jesus. Will you not do that today? Remember that our prayer is for you and for your destiny.

Saving Faith

James W. Nichols

May 25, 1952

If we were to ask "What is the greatest question man has ever posed," the answers would be numerous and varied. But I am sure after due consideration all would agree that these words compose man's greatest question—"What must I do to be saved?" It is great because it recognizes a supreme being which can answer the question and is indicative of a spirit of humility seeking for hope. Man has been disturbed for centuries about what awaits him after death. Job of old asked the question, "If a man die, shall he live again?" In Christ Jesus we find the answer to this searching thought. But God from the very beginning of time has given instructions for man to follow in his relationship with God. So it is, that in our seeking for salvation through Christ, there are certain commands and principles that we must heed.

Last week we considered the necessity of placing our confidence and our trust in Christ and in His words. The writer of Romans tells us that "Faith cometh by hearing and hearing by the word of God." Yet man has been confused and misled in this matter of faith. One teaches that we are saved by faith alone; another teaches that it is only by works; and still another teaches that neither one of these has its part in God's plan, but that man is selected before his birth either for salvation or damnation. But let us remember that in these philosophies and doctrines of men there is no hope. God rebuked Peter on the Mount of Transfiguration for trying to put Moses and Elijah on the same basis of authority in religion as of Christ by saying, "This is my beloved Son in whom I am well pleased; hear ye Him." Matt. 17:5. Oh, how we need that very rebuke today. If Moses and Elijah could not arise to the height of Christ, most certainly the uninspired founders of denominationalism cannot. We must hear only Christ our Lord and Savior.

But from that hearing there must arise a faith in Christ strong enough to move us to obey His commandments. Unless there is such faith we cannot be saved. Some people say, "I believe in Christ, but I don't believe that he expects us to do all He has commanded us to do." That isn't the saving faith of the Bible. Let us suppose that you are in a deep well and there is no way of escape. The walls are too steep to climb out, and in the depths of blackness and slime you are doomed to die. But there happens by one who has pity on you and shouts down to tell you that he will save you. You most certainly would not cry that you want him to save you only as you want to be saved; but you would do anything that he told you to do. So it must be the same

way in our quest for salvation. Perhaps we don't understand why Christ commands us to do something; yet it is not for the lost to question, but to accept. In our soul's salvation there must basically be faith that moves us to know fully God's will and to obey that will. The writer of Hebrews in Heb. 11:6 says, "And without faith it is impossible to be well pleasing to Him, for he that cometh to God must believe that He is and is a rewarder of them that diligently seek after Him."

The saving faith of the New Testament includes obedience, for Christ said in John 3:36 in the Revised Version, "He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth upon Him." See, here the Lord uses the words "believeth" and "obeyeth" as synonymous terms. When man is saved by faith, it is a faith that motivates action.

Paul went to the city of Corinth to preach the Gospel, and as a result of his preaching in the synagogues, Crispus, the chief ruler, was converted. Yet, when that conversion was reported by Luke, it is said only that he believed. "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing, believed, and were baptized." Acts 18:8. What was it Crispus did in becoming a Christian? All the account says is that he believed. I wonder if he repented of his sins. It doesn't say anything about it. It just says that he believed, and that is all there is said in the whole book of Acts about the conversion of Crispus.

Now then, if we can show that Crispus did other things in that conversion, then we must accept the fact that belief included those things. Later on, Paul wrote a letter to these Christians at Corinth and reproved them for wearing the name of men. Oh, how we need such a reproof today! But anyway, Paul tells them that he is glad that he didn't baptize any of them, lest they should call themselves of the religion of Paul. In I Cor. 1:13-16, he says, "Is Christ divided, was Paul crucified for you? or were you baptized in the name of Paul? I thank God that I baptized none of you save Crispus and Caius; lest any man should say that ye were baptized into my name. And I baptized also the household of Stephanas: besides, I know not whether I baptized any other." Then in the conversion of Crispus, Paul baptized him, but the book of Acts speaks of him as believing. Certainly this shows that the word "believe" embraces the whole of conversion, including that of baptism.

I have one more example that I want you to think about today, and that is the Philippian failer, whom we talked about last week. You remember how he called for lights and sprang in, and trembling for fear, fell down before Paul and Silas, and said, "Sirs, what must I do to be saved?" Paul's answer is found in Acts the 16th chapter, when he

said, "Believe on the Lord Jesus and thou shalt be saved, thou and thy house." Here was a man who was asking what to do to be saved, and he was told to believe. Now let us read the 34th verse: "And he brought them up into his house, and set food before them, and rejoiced greatly, with all his house, having believed in God." Now here in the 34th verse is a man who is not trembling and crying, but who is happy and rejoicing for he is saved. The scriptures say he believed in God. Between the 31st verse and the 34th verse the jailer has obeyed that command to believe. But let us read verses 32 and 33, and we can see what he did in the process of believing: "And they spake the Word of the Lord unto him, with all that were in the house. And he took them the same hour of the night, and washed their stripes, and was baptized, he and all his, immediately." There you see the whole story. He heard the Word. The word led him to place his trust in God and in believing, he repented as evidenced by the washing of their stripes, and was baptized. So, even in this passage that is so often misapplied, we see that belief included the whole process of conversion.

But again, how do we receive our faith? Not by praying for it. Not by some miraculous manner, but by hearing the Word of God. "So belief cometh by hearing and hearing by the Word of God. Rom. 10:17. Remember, it doesn't come by reading the doctrines of men, but by the Word of God. And the saving faith of the Bible is a faith that moves men to obedience, for the writer of Hebrews says in Heb. 5:9, "He (speaking of Christ) became unto all them that obey Him the author of eternal salvation." My friends, won't you place your faith in God and His holy Word? Faith can do such mighty and marvelous things. It lifts the soul, opens the eyes, and strengthens the heart. It throws back that dark veil of death and allows the sweet strains of the redeemed as they sing, to fill our hearts and our lives. Oh, my eyes have never with rapt vision spurned this material universe to which they are adjusted and beheld a gleam from the great city of God, but by the great telescope of faith I have dipped in the great beyond and beheld the New Jerusalem. "We walk by faith and not by sight." Will you not place your faith in God today by rendering complete obedience to His will? Our prayer is for you and for your soul.

FAITH

I will not doubt, though all my ships at sea
Come drifting home with broken masts and sails;
I shall believe the Hand which never fails,
From seeming evil worketh good to me;
And, though I weep because those sails are battered,
Still will I cry, while my best hopes lie shattered,
"I trust in Thee."

I will not doubt, though all my prayers return
Unanswered from the still, white realm above;
I shall believe that it is an all-wise Love
Which has refused those things for which I yearn:
And though, at times, I cannot keep from grieving,
Yet the pure ardor of my fixed believing,
Undimmed shall burn.

I will not doubt, though sorrows fall like rain,
And troubles swarm like bees about a hive;
I shall believe the heights for which I strive,
Are only reached by anguish and by pain;
And though I groan and tremble with my crosses,
I yet shall see, through my severest losses,
The greater pain.

HERALD OF TRUTH RADIO PROGRAM FINANCIAL STATEMENT

May 31, 1952

Bank Balance 5/1/52			\$35,757.10
Expenses for May			
Ross Roy, Inc.	25,651.62		
Broadcasting	129.72		
W M T	238.68		
Recording	962.78		
Office Rent	150.00		
Furniture & Equipment	588.14		
Office Supplies	163.97		
Printing	1,248.15		
Salaries	2,782.53		
Stamps	130.37		
Utilities	228.38		
Traveling Expenses	172.86		
Miscellaneous	130.55		
	32,577.25	32,577.25	
Deposits			
Pledges		21,735.12	
Contributions	3,246.98		
Subscriptions	143.75		
Transcriptions	124.50	3,515.23	
		25,285.35	25,285.35
Bank Balance 5/31/52		28,465.20	
		\$64,222.30	\$64,222.30

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Johnson, Frank, Asheville, N.C.	10.00
Johnson, Mrs. Flora S., Brandenburg, Ky.	10.00
Johnson, Mrs. Forest L., Anoka, Minn.	1.00
Johnson, Lorin, Rochester, Wash.	2.00
Johnson City, Tenn., Central Church of Christ	50.00
Johnstown, Pa., Church of Christ	20.00
Jones, Vernon L., Memphis, Tenn.	1.00
Jordan, Mr. & Mrs. Emmett W., Wichita, Kans.	2.00
Justice, Mrs. Joseph A., Mannsville, Okla.	8.75
Kansas City, Kansas	
Argentine Church of Christ	32.00
Twin City Church of Christ	41.00
Kansas City, Missouri	
Bellefontaine Church of Christ	5.00
39th & Flora Church of Christ	250.00
Kaufman, Texas, Church of Christ	25.00
Keller, Texas, Church of Christ	12.50
Kelton, Pa., Church of Christ	50.00

Kendrick, Mr. P.S., Abilene, Texas.	333.35
Kennedy, Ala., Kingsville Church of Christ	10.00
Kilbourne, La., Church of Christ	5.00
Killeen, Texas, Church of Christ	10.00
Kim, Colo., Church of Christ	12.00
Kingston Springs, Tenn., Shacklett Church of Christ	50.00
Klamath Falls, Ore., Church of Christ	15.00
Knoxville, Tennessee	
Laurel Ave. Church of Christ	300.00
Park City Church of Christ	5.00
Vestal Church of Christ	60.00
West End Church of Christ	100.00
Kornman, Anna K., Pittsburg, Pa.	2.00
Lafayette, Ind., Church of Christ	30.00
La Marque, Texas, Church of Christ.	70.00
Lamesa, Texas, Church of Christ	83.50
Lansing, Mich., Church of Christ	75.00
La Rue, Mrs. S.L., Mountain Burg, Tenn.	10
Las Cruces, N.M., Church of Christ.	30.00
Lawn, Texas, Church of Christ	10.00
Lawrence, S.W., Wichita Falls, Texas	5.00
Lawrence, Mrs. Thelma, Abilene, Texas	10.00
Lawton, Okla., 8th & Lee Church of Christ	50.00
Lay, W.L., Canton, Mo.	7.00
Lebanon, Tenn., Church of Christ	50.00
Lefors, Texas, Church of Christ	50.00
Leon, Iowa, Church of Christ	50.00
Levy, Gladys, Glendale, Calif.	1.00
Lewisburg, Tennessee	
Church St. Church of Christ	100.00
Farmington Church of Christ	25.00
Lewisville, Texas, Church of Christ	54.17
Lexington, Ky., Church of Christ	20.00
Lieneman, Mr. & Mrs. L.S., Clarion, Iowa	5.00
Lima, Ohio, Church of Christ	10.00
Lindale, Ga., Church of Christ	13.00
Little Rock, Ark., Pulaski Hts. Church of Christ	25.00
Lockhart, Texas, Church of Christ	15.00
Lockney, Texas, Church of Christ	80.00
Logan, Okla., South Flat Church of Christ	25.00
Logansport, Ind., Church of Christ.	100.00
Lolita, Texas, Church of Christ	20.00
Lometa, Texas, Church of Christ	83.50
Los Angeles, California	
Sichel St. Church of Christ	40.00
Westchester Church of Christ	5.00
York Blvd. Church of Christ	10.00
Lott, Texas, Church of Christ	10.00
Louisville, Kentucky	
Bardstown Rd. Church of Christ	25.00
Holdeman Ave. Church of Christ	50.00
South End Church of Christ	25.00
Lovelady, Texas, Church of Christ	10.00
Lubbock, Texas, Pioneer Park Church of Christ	50.00
Lueders, Texas, Church of Christ	50.00
Luverne, Ala., Church of Christ	10.00
McAlester, Okla., Washington Ave. Church of Christ	50.00
McAllen, Texas, Church of Christ	50.00
McAnulty, Mr. W.J., Camden, Ark.	15.00
McBroyer, A.J., Tatum, N.M.	2.00
McCabe, Milton, New London, Iowa	1.00
McCulley, H.B., Springtown, Texas	10

McGregor, Texas, Church of Christ	25.00
McKinney, Texas, Church of Christ	50.00
McMinnville, Tenn., East End Church of Christ	25.00
McRee, Mrs. Wm. H., Dallas, Texas	3.00
Maddox, John W., Seattle, Wash.	2.00
Madera, Calif., Church of Christ	15.00
Madison, Tenn., Neely's Bend Church of Christ	20.00
Magnetic Springs, Ohio, Church of Christ	20.00
Malaga, Ohio, Jerusalem Church of Christ	10.00
Mammoth Springs, Ark., Maten Church of Christ	10.00
Maples, Mrs. Millie, Cincinnati, Ohio	5.00
Marietta, Ohio, Church of Christ	55.00
Marion, La., Lingrove Church of Christ	10.00
Marlow, Okla., Church of Christ	15.00
Martin, R.S., Parson, Kans.	5.00
Martinez, Calif., Church of Christ	25.00
Martins Ferry, Ohio, Church of Christ	10.00
Marysville, Ohio, Church of Christ	10.00
Maryville, La., Mr. & Mrs. T.M. Franks	5.00
Matons, Mrs. E.C., Louisville, Ky.	5.00
Mathis, Texas, Church of Christ	50.00
Mayfield, Ky., Church of Christ	50.00
Maynard, Ark., Church of Christ	10.00
Medford, Ore., Church of Christ	10.00
Medford, Okla., Church of Christ	5.00
Memphis, Tennessee	
Coleman Ave. Church of Christ	110.00
Lamar Parkway Church of Christ	25.00
7th & Bethel Church of Christ	21.00
Union Ave. Church of Christ	83.33
Meredith, Mrs. Earl, Mentone, Ind.	1.00
Merkel, Texas,	
Merkel Church of Christ	50.00
Hope Church of Christ	20.00
Mexia, Texas, Church of Christ	25.00
Middletown, Ohio, Church of Christ	100.00
Midland, Texas, Southside Church of Christ	100.00
Midwest City, Okla., Church of Christ	100.00
Miles City, Montana, Church of Christ	5.00
Miller, C.A., Spencer, Ind.	2.00
Miller, W.P., Minden, La.	1.00
Mills, Miss Grace, Marshall, Ill.	5.00
Miner, Joe Jr., Morristown, Tenn.	2.00
Mineral Wells, Texas, Southside Church of Christ	50.00
Minneapolis, Minn., Central Church of Christ	20.00
Mirando City, Texas, Church of Christ	20.00
Mischke, Mr. H.F., Farlin, Iowa	10.00
Mobile, Alabama	
Cedar St. Church of Christ	20.00
Church St. Church of Christ	25.00
Holcombe Ave. Church of Christ	20.00
Oakdale Church of Christ	40.00
Monahans, Texas, Church of Christ	75.00
Monroe, La., Jackson St. Church of Christ	25.00
Monroe, Okla., Church of Christ	10.00
Montgomery, Ala., Highland Gardens Church of Christ	12.50
Moore, Z.W., Canton, Texas	1.00
Mooreville, Ala., Church of Christ	30.00
Moulton, Ala., Fairfield Church of Christ	8.00
Mountain View, Okla., Church of Christ	20.00
Mt. Pleasant, Tenn., Locust St. Church of Christ	35.00
Murfreesboro, Ark., Church of Christ	30.00
Murfreesboro, Tenn., Crescent Church of Christ	30.00

Muskogee, Oklahoma	
Central Church of Christ	100.80
Westside Church of Christ	50.00
Myers, Helen, Sonoma, Calif.	1.00
Myhand, Mrs. G.A., Mathis, Texas	10.00
Nacogdoches, Texas, Church of Christ	25.00
Nashville, Tennessee	
Central Church of Christ	75.00
David Lipscomb College Church of Christ	100.00
Highland Ave. Church of Christ	50.00
Trinity Lane Church of Christ	50.00
Vultee Blvd. Church of Christ	25.00
West End Church of Christ	50.00
Nederland, Texas, Church of Christ	12.50
Nelson, Mr. & Mrs. O.R., Amarillo, Texas	5.00
New Orleans, La., Carrollton Ave. Church of Christ	100.00
Newton, Mrs. Ollie, Gillette, Wyo.	10.00
Nichols, Mr. G.S., Osceola, Mo.	5.00
Noble, Okla., Church of Christ	50.00
Nocona, Texas, Church of Christ	54.17
Novice, Texas, Church of Christ	10.00
Oak Lawn, Ill., Church of Christ	10.00
Ocoee, Fla., Church of Christ	5.00
Odessa, Mo., Church of Christ	12.50
Odon, Ind., Baile Church of Christ	15.00
Odonnell, Texas, Mesquite Church of Christ	10.00
Oelwein, Iowa, West Side Church of Christ	25.00
Oenaville, Texas, Church of Christ	10.00
Oklahoma City, Oklahoma	
Culbertson Heights Church of Christ	50.00
Putnam City Church of Christ	157.50
Southwest Church of Christ	162.50
12th & Drexel Church of Christ	50.00
Omaha, Ark., Church of Christ	20.00
Oneco, Fla., Church of Christ	10.00
Orange, Texas, Church of Christ	25.00
Osceola, Iowa, Church of Christ	5.00
Overland, Mo., Church of Christ	50.00
Ozark, Ark., Church of Christ	25.00
Pabst, George H., Minneapolis, Minn.	1.00
Page, Keller, Amarillo, Texas	5.00
Palestine, Texas, Church of Christ	50.00
Paradise, Texas, Church of Christ	5.00
Paris, Texas, Lamar Ave. Church of Christ	50.00
Parish, Mrs. Arnold, Corpus Christi, Texas	25.00
Parkersburg, W. Va., Southside Church of Christ	50.00
Pasadena, Calif., Central Church of Christ	100.00
Pasadena, Texas, Church of Christ	150.00
Pascagoula, Miss., Church of Christ	62.50
Patterson, J.M., Midland, Texas	83.34
Peacock, Texas, Church of Christ	8.00
Pearsall, Texas, Church of Christ	5.00
Pensacola, Fla., Church of Christ	53.00
Perhacs, Mr. Chester, McKeesport, Pa.	15.00
Perrin, Texas, Church of Christ	20.00
Perryton, Texas, Church of Christ	25.00
Petersburg, Tennessee	
Cane Creek Church of Christ	25.00
Petersburg Church of Christ	12.50
Pettigrew, Sallie, Fullerton, Calif.	10.00
Piedmont, Mrs. Simon, Trail, B.C., Canada	10.00

Piggott, Ark., Church of Christ	20.00
Pikeon, Ohio, Church of Christ	20.00
Pinellas Park, Fla., Church of Christ	20.00
Pinon, N.M., Church of Christ	5.00
Plano, Texas, Church of Christ	12.50
Plateau, Ala., Church of Christ	20.00
Pocatello, Idaho, Church of Christ	20.00
Poindexter, J.H., Southland, Texas	2.00
Pomona, Calif., Church of Christ	21.50
Port Acres, Texas, Church of Christ	62.50
Port Arthur, Texas	
Groves Church of Christ	45.00
Proctor Church of Christ	200.00
Porterfield, Mrs. M.B., Paducah, Texas	.20
Portland, Indiana	
Elm Grove Church of Christ	50.00
Limberlost Church of Christ	50.00
Portland, Ore., Central Church of Christ	39.00
Portland, Tenn., B.F. Jernigan	5.00
Port Orchard, Wash., Annapolis Church of Christ	20.00
Purcell, Okla., Church of Christ	25.00
Futnam, Raymond, Indianapolis, Ind.	2.00
Qualls, Mrs. Marjorie, Yuba City, Calif.	3.00
Quanah, Texas, Church of Christ	40.00
Quincy, Ill., Central Church of Christ	10.00
Rankins, Ervie, Minneapolis, Minn.	2.00
Ransom, Kansas, Church of Christ	110.00
Ransone, Mrs. Reba, Carbon, Texas	25.00
Reeves, Mrs. John, Arcata, Calif.	2.00
Renton, Wash., Church of Christ	10.00
Reynolds, Mr. & Mrs. T.B., Bengal, Okla.	2.00
Rice, Mrs. H.L., Detroit, Mich.	5.00
Richardson, Mr. W.W., Springfield, Vt.	2.00
Richland, Mo., Glover Chapel Church of Christ	10.00
Richmon, Mrs. Raymond, Osage, Iowa	5.00
Richmond, Va., Highland Park Church of Christ	25.00
Ridgeway, Mo., Zion Church of Christ	5.00
Riley, Mr. & Mrs. T.O., Midway, Texas	10.00
Ripley, Miss., Church of Christ	50.00
Robstown, Texas, 2nd St. Church of Christ	35.00
Roby, Texas, Church of Christ	150.00
Rocky Ford, Colo., Church of Christ	10.00
Rogers, Ark., Church of Christ	100.00
Rome, Ga., Fifth Ave. Church of Christ	65.00
Romeo, Mich., Church of Christ	5.00
Rosebud, Texas, Church of Christ	42.35
Roseville, Calif., Church of Christ	25.00
Roseville, Mich., Church of Christ	30.00
Rosser, J.C., Mesquite, Texas	6.00
Rosston, Ark., Church of Christ	10.00
Roswell, New Mexico	
College Ave. Church of Christ	42.00
S. Main Church of Christ	42.00
Roxton, Texas, Church of Christ	10.00
Russell, Iowa, Sunnyslope Church of Christ	30.00
Sacramento, California	
Morse Ave. Church of Christ	30.00
Oak Park Church of Christ	20.00
St. Augustine, Fla., Church of Christ	10.00
St. Elmo, Ala., Church of Christ	24.00
St. Jo, Texas, Church of Christ	20.00

St. John, Kans., Church of Christ	17.50
St. Mary's, W. Va., Church of Christ	100.00
Salem, Ore., Church of Christ	32.00
Salina, Kans., Church of Christ	50.00
Saltville, Va., Church of Christ	12.50
San Angelo, Texas	
Harris & Irving Church of Christ	83.33
Santa Rita Church of Christ	50.00
San Antonio, Texas	
Highland Church of Christ	100.00
Highland Hills Church of Christ	50.00
Jefferson Church of Christ	55.00
San Benito, Texas, Church of Christ	50.00
Sanders, D.B., Wewoka, Okla.	1.25
Sanders, Rhetta, Dossville, Miss.	1.00
San Diego, California	
Downtown Church of Christ	12.00
Pacific Beach Church of Christ	12.50
Sandusky, Ohio, Church of Christ	10.00
San Fernando, Calif., Alexander St. Church of Christ	10.00
San Francisco, Calif., 17th St. Church of Christ	20.00
San Marcos, Texas, Church of Christ	25.00
San Pedro, Calif., Church of Christ	5.00
Santa Anna, Calif., Church of Christ	25.00
Santa Rosa, Calif., Church of Christ	25.00
Savage, Lee, Levelland, Texas	200.00
Sayre, Okla., Church of Christ	50.00
Schinnerer, Mrs. N.W., Garden City, Kans.	1.00
Schuyler, Erwin D., Sunnysvale, Calif.	2.00
Scott City, Kans., Church of Christ	10.00
Seattle, Washington	
Northwest Church of Christ	50.00
Pinehurst Church of Christ	10.00
Sebastopol, Calif., Church of Christ	40.00
Sedro Woolley, Wash., Church of Christ	5.00
Seminole, Okla., Little Church of Christ	25.00
Senatobia, Miss., Church of Christ	20.00
Seymour, Texas, Church of Christ	25.00
Shady Valley, Tennessee	
Crandall Church of Christ	20.00
Shady Valley Church of Christ	20.00
Sharpesville, Pa., Sharon Church of Christ	50.00
Shawnee, Okla., 10th & Bell Church of Christ	50.00
Sheppard, Roy, Oklahoma City, Okla.	2.00
Sherman, Texas, Walnut St. Church of Christ	70.00
Shields, Texas, Church of Christ	20.00
Sikeston, Mo., Church of Christ	42.00
Siloam Springs, Ark., Church of Christ	12.50
Silsbee, Texas, Church of Christ	50.00
Simpson, Mrs. R.D., Fairfield, Conn.10
Sinders, Delcie, Georgetown, Ill.	2.00
Sioux City, Iowa, Church of Christ	12.50
Sipes, Mr. G.G., Bethany, Okla.	3.00
Skelletown, Texas, Church of Christ	20.00
Smith, Mr. Gordon, Clarence, Iowa	5.00
Sornberger, Oscar, West Hartford, Conn.	1.00
South Pittsburg, Tenn., 3rd St. Church of Christ	5.00
South Portland, Maine, Church of Christ	10.00
Sparta, Tenn., Hickory Valley Church of Christ	10.00
Spencer, Mrs. Alma, Montauk, Mo.	2.00
Spokane, Wash., First Church of Christ	50.00
Springfield, Ill., Central Church of Christ	15.00
Springfield, Mo., Church of Christ	25.00
Springfield, Vt., Church of Christ	100.00

Springtown, Texas, Church of Christ	50.00
Spruce Pine, Ala., Church of Christ	10.00
Stephen, James, Lawrence, Pa.	2.00
Stephens, Ark., Troy Church of Christ	10.00
Stephenville, Texas, Church of Christ	50.00
Stevens Point, Wisc., Church of Christ	25.00
Stewart, Mr. David, McKenzie, Tenn.	5.00
Stewart, Ralph V., Bloomington, Ind.	5.00
Stockdale, Texas, Church of Christ	25.00
Strickland, A.M., Experiment, Ga.	15.00
Summerville, Ga., S. Commerce Church of Christ	25.00
Sumner, Ill., Church of Christ	15.00
Sweadever, Ira B., Terre Haute, Ind.	5.00
Sweetwater, Texas, 4th & Elm Church of Christ	55.00
Sylacouga, Ala., Church of Christ	5.00
Sylvia, Kans., Peace Creek Church of Christ	10.00
Tabernacle, N.J., Church of Christ	90.00
Tacoma, Wash., Church of Christ	50.00
Tahoka, Texas, New Home Church of Christ	20.00
Tallulah, La., Church of Christ	5.00
Tate, Mr. B.E., Knott, Texas	10.00
Taylor, L.E., Channelview, Texas	5.00
Taylor, I.M., Sandpoint, Idaho	1.00
Taylor, Mrs. Ira S., England, Ark.	1.00
Taylor Center, Mich., Church of Christ	25.00
Temple, Texas, 7th & Ave. G Church of Christ	50.00
Texarkana, Texas, Church of Christ	50.00
Thayer, Mo., Church of Christ	27.00
Thomas, Miss Thelma, Johnstown, Pa.	2.00
Thorp Spring, Texas, Church of Christ	20.00
Tobin, Mrs. N.H., Derby, Ohio	1.00
Toledo, Ohio, Western Ave. Church of Christ	50.00
Topeka, Kans., Huntoon & College Church of Christ	54.16
Trenton, Fla., Church of Christ	82.50
Trinity, Ala., Church of Christ	10.00
Troy, Texas, Church of Christ	10.00
Tularosa, N.M., Church of Christ	50.00
Tucson, Ariz., Mabel & Santa Rita Church of Christ	62.50
Tulare, Calif., Church of Christ	25.00
Tulsa, Oklahoma	
East Side Church of Christ	50.00
10th & Rockford Church of Christ	76.92
Turney, Lee & Nettie, Higelin, Ark.	2.00
Tuscaloosa, Ala., Church of Christ	14.00
Tyler, Texas, Church of Christ	100.00
Underwood, John, St. Louis, Mo.	3.50
Unionville, Tenn., Church of Christ	100.00
Upland, Calif., Church of Christ	25.00
Usery, Ewell, Beech Bluff, Tenn.	2.00
Vadney, Mrs. Imogene, Purcell, Mo.	5.11
Valdosta, Ga., Church of Christ	62.50
Van Ausdall, Mr. & Mrs. S.E., Denver, Colo.	20.00
Vancouver, Wash., Church of Christ	25.00
Van Dyke, Mich., Church of Christ	80.00
Van Hooser, Mrs. Pauline, Pontiac, Mich.	1.00
Vaughn, N.M., Church of Christ	17.50
Vega, Texas, Church of Christ	10.00
Venice, Calif., Church of Christ	30.00
Vermillion, S.D., Church of Christ	3.00
Vernon, Texas, Church of Christ	100.00
Vicksburg, Miss., Church of Christ	15.00

Victoria, Texas, Downtown Church of Christ	50.00
Villines, Frank, Maud, Okla.	1.00
Waco, Texas	
Columbus Ave. Church of Christ	200.00
East Waco Church of Christ	25.00
Herring Ave. Church of Christ	200.00
Lakeview Church of Christ	50.00
Waggoner, Mr. Bob, Abilene, Texas	5.00
Walhonding, Ohio, Church of Christ	40.00
Walker, Mrs. Florence, Chambersburg, Ill.	1.00
Walker, Mrs. Scott, Memphis, Tenn.	2.00
Waterman, Thomas, Parish, N.Y.25
Waxahachie, Texas	
N. College Church of Christ	50.00
Reagor Springs Church of Christ	10.00
Southside Church of Christ	12.50
Wayne, Okla., Church of Christ	25.00
Weatherford, Texas, Church of Christ	50.00
Wenatchee, Wash., First Church of Christ	37.50
West, Texas, Church of Christ	20.00
West Chester, Pa., Church of Christ	5.00
West Columbia, Texas, Church of Christ	40.00
West Hartford, Conn., Church of Christ	50.00
West Hampstead, N.Y., Church of Christ	5.50
Wewoka, Okla., Church of Christ	100.00
Wheeler, Lloyd E., Sidney, Neb.	2.00
Wheelersburg, Ohio, Lily Chapel Church of Christ	10.00
Whiteface, Texas, Church of Christ	25.00
Wichita, Kansas	
Cleveland Ave. Church of Christ	166.66
North Side Church of Christ	50.00
Riverside Church of Christ	50.00
Wichita Falls, Texas	
Floral Heights Church of Christ	100.00
Tenth & Broad Church of Christ	166.66
Twenty-third & Grace Church of Christ	20.00
Wilkinson, W.A., Waco, Texas	5.00
Wilkes-Barre, Pa., Church of Christ	5.00
Williams, Mrs. D.M., Detroit, Mich.	1.00
Williams, Mr. Kelsey, Buena Park, Calif.	15.00
Williamson, E., Greenwood, Texas	10.00
Wills, Mrs. M.J., Ft. Worth, Texas	1.00
Wills Point, Texas, Church of Christ	30.00
Wilmington, Del., Church of Christ	25.00
Wilmington, N.C., Church of Christ	10.00
Wilson, Okla., Church of Christ	5.00
Wilson, Ellen, Harper, Kans.	5.00
Wilson, Otis E., Cedar Rapids, Iowa	10.00
Winfield, Kans., Church of Christ	25.00
Winston-Salem, N.C., Central Church of Christ	50.00
Winter Haven, Fla., Central Church of Christ	33.33
Witt, Frank, Sand Springs, Mont.	5.00
Wood, Miss Florence, Greenville, Ill.	2.00
Woodsfield, Ohio	
Woodsfield Church of Christ	10.00
Leavings Church of Christ	20.00
Worcester, Mass., Church of Christ	100.00
Wyandotte, Mich., Church of Christ	15.00
Xenia, Ohio, Church of Christ	20.00
Yoder, Mr. Verton H., Morris, Ill.	10.00
Yadon, Mrs. J.P., Stanberry, Mo.	5.00
Yearick, Leonard G., Forty Fort, Pa.	10.00
Zeller, Herman, Kathleen, Ga.	19.50

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