

11-1952

Churches of Christ Salute You with a Herald of Truth: November Report

Herald of Truth

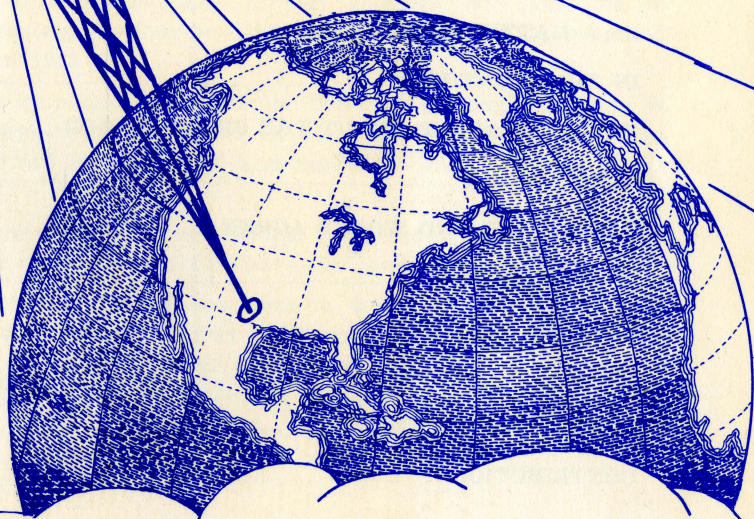
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*Churches of Christ—
Salute You
with a*



November Report

1952

Herald of Truth

DIRECTORY

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As a Matter of Fact

Soon Brethren Willeford and Nichols will finish their travels that have been from one end of the United States to the other. They have been telling of the work as it is carried on in all its phases. It is hoped that by bringing this information the brotherhood will be encouraged to continue their support for the coming year.

Their reception has been most cordial and for this the elders are deeply grateful. The response to the letters that have been sent out plus those already received now amounts to approximately one fourth of the amount needed for the proposed budget of 1953.

The response in mail from listeners although variable is constantly on the increase. In all a total of 25,000 or more sermons are being printed and mailed to about 10,000 persons monthly.

If you have any suggestions, questions or criticism of this program will you not let us have the benefit of receiving them?

Brother Willeford has done a wonderfully fine work in preparation and production of his sermons and now Brother Nichols returns to the air to continue to preach the gospel to those who have not yet accepted the Lord and his teaching.

In This Month's Mail

The following letter is a direct result of the one which appeared on page four of the October report.

New York, New York

Dear Brethren,

We are grateful to you for sending us the letter which Miss _____ wrote you. I contacted her and studied with her several hours. We rejoice and thank God in that she was buried with her Lord in baptism on Sunday evening, November 9. She is a good Bible student, and a lovely person. In all probabilities, she will make a very fine church worker.

We have had several visitors to our church services because of the influence of the radio program. Some who attended our meeting in Central Park stated that they are regular listeners, and that that was the first time they had had the opportunity to attend one of our services.

We are looking forward to our meeting with Brother Nichols here on December 9. We pray that the Lord will continue to bless your efforts.

In Christian Love,
(Signed)

* * * *

Cambridge, Mass.

Dear Rev. Willeford,

Listened to your wonderful sermon today and received a lot of strength and courage from it.

Work of that kind will not go unheeded. I pray your radio ministry will receive manifold blessing from Christ.

I have not been baptized but after listening to your program today I'm going to make it my business to do so.

Enclosed is a small offering but I pray you receive many more to go with mine.

A Fellow Servant
(Signed)

* * * *

Candler, North Carolina

Dear Brothers,

In striving to build a congregation of the church here, we would like to have lessons number 38 and 39 to pass out among our friends to try to impress them. If you can spare us about six copies of each we will be very thankful to you.

We would like to erect a sign at the building to advertise the program, if it meets your good pleasure.

May God's blessings rest upon your endeavor is our prayer.

In Christ,
(Signed)

Ottawa, Illinois

Dear Brethren,

It is indeed a pleasure to listen to the nation wide radio broadcast of the gospel made possible through the congregation in Abilene. It is unquestionably a wonderful and urgently needed work.

It is my fervent prayer that each great work will continue and will always be made possible according to God's will. We are members of the body of Christ and trying to preach the word in its purity and simplicity. We are laboring here with a relatively small group. In fact, a work which we established here, as there was no church here when my wife and I came.

I firmly believe that untold good is being done. I am a witness of the fact that others here in this area along with myself and the rest of the church are listeners or have listened to this wonderful broadcast. It is indeed a verification to what we try to hold up before the public in this community as the way of salvation.

You brethren who have the initiative of the work have my prayers for continued success and all the financial support I can give.

Yours in Christ,
(Signed)

* * * *

Trail, B. C., Canada

Dear Friends,

Your program must have gone off the air. I found it very interesting and true. I myself am a Witness of Jehovah, and I find that your church agrees in many ways with our society, especially on searching the scriptures so that we may find the truth and the truth shall make us free.

I am writing in request of sermon No. 40, "God's Word and Works Agree." Would you please send me a copy of this sermon and also would you please send me anything you have on immortality of the soul, the Trinity, etc. Jehovah's Witnesses do not believe in these doctrines, but you always quote so many scriptures and so I would like to see the scriptures you have on these subjects.

Please do not think that I am wanting this information to prove you wrong. On the contrary, I believe as you, that we must find the truth. We know that the truth will stand up against all attacks and obstacles. Hoping to hear from you soon,

Sincerely,
(Signed)

* * * *

Ogden, Utah

Dear Brethren,

Please send me a copy of the sermon and report of the work in Italy. Also a copy of Sermon No. 35. I missed the program the day of the broadcast from Italy and I want to

send No. 35 to a friend of mine who has recently joined the Seventh Day Adventists.

You are doing a wonderful work for the Lord in your radio programs. Many interested people hear the truth who otherwise would never learn of it.

Brother _____ concluded a protracted meeting two weeks ago at the church here in Ogden. Most of the members are from other states who have moved here to work in defense plants or are in one of the armed services.

As you know, this is "Mormon country" and many people are satisfied with the teachings of Joseph Smith.

Thank you for the sermons.

Sincerely Yours,
(Signed)

* * * *

Jacksonville, Florida

Dear Brethren,

I have listened to your broadcast service here at 8:30 a.m. no Lord's Day. It is a most beautiful broadcast. The singing is lovely and soul uplifting, and sermons are God's truths.

I have been a member of the church of Christ for 56 years and have rejoiced ever more in it. Obeyed the gospel at 16 years old. I am now 72 years old, a semi-invalid, and enjoy this beautiful service the more.

May God bless you richly in the work of the Lord and that many souls be won for the simplicity that is in Christ Jesus.

A Sister in Christ,
(Signed)

* * * *

Bonham, Texas

Dear Sirs,

Please let me express my thanks and appreciation to each and every one responsible for this coast to coast broadcast. Our prayers go with you.

May God bless every effort. Please send me sermon number 40. God's Word and Work. Thank you.

A Sister in Christ
(Signed)

* * * *

New York, New York

Dear Brethren,

Having been spiritually helped so much through your radio programs and the reading of the sermons received from you, I can truthfully say that God is working miracles through his message bearers, as numerous souls are being saved.

Your teachings are made so plain, that even a child can understand, and that is what the world needs today, more of the simple gospel truth. I am asking that you please send me your sermon No. 40 of Sunday, November 16th. I enjoyed it so much I would like to pass it along to someone else, praying that God will touch their heart.

I am enclosing a small donation, trusting that I will be able to give more in the future. Just here, I am asking God's blessings upon you from time unto eternity.

Yours In Christ,
(Signed)

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What I Learned About The Grace Of God

November 2, 1952

A few years ago a Bible teacher said to a group of students in one of America's foremost Universities, "I believe we are saved by grace plus faith plus nothing." That statement startled me, and I resolved to make a special study of the New Testament to learn just what the Lord says about salvation by grace. In the next few moments I shall tell you what I learned about this important subject.

I learned that salvation by grace is a doctrine that is given great prominence in the Scriptures. It is found repeatedly in the New Testament. In Paul's writings alone, grace is mentioned eighty-eight times. Grace occupies such an important place in the scheme of redemption that the Lord says we are saved by it. Paul said to the Ephesians, "By grace have ye been saved," Eph. 2:5.

I learned that the grace of God means the unmerited favor and love of God toward man. It manifests itself in God's dealings with man in both physical and spiritual matters. However, primary emphasis in the New Testament is placed on "the grace of God which bringeth salvation."

I learned why men need the grace of God. They alienated themselves from God by their own wickedness. As Isaiah expressed it, "your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear," Isa. 59:2. After men had alienated themselves by their own sins, there was nothing they could do to humanly merit or reinstate themselves into God's favor. They could not devise a plan of redemption, but God loved men to the extent that He provided a way for the salvation of all. All of his plans in behalf of men, all of His love and mercies extended to them, all of His gifts offered, are comprehended in the word grace. God's grace was His Son! Christ is the center of our affection, the object of our faith, the anchor of our hopes. "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him might not perish, but have everlasting life," John 3:16.

I learned from the word of God that He is impartial in bestowing His grace upon men. Paul said, "For the grace of God that bringeth salvation hath appeared to all men," Titus 2:11. The Lord nowhere promised to bless one class or color to the

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exclusion of others. God's grace is extended universally for the benefit of all men.

I learned, however, that all men will not be saved because the working of God's grace is dependent upon men. This dependence is set forth in Eph. 2:8 where Paul said, "For by grace are ye saved through faith." Faith is stated as a condition and just as surely as men are saved by grace, they are saved by grace through faith. All men are not saved by God's grace because all do not believe. Faith on the human side is the channel through which God's grace reaches man, and saves him. That is why Paul could say "Therefore it is by faith, that it might be by grace." Rom. 4:16. Without faith on our part the grace of God is extended to us in vain.

As I studied the Bible I learned the kind of faith through which the grace of God saves us. There are two kinds of faith spoken of in the Bible: a dead faith and a living faith. The grace of God works through living faith only. The Lord says in the book of James that faith without works is dead, being alone. He says faith only is as dead as a body without a spirit. James says Abraham's faith was made perfect in obedience to God's command. If Abraham, the friend of God, and the father of the faithful, had to do what God said to be justified by faith, I know that we must obey the Lord. And when we do God's will our faith is made perfect in obedience. This is the only kind of faith through which the grace of God saves us.

From my study of the Bible I learned that the best way to see how grace works is to observe some examples of it at work. It is by the grace of God that we have the many temporal blessings of life. Paul said, "God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work," II Cor. 9:8. If we can learn how these blessings come by grace we can better understand how salvation is by the grace of God. Jesus tells us to ask our heavenly Father to give us our daily bread. (Matt. 6:11). And yet He instructed Paul to tell the early Christians that they must work if they would eat. ((II Thes. 3:10.) How can bread be a gift of God if we have to work for it? The answer is simply this: There are factors that enter into the making of bread that God alone can furnish. He provides the sunshine, rain, air, and soil. Man cannot furnish these things, and yet without them food could not be produced. Since God provides the means of producing food, our daily bread is a gift from Him, even though we do something for it. Most religious people pause before eating and thank God for their food. They know it is a gift from God because He made it possible.

Now we all know there would be no food and clothing if man should refuse to do the part God has left for him to do, such as planting the seed, cultivating the crops, and gathering and using the products. In giving us food and clothing God provides that which we could not furnish, and He leaves the remainder to us. This is the way God's grace works in material things, and no one seems to have any trouble understanding it. We all understand the words of Paul when he said, "We are laborers together with God." The unknown poet well expressed this mutual dependence in these words:

"Back of the loaf is the snowy flour;
And back of the flour the mill;
And back of the mill is the wheat the shower
And the sun, and the father's will."

Another example of God's grace at work is recorded in Exodus 14. The children of Israel were being pursued by the Egyptians when they came to the Red Sea. The mountains towered high on their right and left. The Red Sea stretched out in front of them. The Egyptians were fast approaching from the rear. The Israelites were helpless and they cried out to God. The Lord said, "Fear not, stand still, and see salvation of the Lord, which he will show unto you today." The Lord then made a path through the Sea and the children of Israel were told to march across on dry ground. Now let us notice the grace of God and how it worked. The Israelites could not help themselves. They did not know what to do, and they had no human means of saving themselves. So the Lord told them to stand still while He provided a way of safety. God's grace then opened the Sea. After this it was up to the Israelites to take the way of escape. When they were safe on the distant shore they gave glory to God. Not one ever thought that he had saved himself because he marched through the Red Sea, and still every single person knew he would have perished had he not taken the avenue of safety.

As I studied the Bible further I learned how the grace of God saved the soul of man. Man had separated himself from God by his sins, and he needed salvation, but there was no way he could save himself. So the grace of God stepped in to do for man what he could not do, for himself. By the grace of God an atoning sacrifice was made. The inspired writer of Hebrews said, "But we see Jesus who was made a little lower than the angels by the suffering of death, crowned with glory and honor, that he, by the grace of God should taste death for every man," Heb. 2:9. Here we learn that the grace of God was expressed in the death of Christ and that for all men. Thus was salvation provided for the whole race so far as God's part was concerned.

But man did not fully realize his sinfulness with its accompanying doom. Neither did he know how to appropriate the benefits of the death of Christ. And again the grace of God did for man what he could not do for himself. This time it came in its teaching capacity. Paul said the grace of God hath appeared to all men teaching us. The grace of God did two things for men; it provided the way of salvation, and it instructed him that he might get into that way. It gave him that instruction through the gospel "which is the power of God unto salvation," Rom. 1:16. Paul said to the Ephesians "By grace have ye been saved." The apostle further said they believed after they heard the gospel. (Eph. 1:13.) After they believed in Christ and repented of their sins Paul baptized them. (Acts 19:5.) When these people obeyed the gospel of God's Son they were saved by grace.

After we have done all the Lord asks of us we have not earned our salvation. We are still unprofitable servants. After we obey the gospel of Christ and continue in faithful obedience to the Lord we can still ascribe all praise to Him who saved us by His amazing grace.

Salvation by grace may be illustrated by a man in a deep well. Being unable to save himself he is lost unless a saviour appears. Someone hears the man's cries and comes to save him. A rope is dropped to him and he is told to take hold of it. He does so, and is pulled to safety. Could the man claim that he was his own savior? Surely not. If he could have climbed out he would have saved himself, but this was not possible. The man who dropped the rope and pulled him to safety was his saviour. And it is the Lord who saves us even though we must take hold of the rope by obeying the gospel of Christ.

I learned in studying about salvation by grace that the Bible teacher who said "We are saved by grace plus faith plus nothing" stopped short of what the Lord teaches. From the passages and Bible examples we have studied together, it is evident that we are saved by grace through obedient faith. Such faith includes all that the Lord asks us to do. Whatever our Master requires of us is a part of faith, for faith comes through hearing the word of God. (Rom. 10:17)

Several years ago I read of a young boy who was driving down the highway, and immediately behind him in another car rode a local judge. As they started across a dangerous bridge the boy lost control of his car, and it broke through the railing and fell into the water below. The quick thinking judge stopped, plunged into the icy water and pulled the boy to safety. Several years later, after this boy had reached manhood, he was guilty of a serious offence. When he came before the court the first

person he noticed was the presiding judge; it was the man who had saved his life. When given a chance to speak he began to plead with the judge saying, "Judge, you are the man who saved my life. You plunged into a dangerous stream and risked your life just to save me. Now, after all you have done for me you just can't send me to prison." The kindly judge replied, "I was your saviour then, I am your judge now."

Sinner friend, Christ offers to be your saviour now, for the day is coming when he will be your judge. The Bible states that "God judgeth no man but hath committed all judgment unto the Son," John 5:22. He longs to have you for His own possession that He may take you unto Himself in the final day when all men will stand before Him. Through his grace He has provided the way. Will you enter that way as did the Ephesians that you may be saved by grace? Will you continue therein through life? We beseech you to obey your Lord today. Will you?

Safety First

James D. Willeford

November 9, 1952

A few weeks ago I was traveling on a Santa Fe train through Chanute, Kansas. As we pulled into the station I observed a large embankment in which had been embedded a well-known slogan, "Safety First." We have all heard and seen this slogan from childhood. It is displayed in prominent places by our railroads, air lines, and factories. Our government drills it into the minds of servicemen. As our miners go deep into the heart of Mother Earth, they are reminded of the need of "safety first." The farmers, business men, and workers of America are all familiar with this word of caution.

When anyone is ready to deposit his money in a bank he wants to be sure of its financial stability. Not one of us wishes to make an investment unless we first investigate and make sure that our money will be safe.

The principle of "Safety First" is well known in the temporal affairs of life, and we all acknowledge that the slogan is an expression of common sense. But are we as wise in looking after our spiritual interests as we are in our financial affairs? Are we as careful about our soul as we are our silver? Friends, we should be a thousand times more careful about our soul as we are our silver? Friends, we should be a thousand times more careful for so much is at stake!

Let us apply the principle of "Safety First" to our study of the Bible. Is there any way we can be sure of what God teaches on any particular theme? Since baptism is a subject over which there is much confusion and anxiety, let us consider it. Can we be certain of what the Lord teaches on this subject?

Some feel that a man must be a Greek scholar if he is to know the action and design of baptism. But friends, it is a mistake to suppose that requires scholarship in any dead language to determine what the Lord says about baptism. Any person can take his own New Testament, and learn the course of "Safety First" in connection with baptism.

One of America's foremost Greek scholars, the late J. W. McGarvey, said he once heard a man of very plain common sense make this remark: "If my mind were unsettled in regard to baptism, I would take my New Testament, and, begin at the first chapter of Matthew, I would read it all the way through, watching for that word, "baptism"; and everywhere I found it, I would examine carefully the passage in which I found it, and learn all I could about it; and when I got through I would put all

of this together, and I would make up my mind on the whole subject of baptism that way. Then I would feel sure that it was God teaching me." (Unquote)

Friends, we believe this to be the best way for men to settle any Bible question. It does not involve a single word in any language but our own. It does not involve arguments on the subject from other men. It involves nothing but listening to the utterances of God's word as you have it in your own tongue, forming your own conclusions, and then "Safety First" in our study of the Bible.

You can imagine it a very big task to read the New Testament through, but there is not as much in the New Testament as there is in the New York Times or the Chicago Tribune. So the task is not great for the dividends it pays.

It is our purpose, within the next few minutes, to study with you every passage in the New Testament that brings out any new features about baptism. We ask you to divest your minds of any bias, and by an effort of your imagination approach this investigation as if you had never even heard the word baptism. Come with your mind like a sheet of blank paper, and let God write upon it whatever you find in His Holy Word. In this study we shall use no dictionary, concordance, or commentary. The Bible will be our sole text. We shall let it explain to us the subject of baptism.

In the study of baptism in the Christian age we have to come to the New Testament, for it is the authority for this age. Baptism began with John, the Baptizer. The first passage that mentions baptism is Matt. 3:5-6. Matthew said, "Then went out to him Jerusalem, and all Judea, and all the region round about Jordan. And were baptized of him in Jordan, confessing their sins." This passage states that John baptized people in the Jordan river. The passage does not define baptism. We have seen the word and that is all. All we know so far about baptism is that it was done in the Jordan.

So let us read on and see if we can learn more. Our next reference to baptism is Matt. 3:11. John said, "I indeed baptize you with water unto repentance, but he that cometh after me is mightier than I, whose shoes I am not worthy to bear; He shall baptize you with the Holy Ghost and with fire." Here is our strange word again, and this time John says, "I baptize you with water." We learn that the element in which John baptized people was water.

In the latter part of Matthew 3, we have the record of Christ being baptized. Matthew said, "And Jesus, when he was baptized, went up straightway out of the water," Matt. 3:16. This passage

states that after the act of baptism Christ came up out of the water.

After reading Matthew 3 our curiosity is aroused and we read chapter after chapter, but we do not find the word "baptism" again in its literal sense, until we come to the last chapter of Matthew. There the writer said, "Jesus came to them and spake to them, saying, all authority hath been given to me in heaven and on earth. Go ye, therefore, and make disciples of all the nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit." This passage tells us two things about baptism; namely, that it was to be done in all nations, and it was to be done in the name of the Father, the Son and the Holy Spirit. This is becoming an interesting subject. Baptism is to be done in the name of the sacred Three, and it is to be practiced universally. We wonder more than ever what it is.

We have finished with our study of Matthew, and so we go to Mark. As recorded in Mark 16:15-16, Christ said to the apostles, "Go ye into all the world and preach the Gospel to the whole creation. He that believeth and is baptized shall be saved, but he that disbelieveth shall be condemned." This passage gives us some additional information about baptism. We learn from Mark that belief must go before baptism, and that both are necessary to salvation. This adds interest to our inquiry. Still, no light is thrown upon the act itself; so we must patiently go on with our reading.

Our next passage on baptism is Luke 3:3. Speaking of John, Luke says, "He cometh to all the region round about Jordan, preaching the baptism of repentance unto the remission of sins." Our text in Luke gives us two pieces of additional information. John's baptism grew out of repentance. It was a baptism which required a man to repent before he submitted to it. And it was unto the remission of sins. As we study we learn that baptism is of great importance.

In the third chapter of John and verse 23 we read, "And John also was baptizing in Enon near to Salem, because there was much water there." We learned from Matthew that John used water, but the apostle John says he baptized at a place in the Jordan where there was much water. So "much water" was necessary for New Testament baptism.

We read on through the book of John without additional help, and into the second chapter of Acts. Here Peter commanded the men who had helped crucify Christ to repent and be baptized, every one of you, in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost". (Acts 2:38). This reference plainly states that baptism

is for the remission of sins, and it is followed by the gift of the Holy Spirit. We can begin to see its importance when we know that the remission of sins and the gift of the Holy Spirit are connected with baptism. But from all we have read so far we still do not know just what the act of baptism is.

So we read on. In Acts 8:38 we learn that when Philip baptized the eunuch, "they went down both into the water, both Philip and the eunuch; and he baptized him." We have already learned that Christ came up out of the water after his baptism, and here we see that the eunuch went down into it. So, in baptism there is both a going down into the water and a coming up out of it.

These statements are quite suggestive but still we cannot identify the act of baptism. We know only that people go down into the water, the act is performed, and they come up out of the water.

And so we continue our reading. In Romans 6:3 Paul asked, "Are you ignorant that all who were baptized into Christ were baptized into his death?" In this passage we learn that when men obey the Lord's teaching, they are baptized into Jesus Christ, and baptized into his death. The importance of this act still grows as we learn more about it. In Rom. 6:4 the apostle says, "We were buried therefore with him through baptism into death that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life." What does the apostle say was done through baptism? "Were buried with him through baptism." Let us pause with that. We have learned from our reading that the persons to be baptized and the man who baptized them went down into the water. Now we learn from Rom. 6 that in baptism people were buried, and since water was the element, we conclude they were buried in water. But if we had never heard of the matter before, we might exclaim, "Bury a man in water? Why, if you leave him there he will drown!" But he is not to be left there; for Jesus came up straightway out of the water. Philip and the eunuch came up out of the water. But to settle the matter once and for all let us read Col. 2:12; "Having been buried with him in baptism, wherein ye were also raised with him through faith in the working of God who raised him from the dead." We are not only buried with Christ in baptism but we are also "raised with him".

The statement in Scripture that baptism is a burial explains many of the passages we read in our study. It explains why a river like the Jordan was used instead of a small stream. It explains why much water was needed. It explains why they went down into the water. They could not bury a man without doing

so. From the New Testament we learn that baptism is an act in which a person is buried in water and raised again, symbolizing the burial and resurrection of Jesus Christ. It is done by the command of the Lord Jesus himself, and the blessing which follows the act is the remission of our sins. Since this is true it is a most solemn, interesting and precious command. We cannot overestimate the value of it. We cannot consent to speak of it as a mere external act. Baptism stands midway in the life of a man who submits to it, with one arm pointed back to the death, burial and resurrection of the Lord, and the other pointing forward to our own death, burial and resurrection. And as it brings us into Christ, unto the forgiveness of our sins, it imparts to us the blessed hope that when we come to be laid in the grave, a strong arm will lift us out of it as we were lifted out of the burial in water.

It is safe to read through the New Testament and learn all that God says on a subject. That is practicing "Safety First" in spiritual matters. From our study today we have learned that baptism is a burial in water and it is for the remission of our sins. God does the remitting when we obey His will. It is His will that we be baptized. Are we practicing "Safety First" when we ask people to read Peter's sermon recorded in Acts 2, and then do just what the apostle required of sinners in the first century. The men who had cried for the blood of Christ came to realize their sins and they asked Peter what to do. The apostle replied, "Repent and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Baptism was of such importance to the apostles that when Paul found twelve men in Ephesus who had not been baptized according to the instructions of Christ, he baptized them in the name of the Lord. Can you honestly say you have put "Safety First" if you have not been baptized for the remission of your sins, or if you were not buried with the Lord in this solemn act?

The seriousness attached to the act of baptism is pointed up quite frequently in Luke 7:30. Here we are reminded, quote, against themselves being not baptized of him." End quote. "But the Pharisees and lawyers rejected the counsel of God. Would you reject the counsel of God?

You may be just a heartbeat from death, and you cannot afford to trifle with the Lord's Word. He loves you, but he does not excuse people when they ignore his plain teaching. He asked, "Why call me, Lord, Lord, and do not the things which I say? (Luke 6:46.) If you believe in the Son of God, and you are willing to repent of your sins, you may be buried with Christ in baptism, and raised to walk with him in a new life. Let not a day pass over your head till you obey Him who offers you life eternal."

God's Word and Works Agree

James D. Willeford

November 16, 1952

We are living in an age that prides itself with being scientific. When a question comes up for discussion, many want to know, "What does science say about it?" This is in striking contrast with a few generations ago when the Bible was considered the final voice in all matters, and not much heed was given to science. But we are living in a new day, when old standards are being tested and tried. Let me hasten to say that I do not regret the fact that the Bible is being tested and tried from every conceivable viewpoint. My faith in the Bible as a divine book is such that I have all confidence it will stand every test that may be applied to it.

As we study about the Bible and science perhaps we should define the terms we use. The Bible is the revealed, written word of God. Science is a correlated body of absolute knowledge of the works of God. It is a pyramid of unquestioned and unquestionable fact. It is unthinkable that there would be any contradiction between the Word of God, and the Work of God. Surely, what God has done agrees with what He has said.

It must be kept in mind that there is such a thing as false science. Paul said, "Oh, Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings and oppositions of science falsely so called." (1 Tim. 6:20.) So, there is a pseudo-science. And there are always numerous theories of science. And there are always numerous theories of science which should not be labeled as facts of science at all. These theories are constantly being discarded and revised. This is true to the extent that a ten year old text in most of the sciences is very much out of date. Theories of yesterday give way to new theories of today and thus it shall ever continue to be. It is said that the Library of the Louvre in Paris contains three and a half miles of book shelves holding volumes of science that have become obsolete in the past fifty years. In 1861 the French Academy of Science published what it called 51 scientific facts, each of which it was alleged, contradicted some passage of scripture. Ninety-one years have gone by since that was written. Not a word of the Bible has changed during that time. In these same years the knowledge of science has so changed that there is not a man of science who, today holds to one of those 51 so-called facts.

There are people who have heard it said that the Bible does not agree with science. This is a statement that has been made repeatedly in recent years. And there are people who have cast

the Bible overboard because of this statement. But in view of the facts we have studied, should we not be very hesitant to cast aside the Bible? Suppose the Bible had agreed with all the theories of science in 1861? If it had, then it would be completely out of harmony with science of today. So, we cannot expect the Bible to agree with all the theories of science. Theories are so changeable that no such agreement is possible. But when something is established as a scientific fact, unquestioned and unquestionable, there is no disagreement between the Bible and real science. But as Paul said there is a science that is falsely so-called.

It is well also for us to be reminded of the fact that there is such a thing as false religion. There is Scripture, falsely so-called. Of course, we cannot expect false religion to agree with true science. So, as we study this subject let us remember that all is not science that poses as science and all is not scripture that poses as scripture. If there seems to be a discrepancy between science and scripture it is caused either by people's ignorance of science or by their ignorance of scripture.

As an example of this, it has been alleged by some that the Bible disagrees with the science of geology relative to the age of the earth. But what is the age of the earth. The answers of geologists range from ten thousand years to 10,000 million years. Dr. Croll estimated the age of the earth to be at the most 20 million years. Darwin said it was more than 300 million years. Sir. Charles Lyell said it was about 400 million. And Prof. Ramsay made it fully 10,000 million years. Other eminent scientists have set their estimates at various places between these figures. If the Bible is to agree with scientists on the age of the earth, then we ask, WITH WHICH SCIENTISTS? How can the Bible agree with men who cannot agree among themselves

Some of you may be surprised to know that there is no possible way for the Bible to be out of harmony with science on the age of the earth! The Bible does reveal the age of the earth. The only thing the Bible writers say as to when God created the earth is that He did it "In the beginning." (Gen. 1:1.) It could be said that the earth is ten thousand or ten million years old and he Bible would not have any statement that disagrees with it.

My friends, there are no scientific errors in the Bible even though the books of the Bible were written in the day of scientific ignorance. Moses, who wrote the first five books of the Bible, lived in an Egyptian culture. The Egyptians believe the earth was hatched from a winged egg. They taught that the

light of the sun was the reflected light of the earth. Some of the Old Testament prophets lived under the influence of Chaldean culture. The Chaldeans at one time believed that the earth was a living creature. The scientific concepts held by the people of those days were indeed wierd and grotesque. Their science so-called was not science at all.

Now, the point that we wish to impress is this: The Bible was written during those days of scientific ignorance. Moses, Daniel, Isaiah, Jeremiah, David, and Job all lived and wrote in a day when very little was known of natural science. They were surrounded on every hand by error, superstition, and confusion. It was truly an age of darkness. They had none of the modern means with which to make scientific discoveries such as the microscope. It was an atmosphere of ignorance that the men who wrote the Bible lived. And yet, it is striking that when they picked up their pens and wrote their books, none of the scientific nonsense and foolishness of their day found its way into what they wrote. If the men who penned the books of the Bible had not been inspired, if they had been writing of their own volition and knowledge, surely some of those scientific errors which were then so devoutly believed to be truths, would have seeped in somewhere. But none did seep in. We believe the Bible because of what it does not contain. Only inspiration could have prohibited the entrance of the many errors believed during the period when it was written. Unaided men could not have produced a book in that dim and distant age free from scientific inaccuracies. Only God who knew all scientific truth could have directed the writing of such a book!

There have been times when men thought the Bible had inaccurate statements, but the passing of the years and the more recent discoveries have confirmed the claims made by it. Many of the higher critics for years claimed that Moses could not have written the first five books of the Bible for the simple reason that writing was unknown in the days of Moses. And since the Bible claims that Moses did write these books, they saw in this an obstacle in the way of faith. Moreover, Jesus claimed that Moses wrote them, and the critics therefore involved the Lord Jesus himself in the difficulty. But in the British Museum there can now be seen the Tel-el-amarna tablets containing cunieform writing which dates back 100 years before the day of Moses. In another part of the museum may be seen a copy of the huge black stone eight feet high containing the written laws of King Hammurabi who lived 500 years before Moses and was probably a contemporary of Abraham. So, the existence of writing in Moses' day has been demonstrated by

the monuments found in Bible lands. When Holy scripture and true science are paralleled there is perfect agreement.

Although the Bible was not written as a textbook on science it does contain many truths that unaided men could not have known at the time the Bible was written. The Bible anticipates many of the recent scientific discoveries. The entire first chapter of Genesis corresponds with the facts of geology and astronomy in a way that cannot be accidental. Moses receives the full support of modern science when he contends that this present order of the earth as we know it, was preceded by a span of wild chaos which geology calls the Great Ice Age.

Moses also informs us that all the seas were gathered together in one bed. (Gen. 1:10.) If you will get your globe and notice carefully you will see how true this is. All of the oceans are joined together in one bed. But how did Moses know this? This is a point that I must press. In his day it was believed that the earth was flat and that there was one small ocean. Moses had not beheld the seas. Yet, he wrote with absolute accuracy. He also used the word seas . . . the plural, and this is correct, for even though they are in one bed, they still maintain their individuality even in chemical difference.

Moses also informs us in this great Genesis account of creation that botany preceded animal life which is a scientific fact, and he then proceeded to divide botanical life into three great divisions . . . grasses, herbs, and trees, a division which is quite modern, even for scientists.

Some of you may be surprised to know that the Bible mentions the rotundity of the earth. Isaiah said, "It is he (God) that sitteth upon the circle of the earth." Isa. 40:22. In Isaiah's day it was believed that the earth was flat, and this idea persisted until the days when Columbus discovered America. Someone has said Columbus discovered that the earth is round, and Magellan proved it, but this is not true. Isaiah said it is round, and he made this statement twenty-three hundred years before Columbus or Magellan. Job declared that the earth turns. Job 38:14. The prophet said of the earth, "It is turned as clay to the seal." These men could not have known these truths without help from a higher source than man.

Another amazing truth is stated by Job. The prophet said God "stretcheth out the north over the empty place, and hangeth the earth upon nothing." Job 26:7. Notice the first part of this verse in which Job said God "stretcheth out the north over the empty place." Authorities tell us there is a vast expanse in the northern heavens without a star in it. Astronomers did not know this until recent years when the powerful telescopes were

turned toward the heavens, but Job told us 3500 years ago of the empty place in the northern skies.

Job also said that God "Hangeth the earth upon nothing." Job. 26:7. Is not that simple statement scientifically accurate? The earth is suspended in space by gravity, but how did Job know about gravity. We have not known about it for many years, but Job knew it more than three thousand years ago. He could not have known it at this time by human wisdom, but God knew and He revealed it to the Bible writer. Peter said, "holy men of God spake as they were moved by the Holy Spirit." II Peter 1:21.

Similar instances could be multiplied, but the process of reasoning we have been following is not the process by which men find God. It only serves to strengthen our faith in the Bible as the revealed word of God. It only attests what scripture states. The purpose of the Bible is to tell men how to find God. And we cannot find Him separate and apart from His word.

Jesus said, "Ye shall know the truth and the truth shall make you free." John 8:32. He said further in a prayer to His Heavenly Father "Sanctify them through thy truth; thy word is truth." John 17:17. In the second chapter of Acts we have a concrete example of how men are made free by the word of Christ. The apostles preached the word to sinners, and they were convicted of their sins. They cried, "Men and brethren, what shall we do?" By inspiration from Heaven the apostle Peter told them to Repent, and be baptized, every one of you, in the name of Jesus Christ for the remission of sins." Luke says "they that gladly received his word were baptized," and "the Lord added to the church daily such as should be saved." Years later Peter speaks of these people who obeyed the Lord in Jerusalem and he says they were "born again . . . by the word of God which liveth and abideth forever." I Peter 1:1, 23.

Are your life and works in harmony with God's word? Let us realize that only the Son of God can lift our burden of sin and give us hope as an anchor of our soul. Only the Son of God can point our way to the city which hath foundations, whose builder and maker is God. Heb. 11:10.

(Credit is given to Raymond C. Kelcy for some of the material used in this sermon—J. D. W.)

A Self-Sacrifice

James D. Willeford

November 23, 1952

There is a story told of an Indian chief who was heavily burdened with his sins. Trembling under his guilt, he approached a missionary and offered his rifle to be freed of his guilt. But the missionary replied that Christ would not accept such an offering. The Indian departed, and soon returned with his wigwam, wife, child, and everything he had, hoping by these to obtain forgiveness. But still the missionary insisted that Christ could not accept these. The chief seemed oppressed for a moment; then lifted up tearful eyes to the face of the missionary, he feelingly cried, "Here, Lord, take poor Indian too." This story illustrates what we mean by a self-sacrifice.

A greater example of self-sacrifice is found in the Bible. Paul paid a fine tribute to the Christians in Macedonia when he said "their poverty abounded unto the riches of their liberality. For to their power, I bear record, yea, and beyond their power they were willing of themselves," 2 Cor. 8:2, 3. The reason they gave of their poverty, and went beyond their ability is explained by the apostle when he said they first gave themselves unto the Lord. Theirs was a full self-sacrifice.

We make a self-sacrifice to the Lord when we surrender ourselves wholly to Him in loving obedience to His will.

God has always required such a sacrifice of His people. He informed the children of Israel that He would not accept thousands of rams or ten thousand rivers of oil as long as they were not first giving themselves to Him.

Jesus said, "Seek ye first the kingdom of God, and His righteousness." Matt. 6:33. The Lord must have first place in our heart or He can have no place. Christ said, "He that is not with me is against me," Matt. 12:30. There can be no third place in our affections for the Son of God. Our whole self must be given to Him.

Sometimes members of the church are like a group of boys I saw in bathing. One just paddled his feet in the water and cried, "Oh, it's so cold!" Another went in to his knees, and said it was terribly chilly. Another ran to the beach, plunged in full length, and rose all aglow, shouting, "Come on in, the water's fine!" Some church members are just paddling in the shallows of Christianity, shivering between the cold air of worldliness and the warmth of complete consecration. O, that they would end all compromise with the world, and get wet all

over! How it would brace their spirit; what a tone and glow it would give their Christian life!

No man ever made greater sacrifices for the cause of Christ than Paul. He expresses some of his trials in these words: "Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness." II Cor. 11:25-27. After all these sacrifices he pleads with members of the church in these words, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1.

This plea of Paul is better understood and appreciated when we remember that Jesus said, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake the same shall save it. For what is a man advantaged, if he gain the whole world, and lose himself?" Luke 9:23-25. To be a disciple of Christ we must deny ourselves, bear our cross daily, and offer our bodies a living sacrifice. Jesus teaches that we must do more than just something; we must do our best. He stresses the maximum and not the minimum. We offer a sacrifice to Him when we do all we can; not as little as we can. How many of you are offering yourselves as "a sacrifice acceptable, well pleasing to God?" Phil. 4:18.

The sacrifices you offer to Christ are made on an individual basis. No one can make the offering for you. If it is made, you must make it. Jesus will never ask nations what sacrifices they made. He will not judge families by their combined efforts; He will judge you by what you alone have done. That is why the challenge of self-sacrifice is so piercingly keen. It is a personal matter.

There are many ways we can offer our bodies a living sacrifice. We can give up some of our comfort that the cause of righteousness may spread more rapidly over the world. Our Lord expects us as Christians to make whatever sacrifices are necessary to "Teach all nations," and to "Preach the gospel to every creature." What a small sacrifice of comfort we have made when we crowd the family car on Sunday to take people to the Lord's house. All of us could give up many little things as candy, gum, and soft drinks to help the needy. We could even give up a meal now and then to help in the crusade for righteous-

ness. We need the mind of Job who said, "I esteemed the words (of God) more than my necessary food." Job 23:12. If we are Christians we can surely give up our easy chair on the Lord's day to be with Christ in worship.

A preacher in Bournemouth, England, wrote during the war, "We have preferred motor travel to church-going—now there is a shortage of motor fuel. We have ignored the ringing of the church bells calling us to worship—now the bells cannot ring except to warn of invasion. We have left the churches half empty when they should have been filled with worshippers—now they are in ruins. We would not listen to the way of peace—now we are forced to listen to the way of war. The money we would not give to the Lord's work is now taken from us in taxes and higher prices. The food for which we forget to return thanks now is unobtainable."

In presenting our bodies a living sacrifice to God we must give much of our time to His work. We have plenty of time to provide a living for our family, and we spend much of our time looking after the health of our children. We do all within our power to see that our little ones do not take some dreaded disease. And we are careful to see that their heads are filled with the knowledge of mathematics, history and language. But according to a statement in a paper published by a leading manufacturer, "25,000,000 American boys and girls of each generation are not taught to read the Bible, go to church, or to pray." Jesus said we should put the kingdom of God first, but many Christian parents do not make the sacrifices necessary to teach and train their children. Some Christian parents permit their children to miss the Bible study that they may stay home and study history. Listen friends, Caesar is dead, but Christ is alive! Your child needs to learn of Him, for He is the way, the truth and the life.

In the process of self-denial for Christ we could easily give up some of our fine clothing. In describing the sacrifices of early Christians the inspired writer of Hebrews said, "They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented." Heb. 11:37. No disciple of Christ in America has had to make any such sacrifice. We can surely deny ourselves a few luxuries that the Lord's work may go forward.

A few years ago the church in Cedar Rapids, Iowa was trying to buy a more accommodative place in which to assemble for worship. An elderly couple in the congregation who lived on a pension took their meager savings of forty-five dollars.

borrowed five, and gave fifty dollars. These good people had learned the lesson of sacrificial giving. Jesus admonishes us to lay up treasures in heaven. The way to do this is through using what we have to help others. When you die you can take your money with you, but you must first change it into the currency of the country to which you are going. Money can be taken with us by changing it into food for the hungry and teaching for the lost.

Not only does the Lord expect individual Christians to make a sacrifice, but he expects the church to make an even greater one. There are some church leaders who seem to think the church is some kind of a sacred chest into which members are to pour their money for safe keeping. It is just as wrong for the church to hoard money as for individuals. Giving into the church treasury is not an end within itself; it is a means to an end. The church was established by Christ as a means of saving the world. It must be active and it must use the Lord's money in the Lord's work. It is the obligation of the church to preach the gospel to the whole world. Mission work may begin at home but it must not stay at home.

Among the tales coming out of the world war is one of a tank and its map. A big "push" was in progress on the British front. The Nazis were in retreat. The great tanks that could flatten out anything in front of them were lumbering forward. Then one tank stopped. The mechanism was not damaged and they had plenty of gasoline. An officer came, demanding in vigorous language why the huge beast had halted. "The trouble is, sir," was the reply, "we have got to the edge of our map." Some congregations do not have far to go to get to the edge of their map. They go to the city limits and stop. But the risen Christ said go "unto the uttermost part of the earth." Every congregation should have the world as its map!

The Lord expects the church to sacrifice that it may help the needy. In the first century the Christians in Palestine were in dire need because of a severe drouth and the congregations as far as Europe assisted them. Those early congregations visited the fatherless and the widows in their affliction. In the twentieth century a great deal of stress is laid on splendid church buildings and ornate trimmings. In 1936 I drove by an exceedingly expensive church building in a large Texas city. My companion in the car was a steward in this particular church. He volunteered the information that many members of that very church were at that moment in the bread lines down town. Our missionaries in Italy report that people fight for food directly across the street from a guarded statue studded with diamonds

YOU MAY HEAR THE HERALD OF TRUTH OVER THESE STATIONS

Alabama, Anniston	WHMA	1450	1:00 p.m.
Auburn	WAUD	1230	1:00 p.m.
Birmingham	WSGN	610	8:00 a.m.
Florence	WJOI	1340	9:30 a.m.
Gadsden	WGAD	1350	1:00 p.m.
Huntsville	WHBS	1490	1:00 p.m.
Marion	WJAM	1310	9:30 a.m.
Mobile	WABB	1480	6:30 a.m.
Montgomery	WAPX	1600	1:00 p.m.
Selma	WGWC	1340	1:30 p.m.
Tuscaloosa	WJRD	1150	9:00 p.m.
Arizona, Clifton	KCLF	1400	1:00 p.m.
Phoenix	KOY	550	7:00 a.m.
Tucson	KCNA	580	3:00 p.m.
Arkansas, Eldorado	KDMS	1290	1:00 p.m.
Ft. Smith	KFSA	950	1:00 p.m.
Hot Springs	KTHS	1090	1:00 p.m.
Little Rock	KGHI	1250	1:00 p.m.
Springdale	KBRB	1340	6:00 p.m.
Calif., Bakersfield	KPMC	1560	10:00 a.m.
Blythe	KYOR	1450	3:30 p.m.
Brawley	KROP	1300	3:30 p.m.
Eureka	KIEM	1480	8:00 a.m.
Fresno	KARM	1430	3:30 p.m.
Indio	KREO	1400	3:30 p.m.
Los Angeles	KECA	790	3:30 p.m.
Modesto	KTRB	860	3:00 p.m.
San Francisco	KGO	810	3:30 p.m.
San Luis Obispo	KATY	1340	3:30 p.m.
Colorado, Craig	KRAI	1230	5:30 p.m.
Denver	KVOD	630	3:00 p.m.
Conn., Bridgeport	WNAB	1450	2:00 p.m.
Hartford	WTHT	1230	2:30 p.m.
Delaware, Wilmington	WILM	1450	2:00 p.m.
Florida, Gainesville	WGGG	1230	1:00 p.m.
Jacksonville	WPDQ	600	8:30 a.m.
Miami	WQAM	560	1:00 p.m.
Panama City	WPCF	1400	1:00 p.m.
Pensacola	WEAR	1230	11:00 p.m.
Tallahassee	WTNT	1450	5:00 p.m.
Tampa, St. Pete	WSUN	620	1:00 p.m.
Georgia, Atlanta	WGST	920	1:00 p.m.
Augusta	WGAC	580	2:00 p.m.
Brunswick	WGIG	1440	1:00 p.m.
Cairo	WGRA	1300	3:00 p.m.
Columbus	WGBA	1460	7:30 a.m.
Macon	WNEX	1400	1:00 p.m.
Rome	WLAQ	670	1:00 p.m.
Savannah	WDAR	1400	1:00 p.m.
Valdosta	WGAJ	910	1:00 p.m.
Idaho, Boise	KGEM	1140	3:00 p.m.
Pocatello	KEIO	1440	9:30 a.m.
Illinois, Chicago	WENR-WLS	890	2:30 p.m.
Quincy	WGEM	1440	8:00 a.m.
Indiana, Anderson	WHBU	1240	1:30 p.m.
Bloomington	WTTS	1370	1:00 p.m.
Evansville	WJPS	1330	1:30 p.m.
Ft. Wayne	WGL	1250	1:00 p.m.
Iowa, Cedar Rapids	WMT	600	7:30 a.m.
Des Moines	KSO	1460	1:00 p.m.
Sioux City	KSCJ	1360	10:30 p.m.
Waterloo	KXEL	1540	5:30 p.m.
Kansas, Coffeyville	KGGF	690	2:00 p.m.
Topeka	WREN	1250	1:00 p.m.
Wichita	KWBB	1410	3:30 p.m.
Ken., Bowling Green	WKCT	930	1:00 p.m.
Harlan	WHLN	1230	3:00 p.m.
Louisville	WKLO	1080	1:00 p.m.
Mayfield	WKTM	1050	4:15 p.m.
Newport	WNOP	740	2:00 p.m.
Louisiana, Baton Rouge	WLCS	910	1:00 p.m.
Monroe	KMLB	1440	2:00 p.m.
New Orleans	WDSU	1280	1:00 p.m.
Shreveport	KRMD	1340	1:00 p.m.

Maine, Bangor	WABI	910	1:00 p.m.
Portland	WPOR	1450	9:00 a.m.
Maryland, Baltimore	WPBR	1300	3:00 p.m.
Cumberland	WDYK	1230	8:00 a.m.
Mass., Gardner	WHOB	1490	1:00 p.m.
Lawrence	WLAW	680	1:00 p.m.
Springfield	WSPR	1270	2:00 p.m.
Worcester	WAAB	1440	2:00 p.m.
Michigan, Battle Creek	WELL	1400	1:00 p.m.
Bay City	WBCM	1440	1:00 p.m.
Detroit	WXYZ	1270	1:00 p.m.
Flint	WFDF	910	10:00 p.m.
Lansing	WILS	1320	1:00 p.m.
Ludington	WKLA	1450	1:00 p.m.
Muskegon	WKBZ	850	2:00 p.m.
Minn., Minn.-St. Paul	WTCN	1280	7:30 a.m.
Mankato	KTOE	1420	2:00 p.m.
Miss., Centerville	WGIC	1580	8:00 a.m.
Aberdeen	WMPA	1240	1:00 p.m.
Columbus	WCBI	1340	6:00 p.m.
Greenwood	WABG	960	1:00 p.m.
Jackson	WSLI	930	2:00 p.m.
Kosciusko	WKOZ	1340	1:00 p.m.
Laurel	WLAU	1490	1:00 p.m.
McComb	WSKB	1250	1:00 p.m.
Missouri, Kansas City	KCMO	810	12:30 p.m.
Rolla	KTRR	1490	8:45 a.m.
St. Louis	KXOK	630	2:00 p.m.
Springfield	KWTO	560	1:00 p.m.
Montana, Butte	KOPR	580	9:15 a.m.
Great Falls	KMON	560	7:30 a.m.
Nebraska, Lincoln	KFOR	1240	10:30 a.m.
Omaha	KOIL	1290	5:30 p.m.
Sidney	KSID	1540	9:30 a.m.
N. Hamp., Claremont	WTSV	1230	1:00 p.m.
Lebanon	WTSL	1400	1:00 p.m.
Manchester	WMUR	610	3:00 p.m.
N. Mexico, Albuquerque	KOAT	1450	3:00 p.m.
Carlsbad	KPBK	740	check sta.
Clovis	KCLV	1240	1:00 p.m.
Los Alamos	KRSN	1490	3:00 p.m.
Santa Fe	KTRC	1400	3:00 p.m.
New York, Albany	WXKW	850	2:00 p.m.
New York	WJZ	770	12:30 p.m.
Olean	WHDL	1450	1:00 p.m.
Rochester	WARC	950	3:00 p.m.
Saranac Lake	WEAV	960	2:00 p.m.
Syracuse	WAGE	620	12:00 n.
N. Carolina, Asheville	WLOS	1380	1:00 p.m.
Charlotte	WAYS	610	1:00 p.m.
Durham	WTIK	1310	2:00 p.m.
Elizabeth City	WGAI	560	12:00 n.
Fayetteville (Sat.)	WFLB	1490	1:00 p.m.
Salisbury	WSAT	1280	1:00 p.m.
Wilmington	WGNI	1340	8:30 a.m.
Winston-Salem	WAIR	1340	1:00 p.m.
N. Dakota, Fargo	KFGO	790	1:00 p.m.
Ohio, Cleveland	WJW	850	1:00 p.m.
Columbus	WHKC	610	1:00 p.m.
Lima	WIMA	1150	9:00 a.m.
Youngstown	WBBW	1240	8:30 a.m.
Oklahoma, Ada	KADA	1230	1:00 p.m.
Enid	KCRC	1390	1:00 p.m.
McAlester	KTMC	1400	1:00 p.m.
Muskogee	KBIX	1490	2:00 p.m.
Oklahoma City	KTOK	1000	9:30 a.m.
Tulsa	KRMG	740	2:00 p.m.
Oregon, Eugene	KASH	1600	1:00 p.m.
Klamath Falls	KFLW	1450	4:30 p.m.
Medford	KMED	1440	7:30 a.m.
Portland	KEX	1190	3:30 p.m.
The Dalles	KODL	1230	1:00 p.m.
Penn., Johnstown	WCRO	1230	7:00 p.m.

Philadelphia	WFIL	560	2:00 p.m.
Pittsburg	WCAE	1250	3:00 p.m.
Wilkes-Barre	WLK	980	5:00 p.m.
R. Island, Providence	WPJB	1420	1:00 p.m.
S. Carolina, Florence	WJMX	970	10:30 a.m.
S. Dakota, Aberdeen	KSDN	930	10:30 a.m.
Huron	KIJV	630	9:00 a.m.
Tenn., Chattanooga	WDEF	1370	1:00 p.m.
Jackson	WTJS	1390	1:00 p.m.
Johnson City	WJHL	910	10:30 p.m.
Knoxville	WBIR	1240	1:30 p.m.
Memphis	WMPB	680	9:30 p.m.
Morristown	WCRK	1450	check sta.
Nashville	WSIX	980	4:00 p.m.
Texas, Abilene	KRBC	1470	1:00 p.m.
Amarillo	KFDA	1440	1:00 p.m.
Austin	KNOW	1490	2:00 p.m.
Beaumont	KFDM	560	1:00 p.m.
Big Spring	KBST	1490	1:00 p.m.
Brownfield	KTFY	1300	4:30 p.m.
Brownsville	KVAL	1490	1:00 p.m.
Brownwood	KBWD	1380	6:30 p.m.
Corpus Christi	KEYS	1440	9:00 a.m.
El Paso	KEPO	690	3:00 p.m.
Ft. Worth	WBAP	570	1:00 p.m.
Graham	KSWA	1330	4:30 p.m.
Houston	KXYZ	1320	8:00 a.m.
Longview	KFRO	1370	1:00 p.m.
Lubbock	KFYO	1340	4:00 p.m.
Midland	KCRS	550	1:30 p.m.
New Braunfels	KGNB	1420	8:00 a.m.
Paris	KPLT	1490	9:00 p.m.
San Angelo	KGKL	960	1:00 p.m.
San Antonio	KMAC	630	9:00 p.m.
Texarkana	KCMC	1230	1:00 p.m.
Wichita Falls	KFDX	990	2:00 p.m.
Utah, Provo	KCSU	1490	3:00 p.m.
Salt Lake City	KUTA	570	7:30 a.m.
Vermont, Brattleboro	WWSA	1450	1:00 p.m.
Burlington	WJOY	1230	1:00 p.m.
Montpelier-Barre	WSKI	1240	1:00 p.m.
Virginia, Charlottesville	WINA	1280	9:15 a.m.
Fredericksburg	WFVA	1230	check sta.
Marion	WMEV	1010	2:00 p.m.
Norfolk	WGH	1310	6:30 p.m.
Richmond	WRNL	910	1:30 p.m.
Washington, Aberdeen	KBKW	1450	9:00 p.m.
Omak	KOMW	680	9:15 a.m.
Pasco	KPKW	1340	3:30 p.m.
Seattle	KJR	950	3:30 p.m.
Spokane	KGA	1510	3:30 p.m.
Washington, D. C.	WMAL	630	1:00 p.m.
W. Virginia, Beckley	WVNR	620	1:30 p.m.
Huntington	WHTN	800	8:00 a.m.
Parkersburg, Sat.	WCOM	1230	5:30 p.m.
Wheeling	WKWK	1400	1:00 p.m.
Wisconsin, Green Bay	WDBZ	1400	5:30 p.m.
LaCrosse	WKTY	580	4:00 p.m.
Madison	WIBA	1320	8:00 a.m.
Milwaukee	WCAN	1250	2:00 p.m.
Neenah	WNAM	1280	8:00 a.m.
Wyoming, Casper	KSPR	1470	9:15 p.m.
Cheyenne	KPBC	710	12:00 p.m.
Cody	KODI	1400	12:00 p.m.
Laramie	KOWB	1340	12:00 p.m.
Rawlins	KRAL	1240	12:00 p.m.
Riverton	KWRL	1450	12:00 p.m.
Torrington	KGOS	1490	12:00 p.m.
Worland	KWOR	1490	12:00 p.m.
Alaska, Juneau (Sat.)	KJNO	630	1:00 p.m.
Canada, Trail, B.C.	CJAT	610	9:30 a.m.
Toronto, Ont.	CKEY	580	9:15 a.m.

All times are Sunday unless otherwise indicated.

A recent issue of Life Magazine carried the picture of a statue in Spain set with precious gems that are worth nearly five million dollars. In a recent letter a church of which he is a member and said it must be the Lord's church, because it is the richest one. Friends, the Christ did not establish His church to be rich. He built it to be poor in purse and spirit. He built it to serve the world. I know of congregations that borrow money to help the needy and to preach the gospel. The ambition to have glittering church buildings, and full treasuries is opposed to the teaching of Christ. Jesus came not to be ministered unto but to minister, and gave His life a ransom for many. The church must make every sacrifice to save the world.

Have you ever thought of how few personal favors Jesus ever asked? They could be numbered on the fingers of one hand: a drink of water from an old well, the hospitality of a home in Bethany, an hour's watching with Him in Gethsemane, use of a guest chamber for the Last Supper, and, finally, "this do in remembrance of me." He asked much for others—for the poor the friendless, the sick, and the sinful—yet so very little for Himself.

Have you ever thought of what Christ gave? He gave His head to the crown of thorns. He gave His back to the cruel lash. He gave His cheeks to those who smote Him. He gave His face to the rude, dirty, human spittle. He gave His clothes to His murderers. He gave His hands and feet to be transfixed with nails to the accursed cross. He gave His blood to this earth for the remission of sins. He gave His body for the life of the world. He gave His spirit to God.

Abandoned and desolate, with no friend or acquaintance near Him, Christ gave Himself unto death. While He was on the cross the sun withdrew, and behind the black pall of mourning a cold, cruel world shivered. Finally, He said, "It is finished" and He gave up His life.

Friends, His sacrifice was made for you. Paul said, "Ye know the grace of our Lord Jesus Christ that though He was rich, yet for your sakes He became poor that ye might be rich." II Cor. 8:9.

What have you given to Christ? All He asks is your heart and life. He asks that you present your bodies as a living sacrifice to Him. He becomes the author of eternal salvation to all who obey Him. Heb. 5:9. He asks you to believe in Him, repent of your sins, and be buried with Him in baptism that you may rise to walk in newness of life with Him. Why not resolve at this moment to do these things in obedience to your Lord?

Miraculous Healing

By James D. Willeford

November 30, 1952

An inscription over the gateway of the French College of Surgeons reads, "I dressed his wounds, God healed him." This inscription expresses a great amount of faith for it ascribes to God the power to heal. God made the herbs that assist the process of healing, and He made the cells in the body which combat disease. He spoke into existence the physical laws of healing, and He sustains those laws. If a person gets his arm cut off and the surgeon ties the arteries the arm heals. It is God's law that it heal if proper care is given. The surgeon only discovered the law and is governed by it in his treatment. God heals through the natural means He has provided. All healing done in this way is divine healing.

However, when most people speak of divine healing they really have in mind miraculous healing. In the first century the Lord and His disciples healed miraculously. The sick, the lame, and the leper were restored to perfect health within a moment of time. There was no long drawn-out process of waiting and prayer. When Peter and John healed the lame man at the gate called beautiful in Jerusalem, Luke said, "immediately his feet and ankle bones received strength. And he, leaping up, stood, and walked, and entered with them into the temple walking and leaping and praising God." Acts 3:7, 8. When Christ and His apostles healed miraculously there was never any question about its being a genuine miracle. After Peter and John healed the lame man, the Jewish leaders asked, "What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it." Acts 4:16.

There is a vast difference between the genuine miraculous healing done by Christ and His disciples, and that which men claim to do now. The great difference establishes the fact that modern day healing so called is not miraculous at all. As we observe these contrasts we are impressed by the fact that Jesus did not heal for notoriety. It was not His desire to attract great attention to Himself by His miracles. In several instances He commanded the one healed to "tell on man" of the miracle. What a contrast between the Lord's humble ministry of healing and the gaudy, extravagant fanfare of modern healing campaigns! We are impressed by another contrast. When Christ healed no appeal was made for money. But some "healers" in America

today are sending out "Blest healing clothes" and the statement is made that there is no charge, but the subtle appeal for money is couched in the words "We must have money to continue this work." It is a well-known fact that several collections are taken at most healing services today.

Another interesting feature of Christ's healing is that He did not make faith on the part of the afflicted a uniform condition of healing, while modern healers greatly emphasize faith. One religious leader who advocates miraculous healing said, "Take notice first that without faith no one can be healed." (Divine Healing, Murray, p. 25.) Christ required no man to believe Him to be God's Son before He would heal him. He sometimes employed faith but it was a belief that He could heal—that He had the power to heal. But in many of the cases of healing recorded in the New Testament the persons healed had no faith in Christ at all!

Even though the Son of God healed by the power of God He recognized the need of physicians. The Lord said, "They that be whole need not a physician, but they that are sick." Matt. 9:12. Luke wrote two books of the New Testament and he is called "the beloved physician." Col. 4:14. Christ thought so highly of physicians that He compared Himself to one. But the majority of modern day healers denounce physicians. There are many other contrasts between Christ and modern day healers.

But the question that concerns us most is this: Is miraculous healing done in our day? We can answer this question if we know the purpose of the miracles performed by Christ. They were done to prove that He was God's Son. He first asserted His identity, and then proved it by miracles. Jesus said, "The very works that I do bear witness of me, that the Father hath sent me." John 5:37. The apostle John sums up the purpose of miracles in these words, "Many other signs truly did Jesus in the presence of his disciples, which are not written in this book; But these are written, that ye might believe that Jesus is the Christ, the Son of God." John 20:30, 31. In Matthew 9 is given the record of Christ forgiving a man of his sins. When Jesus said "I forgive you" the Jews thought He was blaspheming God, and they asked, "Who can forgive sins, but God?" Jesus replied "Which is easier to say, Thy sins are forgiven thee, or arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sin, (then saith he to the sick of the palsy,) Arise, take thy bed, and go into thine house." Matt. 9:6.

Why did Jesus heal this man? To prove that He had the power to forgive sins. All the miracles Christ performed were God's stamp of divinity upon His Son.

The Lord enabled the apostles to work miracles to confirm the word they preached. Mark says the apostles "went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." Mark 16:20. When our ambassador goes to Great Britain he must present proof to His Majesty's Government that he represents the United States. And when Christ and the apostles came with a new message they had to have proof that it came from God. The writer of the Hebrew letter said God gave this proof "both with signs and wonders and with divers miracles, and gifts of the Holy Ghost, according to his own will." Heb. 2:4. Paul said, "Truly the signs of an apostle were wrought among you in all patience, in signs and wonders, and mighty deeds." 2 Cor. 12:12. After God confirmed the word which the apostles preached it did not need to be reconfirmed, and so the miracles ceased. Miracles were never intended to be a part of the permanent plan of God. They may be compared to the scaffolding used in erecting a building. When the structure is completed the scaffolding is removed.

The purpose of the healing done by Christ and the apostles was not primarily to relieve human suffering. He said, "Trophimus I left at Miletus sick." II Tim. 4:20. This same apostle told Timothy to "use a little wine for thy stomach's sake and thine often infirmities." I Tim. 5:23. Timothy was a Christian with deep and abiding faith, and yet he was not miraculously healed of an infirmity that came upon him frequently. These facts make it clear that miracles existed in the first century for a specific purpose and that purpose was to confirm the word preached. They were not given to Christians for all time to come.

In I Cor. 13 Paul used a child as an illustration of the short time miraculous gifts would continue. He says that a child speaks and thinks as a child, but when he becomes a man he puts away childish things. Paul was here speaking of the infant and mature stages of Christianity. While Christianity was in its infancy it needed special helps. During this period the Lord endowed the church with inspired apostles, prophets, teachers and miraculous gifts. Paul said these special offices were to last "Till we all attain unto the unity of the faith, and of the knowledge of the Son of God, unto a full-grown man, unto the measure of the stature of the fullness of Christ: that we may be no longer children, tossed to and fro and carried about with every wind of doctrine." Eph. 4:13, 14. Christians ceased to be children and became full-grown men when the faith was given as a unit. When the full knowledge of God's word was given in the completed New Testament the special helps ceased. Before the New Testament was completed in the first century the word

of God dwelt in the inspired man. Since that time it is to be found in the inspired Book!

Paul also uses the mirror as an illustration to show the brevity of miraculous gifts. While the word of God was being revealed the apostle said, "For we know in part and we prophecy in part. But when that which is perfect is come, then that which is in part shall be done away." I Cor. 13:9, 10. During this period of partial knowledge the apostle said, "For now we see through a glass darkly; but then face to face." I Cor. 13:12. When the New Testament was completed in A. D. 96 there was a perfect mirror into which people could look and see themselves and their full duty. James speaks of our "looking into the perfect law of liberty." Jas. 1:25. Christ had promised that the Holy Spirit would guide the apostles into all the truth. John 16:13. When this was done the mirror was silvered so that it reflected man's true image and his needs. Man could then see fully, and so tongues, prophecy, and miraculous knowledge ceased.

When one reads the New Testament he is impressed with this fact; that all miraculous gifts were bestowed on Christians by the laying on of the apostles' hands. This is evident from several New Testament passages. The apostles laid their hands on Philip, one of the seven deacons in Jerusalem. Acts 6:6. Luke said, "And the people with one accord gave heed unto those things which Philip spoke, hearing and seeing the miracles which he did." Acts 8:6. Luke further said of the people in Samaria that "when they believed Philip preaching the things concerning the kingdom of God and the name of Jesus Christ, they were baptized both men and women." Acts 8:12. Philip was able to heal, and perform other miracles, but he could not impart this gift to a soul in Samaria, for the writer of Acts said, "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost; (For as yet he was fallen upon none of them; only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost." Acts 8:14-17. When the last apostle died about the end of the first century all supernatural gifts necessarily ceased.

Men who claim that miraculous healing is still being done rely upon several passages of scripture to prove their claim. The 53rd chapter of Isaiah is sometimes used as proof that Christ died for physical healing as well as spiritual cleansing. Isaiah mentions physical healing in verse 4 and the atonement for our sins in verse 5. In the New Testament Matthew quoted the verse from Isaiah which mentions physical healing and he said it was fulfilled during Christ's personal ministry when he healed the sick. Matt. 8:16, 17. A multitude of passages state that Christ died to atone for our sins, but not one says He died to atone for our diseases. If moraculous healing of the body were

one of the benefits of Christ's blood, every person who is washed in His blood would at the same time be given perfect health.

Some quote a passage in Mark where Christ says, "And these signs shall follow them that believe," to prove that miraculous healing would be done for all time. But this promise of Christ was fulfilled in the first century. Signs did follow believers, but the Lord did not promise that they would follow all believers for all time. They were given to believers in the first century to confirm their message. When this message was confirmed they ceased.

When we point out what the Bible teaches about miracles ceasing, some think we are limiting God's power. It is not a question of what God can do, but what does He do? He once created man out of the dust of the earth. Does He do that today? He once made woman from man's rib. Does He do that today? He had the power yesterday to destroy the earth, but He did not use it. The man who says God must use His power today just as He used it in the first century is the one who is limiting God!

Satan has always had a way of counterfeiting the genuine. The things that appear miraculous today are explained by Paul in his letter to the church at Thessalonica. He said that Satan would work through the man of sin "whose coming is after the working of Satan with all power and signs and lying wonders." II Thess. 2:9. Many of the things done today that appear miraculous are mere counterfeits of the genuine miracles performed only in the first century.

The healing done in modern healing revivals is mental healing. Many diseases are mental and these can be cured through suggestion. But no organic disease was ever cured in these revivals. No faith healer ever restored a lost limb, or healed a broken bone. If the Lord still heals miraculously He would do that kind of healing today.

Friends, Christ healed the sick and raised the dead to prove His divine Sonship and His power. One day He will use that same power to raise all the dead and to banish all illness and human woe. While Christ was among men He raised an only brother, an only daughter and a widow's only son. He did that as a guarantee that we shall be raised one day from the lonely hall of death.

The gospel is the power of God, not to heal our physical diseases, but to save our souls. The blood of Christ was shed, not to heal our infirmities, but to cleanse us from all unrighteousness.

In the gospel is revealed the will of Christ. He asks that you believe in Him as the Son of God. He asks you to give up sin, which is an enemy to your soul, and He asks that you be buried with Him in baptism, that you may rise to walk a new life. Rom. 6:3, 4. Throughout the book of Acts the Lord gave us examples of how to obey Him. We cannot make a mistake if we follow these examples. The Jews on Pentecost, the Samaritans, the people of Corinth, and all others heard God's word, believed in the only begotten Son of God, genuinely repented of their sins, and were buried with Christ in baptism for the remission of past sins. After coming into Christ, they continued as faithful Christians. The Lord expects the same of every responsible person on earth today. Friends, you will never know what joys you are missing until you have the Lord on your side.

Financial Statement

HERALD OF TRUTH RADIO PROGRAM

November, 1952

Bank Balance November 1, 1952 \$9,756.33

Expenses:

Tape Recording	791.98	
Advertising	15.65	
Mailing Dept.	31.89	
Stamps	767.43	
Travel Ex. Adv.	129.49	
Travel	638.80	
Wages	3,403.64	
Insurance	10.00	
Rent	150.00	
Office Supplies	48.95	
Printing	2,141.35	
Utilities	67.37	
Tel. & Tel.	440.58	
Misc.	85.51	8,722.64
Broadcasting	21,453.71	30,176.35

Other Expenditures:

Furn. & Fix.	27.95
Total	30,204.30

Reserve Accts:

S. S. Tax	42.21
W. H. Tax	335.40

Receipts:

Pledges	\$22,930.70	
Cont.	6,046.24	
Sub.	57.00	
Trans.	299.50	
Tract Fund	92.50	29,425.94

Bank Balance Dec. 1, 1952

9,355.58	
\$39,559.88	\$39,559.88

Contributors to Radio Fund

November, 1952

Aberdeen, Washington			Anonymous.....	177.00
Church of Christ.....	40.00		Anson, Texas	
Ahilene, Texas			Church of Christ.....	25.00
College Church of Christ...	83.33		Antioch, Tennessee	
Colored Church of Christ...	5.00		Gilroy Church of Christ....	20.00
Dudlev Church of Christ....	10.00		Arab, Alabama	
Graham St. Church.....	50.00		Eddy Church of Christ.....	50.00
Highland Church.....	400.00		Arbuckle, Miss Harriet K.	
North Park Church.....	100.00		Strawberry Point, Iowa.....	5.00
Russell Ave. Church.....	20.00		Arkansas City, Kansas	
12th & Chestnut Church.....	62.50		Church of Christ.....	7.50
Achille, Oklahoma			Arenz, Mrs. Jean	
Church of Christ.....	5.00		Sheboygan, Wisconsin.....	10.00
Ada, Oklahoma			Arlington, Texas	
Central Church of Christ...	25.00		Church of Christ.....	25.00
Adams, C.C.			Ashburn, Mrs. Horace	
Cullman, Alabama.....	5.00		Asheboro, N. Carolina.....	2.00
Adamsville, Tennessee			Asher, Oklahoma	
Stantonville Church.....	10.00		Church of Christ.....	25.00
Adel, Georgia			Ashland City, Tennessee	
Church of Christ.....	10.00		Greenbrier Church.....	15.00
Aqua Dulce, Texas			Athens, Alabama	
Church of Christ.....	20.00		Eastside Church.....	25.00
Albanv, California			Atlanta, Georgia	
Church of Christ.....	25.00		Druid Hills Church.....	60.00
Albanv, Oregon			Kirkwood Church.....	40.00
Church of Christ.....	5.00		Moreland Ave. Church.....	55.00
Albion, Oklahoma			Northwest Church.....	60.00
Church of Christ.....	25.00		West End Church.....	60.00
Albuquerque, New Mexico			Atoka, Oklahoma	
N. 4th Church of Christ....	76.65		Church of Christ.....	10.00
Pine & Gold Church.....	125.00		Augusta, Georgia	
Alhambra, California			Central Ave. Church.....	25.00
Electric Ave. Church.....	50.00		Austin, Texas	
Allen, Frances			Northside Church.....	62.50
Chicago, Illinois.....	5.00		San Marcos Church.....	10.00
Allen, Miss L.M.			University Ave. Church....	54.17
St. Louis, Missouri.....	2.00		Ayres, Mrs. E.H.	
Allen Park, Michigan			Crossett, Arkansas.....	2.00
Church of Christ.....	20.00			
Alma, Arkansas			Bacon, Miss Lide	
Church of Christ.....	10.00		Duarte, California.....	1.00
Dyer Church of Christ.....	5.00		Baillis, Mrs. John	
Amarillo, Texas			Cleveland, Ohio.....	2.00
East Side Church.....	37.50		Baird, Clarence D.	
North Amarillo Church.....	50.00		Alexandria, Tennessee.....	10.00
San Jacinto Church.....	50.00		Baker, Mrs. Cora	
Amberg, Wisconsin			Greenville, Texas.....	1.00
Church of Christ.....	10.00		Bakersfield, California	
Amherst, Texas			Central Church of Christ...	54.17
Church of Christ.....	20.00		Balba, Mr. George	
Anderson, Indiana			Jefferson, Ohio.....	1.00
Church of Christ.....	50.00		Ball, Carl L.	
Anderson, Beulah			Belleville, Kansas.....	1.00
Ottawa, Kansas.....	10		Bandana, Kentucky	
Andrews, Texas			Church of Christ.....	15.00
Church of Christ.....	50.00		Bangerten, Mrs. B.	
Andrews, Noel W.			Los Angeles, California....	1.00
Wichita Falls, Texas.....	1.00		Barn, Mrs. Ruben	
Ann Arbor, Michigan			Minneapolis, Minnesota.....	5.00
Church of Christ.....	50.00		Barnett, Mrs. Max	
Anniston, Alabama			Everett, Washington.....	1.00
Central Church of Christ...	100.00		Barre, Vermont, Church.....	50.00

Batchelder, Mrs. W.W.		Birmingham, Alabama	
Butler, Indiana.....	2.00	Central Church of Christ...	62.50
Batchelor, D.G.		77th Street Church.....	25.00
Grand Blanc, Michigan.....	5.00	Blackwater, Missouri	
Bateast, Mrs. Susie L.		Church of Christ.....	12.50
Washington, D.C.....	1.00	Blackwell, Oklahoma	
Batesville, Arkansas		Church of Christ.....	62.50
Oil City Church.....	5.00	Bloomington, Indiana	
Batey, Anne		Church of Christ, W. 7th...	40.00
Birmingham, Alabama.....	1.00	Blue Island, Illinois	
Baton Rouge, Louisiana		Southwest Church.....	10.00
Church of Christ.....	60.00	Blythedale, Missouri	
Battle Creek, Michigan		Church of Christ.....	50.00
Church of Christ.....	10.00	Bond, William M.	
Baughman, Mr. & Mrs. M.A.		Hyattsville, Maryland.....	1.00
Englewood, Colorado.....	5.00	Booker, Texas	
Beanon, Mrs. Jane B.		Church of Christ.....	25.00
Los Angeles, California....	2.00	Boone, Mr. Claude D.	
Beardain, Lona		Aumsville, Oregon.....	1.00
Batesville, Mississippi....	10.00	Booneville, Mississippi	
Beaumont, Texas		Jacinto Church of Christ...	5.00
Central Church of Christ...	50.00	Boots, Mrs. Lillian K.	
West Side Church.....	50.00	Seal Beach, California....	10.00
Beck, Mac N.		Borca, Frank B.	
Halifax, Nova Scotia.....	5.00	Lafayette, Indiana.....	1.00
Beckley, West Virginia		Bossier City, Louisiana	
Church of Christ.....	14.00	Bennett St. Church.....	40.00
Bedford, Indiana		Bowie, Texas	
Church of Christ.....	50.00	Church of Christ.....	62.50
Beech Grove, Arkansas		Boyce, Loraine A.	
Commissary Church.....	10.00	Beaumont, Texas.....	5.00
Belfast, Tennessee		Boyles, Mrs. Maude	
Hardin Chapel Church.....	10.00	Pueblo, Colorado.....	.25
Bell, Florida		Bozeman, Montana	
Church of Christ.....	20.00	Church of Christ.....	25.00
Bell, D.J.		Bradley, Mrs. Alice	
Albuquerque, New Mexico....	1.00	Caddo, Oklahoma.....	20.00
Bell, Walter G.		Braman, Oklahoma	
Detroit, Michigan.....	1.00	Church of Christ.....	125.00
Bellaire, Ohio		Branscombe, Mr. & Mrs.	
Church of Christ.....	10.00	Mahwah, New Jersey.....	20.00
Bell Buckle, Tennessee		Brazoria, Texas	
Church of Christ.....	30.00	Church of Christ.....	5.00
Bellflower, California		Bremen, Ohio	
Church of Christ.....	50.00	Church of Christ.....	20.00
Beltz, Mrs. Etta		Bremerton, Washington	
Cleveland, Ohio.....	1.00	Church of Christ.....	100.00
Bennison, Miss Mary		Britton, Maynard R.	
Fairfield, Washington.....	1.00	Jersey Shore, Pennsylvania.	.25
Benson, Homer A.		Brock, Mr. Barney	
Alameda, California.....	5.00	Cullman, Alabama.....	1.00
Bergh, Mrs. Tilda S.		Brookline, Massachusetts	
Fresno, California.....	.25	Church of Christ.....	54.16
Berry, Mrs. Edith		Brooklyn, New York	
Ten Sleep, Wyoming.....	5.00	Church of Christ.....	6.75
Betchen, Mrs. G.H.		Brown, Mrs. Arthur	
Rochester, Minnesota.....	15.00	Flint, Michigan.....	1.00
Bever, Mrs. A.T.		Brown, Mrs. Emma E.	
Granada, Colorado.....	5.00	Caldwell, Idaho.....	1.00
Big Spring, Texas		Bruce, Mrs. R.L.	
Church of Christ.....	50.00	Ft. Worth, Texas.....	3.00
Binion, Mrs. Virginia		Bryan, Texas	
Dallas, Texas.....	5.00	Central Church of Christ..	50.00

Bryant, Mrs. Gladys		Cedar Hill, Texas	
Marquez, Texas.....	.25	Church of Christ.....	17.50
Buffalo Gap, Texas		Chapman, Ruth	
Church of Christ.....	12.50	Seneca, Missouri.....	1.00
Buffalo, New York		Chapman, Mrs. Virgil	
Church of Christ.....	5.00	Ft. Wayne, Indiana.....	1.00
Burg, Henry		Charlottesville, Virginia	
Ann Arbor, Michigan.....	1.00	Church of Christ.....	20.00
Burkburnett, Texas		Chattanooga, Oklahoma	
Church of Christ.....	25.00	Church of Christ.....	27.00
Burkett, Texas		Chattanooga, Tennessee	
Church of Christ.....	40.00	Central Church of Christ...	100.00
Burleson, Texas		North Chamberlain Church...	200.00
Church of Christ.....	10.00	Cheyenne, Wyoming	
Burnet, Texas		Church of Christ.....	55.00
Church of Christ.....	75.00	Chicago, Illinois	
Burns, Minerva		California Ave. Church....	50.00
Hackersack, New Jersey....	1.00	Church of Christ Downtown..	50.00
Bush, Joe and Delee		Chicago Lawn Church.....	25.00
Portland, Indiana.....	11.00	Chickasha, Oklahoma	
Butler, Missouri		Central Church of Christ...	50.00
Johnstown Church.....	10.00	16th & Florida Church.....	25.00
Fulton St. Church.....	10.00	Chillicothe, Ohio	
Butler, Mr. Frank J.		Golden Gate Church.....	15.00
Nunica, Michigan.....	1.00	Cincinnati, Ohio	
Byers, Bruce Lee		Central Church of Christ...	20.00
Bee Ridge, Florida.....	1.00	Clark, George A.	
Caldwell, Texas		Colfax, Washington.....	10.00
Church of Christ.....	10.00	Clark, Mrs. R.H.	
Camden, Arkansas		Philadelphia, Penn.....	1.00
Washington St. Church.....	25.00	Clark, Samuel	
Camden, Tennessee		Philadelphia, Penn.....	.20
Church of Christ.....	5.00	Claude, Texas	
Camp, Roy		Church of Christ.....	20.00
Burlington, Colorado.....	5.00	Clayton, Norman L.	
Campbell, William J.		Richmond, Virginia.....	.25
Davis City, Iowa.....	5.00	Cleburne, Texas	
Canton, Missouri		Westside Church.....	50.00
Sugar Creek Church.....	5.00	Clemmons, North Carolina	
Cantley, Frank		Warner's Chapel Church....	25.00
Eloy, Arizona.....	1.00	Cleveland, Ohio	
Carl, Mrs. Susan B.		Shaw Ave. Church.....	54.17
Long Island, New York.....	1.00	West Side Church.....	25.00
Carlsbad, New Mexico		Clicquenoii, William E.	
Thayer Apts. Church.....	50.00	Milwaukee, Wisconsin.....	1.00
Carthage, Missouri		Clifton, Georgia Bernice	
Church of Christ.....	5.00	Austin, Texas.....	5.00
Carr, Otto		Clifton, Texas	
Redlands, California.....	.25	Church of Christ.....	25.00
Case, Homer		Cline, Mrs. Fred M.	
Bloomfield Hills, Michigan.	2.00	Newcomerstown, Ohio.....	2.00
Casper, Wyoming		Cloverdale, Indiana	
Church of Christ.....	125.00	Church of Christ.....	70.00
Castle, Mrs. Thelma		Clyde, Ohio	
Greenville, Texas.....	1.00	Butternut Ridge Church....	10.00
Catham, Mrs. L.P.		Clyde, Texas	
Melrose Park, Illinois.....	1.00	Church of Christ.....	25.00
Caudill, Bessie M.		Coahoma, Texas	
Indianapolis, Indiana.....	1.00	Church of Christ.....	15.00
Chamness, Mr. William		Cockerham, J.M.	
Greentown, Indiana.....	1.00	Ponchatonda, Louisiana....	1.00
Chapman, Mrs. J.M.....	2.00	Coker, Mrs.	
		Detroit, Michigan.....	.30

Coldwater, Mississippi
 Antioch Church..... 30.00
 Coleman, Texas
 Church of Christ..... 100.00
 Coleman, Mrs. Lauvern
 Reedsburg, Wisconsin..... 2.00
 College Station, Texas
 A & M Church of Christ..... 10.00
 Colorado City, Texas
 Church of Christ..... 25.00
 Colton, Mrs. Basil
 Roseville, Michigan..... 5.00
 Columbia, South Carolina
 Shandon Church of Christ... 249.99
 Columbus, Mississippi
 Church of Christ..... 20.00
 Columbus, Ohio
 Gates St. Church..... 160.00
 Comanche, Oklahoma
 Church of Christ..... 10.00
 Compton, California
 Northside Church..... 25.00
 Conn, Mrs. J.F.
 Pleasantville, Iowa..... .25
 Cooper, Texas
 Church of Christ..... 25.00
 Coraopolis, Pennsylvania
 Church of Christ..... 20.00
 Corinth, Mississippi
 Foote St. Church..... 50.00
 Corpus Christi, Texas
 Furman & Staples Church... 102.34
 Ayres & Lawnview Church... 50.00
 Norton Street Church..... 31.25
 Corsicana, Texas
 Fifth Avenue Church..... 125.00
 Westside Church..... 50.00
 Corum, Arthur
 Jerico Springs, Missouri... 1.00
 Costa Mesa, California
 Church of Christ..... 30.00
 Cottrell, Mr. & Mrs. Geo. F.
 Medford, Oregon..... 1.00
 Cotton, Alwina
 Lincoln, Nebraska..... 1.00
 Coweta, Oklahoma
 Church of Christ..... 7.50
 Craft, C.
 Wapokometa, Ohio..... .25
 Crawford, Mrs. C.C.
 Birmingham, Alabama..... 1.00
 Crews, Mr. & Mrs. John
 Banning, California..... 2.00
 Crittendon, Estelle
 Seattle, Washington..... 1.00
 Cross Plains, Texas
 Church of Christ..... 25.00
 Crossville, Tennessee
 Church of Christ..... 50.00
 Crowder, Herbert
 Elkridge, Maryland..... 5.00
 Cruise, Olice W.
 Kiowa, Kansas..... 1.00

Crume, F.E.
 Lubbock, Texas..... 324.14
 Cuenot, Mrs. R.D.
 New York, New York..... 1.00
 Culwell, Ira
 Electra, Texas..... 5.00
 Cumberland, Maryland
 Church of Christ..... 50.00
 Cumberland Furnace, Tenn.
 Mt. Olivet Church..... 10.00
 Cunningham, Mrs. Eva
 La Center, Washington..... 20.00
 Cvril, Oklahoma
 Church of Christ..... 20.00
 Dade City, Florida
 Church of Christ..... 50.00
 Dallas, Texas
 Arcadia Park Church..... 20.00
 Edgefield Church..... 125.00
 Hampton Place Church..... 200.00
 Highland Park Church..... 25.00
 Peak & Eastside Church.... 50.00
 Pearl & Brian Church..... 90.00
 Pleasant Grove Church..... 25.00
 Trinity Heights Church..... 62.50
 Western Heights Church.... 20.00
 Dalrymple, Mrs. Byran
 Rippey, Iowa..... 4.00
 Danisen, Mrs. W.T.
 Birmingham, Alabama..... 1.00
 Danville, Illinois
 Walnut St. Church..... 60.00
 Davenport, C.F.
 Whitewright, Texas..... 2.00
 Davis, Mr. & Mrs. C.W.
 Enid, Oklahoma..... 5.00
 Dawd, Mrs. Othel
 Weed, California..... 2.00
 Decatur, Illinois
 Church of Christ..... 3.00
 Decatur, Alabama
 Memorial Drive Church..... 15.00
 De Fries, Garv
 Goodland, Texas..... 2.00
 Deister, Mr. L.E.
 Chula Vista, California... 1.00
 Delaney, Ethel
 Denver, Colorado..... 1.00
 Delaware, Ohio
 Church of Christ..... 40.00
 De Leon, Texas
 Church of Christ..... 10.00
 Delhi, California
 Church of Christ..... 15.00
 De Muth, Mr. George W.
 Sherwood, Ohio..... 1.00
 Denson, Mrs. H.Y.
 San Antonio, Texas..... 2.00
 Denton, Texas
 Pearl & Bolivar Church.... 70.00
 Welch Street Church..... 45.00
 Wood Street Church..... 31.25

Denver, Colorado
 Logan Street Church..... 25.00
 Sheridan Blvd. Church..... 20.00
 South Denver Church..... 25.00
 West Cedar Church..... 20.00
 Denver City, Texas
 Church of Christ..... 62.50
 Des Moines, Iowa
 Penn Avenue Church..... 20.00
 De Soto, Texas
 Church of Christ..... 20.00
 De Spain, Raymond
 Blanco, Texas..... 5.00
 Detroit, Michigan
 East Side Central Church... 25.00
 Northwest Church..... 25.00
 Plum Street Church..... 112.50
 Redford Church..... 17.50
 Strathmoor Church..... 100.00
 Westside Central Church... 10.00
 Deverell, H.E.
 Leesburg, Texas..... 1.00
 Dibrell, Mr. A.G.
 Brooksville, Florida..... 50.00
 Diggs, Mrs. Mary A.
 Philadelphia, Penn..... 1.00
 Dodge City, Kansas
 Church of Christ..... 70.00
 Ensign Church of Christ.... 20.00
 Doniphan, Missouri
 Wilson Church of Christ.... 10.00
 Douglass, Kansas
 Church of Christ..... 50.00
 Downey, California
 Imperial Church..... 25.00
 Drake, Mrs. W.J.
 Oklahoma City, Oklahoma... 5.00
 Drinville, Mrs. Sarah
 Deer Lodge, Montana..... .25
 Drumright, Oklahoma
 Church of Christ..... 25.00
 Dudman, E.S.
 Ste. Cegathe, Man., Can.... .10
 Duke Center, Pennsylvania
 Bradford Church..... 100.00
 Dunn, L.A.
 Southland, Texas..... 3.00
 Durham, North Carolina
 Church of Christ..... 25.00
 Dyersburg, Tennessee
 Church of Christ..... 5.00
 Eagleville, Missouri
 Church of Christ..... 15.00
 East Point, Georgia
 Church of Christ..... 50.00
 Edcouch, Texas
 Church of Christ..... 10.00
 Eden, Texas
 Church of Christ..... 50.00
 Edna, Texas
 Church of Christ..... 50.00
 Egerton, Frank B..... 1.00

Eqitto, Mrs. Joseph
 Springfield, Penn..... 1.00
 Elder, Mrs. Faith G.
 Niantic, Illinois..... 2.00
 El Dorado, Arkansas
 Block & Hardy Church..... 120.00
 Eldred, M.H.
 Bellingham, Washington.... 10.00
 Elkhart, Texas
 Myrtle Springs Church..... 25.00
 Elliott, Herb J.
 Ontario, Canada..... 1.00
 Ellis, Norman
 Fort Hood, Texas..... 20.00
 El Monte, California
 Church of Christ..... 30.00
 El Paso, Texas
 Church of Christ..... 62.50
 Ennis, Texas
 Church of Christ..... 50.00
 Erdwin, Ralph
 Concordia, Missouri..... .25
 Estes, Kenneth
 Jacksonville, Alabama..... 1.00
 Eubanks, W.M.
 Birmingham, Alabama..... 1.00
 Evansville, Indiana
 Church of Christ..... 100.00
 Ewing, Miss Carrie
 Philadelphia, Penn..... .20
 Fagerland, Mr. Elmer E.
 Langford, S. Dakota..... 1.00
 Fair Lawn, New Jersey
 Church of Christ..... 24.00
 Falfurrias, Texas
 Church of Christ..... 50.00
 Farmington, New Mexico
 North Side Church..... 10.00
 Farmington, West Virginia
 Church of Christ..... 25.00
 Farris, Mrs. C.M.
 Charlotte, North Carolina.. 2.00
 Fayetteville, Arkansas
 Habberton Church..... 40.00
 Ferguson, Mrs. Laura
 Huntington, West Virginia.. 12.00
 Ferguson, Mr. & Mrs. W.T.
 Tucson, Arizona..... 2.00
 Ferris, Texas
 Church of Christ..... 62.50
 Fesmire, Mr. M.L.
 Dairsville, Pennsylvania... 1.00
 Filbeck, Mrs. Carl
 Rogersville, Missouri..... 3.00
 Fisher, Mr. & Mrs. M.B.
 Craig, Colorado..... 1.00
 Fitzgerald, Georgia
 Church of Christ..... 50.00
 Flint, Michigan
 Zimmerman St. Church..... 50.00
 Florence, Alabama
 Lone Cedar Church..... 10.00

Florence, Ala. (Cont'd)
 Shiloh Church of Christ.... 10.00
 Ford, J.C.
 Tempe, Arizona..... 1.00
 Forshaw, Mrs. Florence
 Miami, Florida..... .50
 Findlev, Mrs. Bert
 Clinton, Oklahoma..... 2.00
 Fort Lauderdale, Florida
 Andrews Ave. Church..... 110.00
 Fort Recovery, Ohio
 Church of Christ..... 20.00
 Fort Wayne, Indiana
 South Side Church..... 12.50
 Fort Worth, Texas
 Arlington Heights Church... 70.00
 Azle Avenue Church..... 10.00
 Castleberry Church..... 100.00
 Handley Church..... 50.00
 Highland Park Church..... 25.00
 Meadowbrook Church..... 25.00
 Oaklawn Church..... 20.00
 Polytechnic Church..... 100.00
 Riverside Church..... 100.0
 Southside Church..... 200.00
 Foss, W.S.
 Machiasport, Maine..... 25.00
 Foster, Mrs. Estelle
 Parsons, Kansas..... 1.00
 Fowell, Mrs. L.D.
 Viola, Wisconsin..... 1.00
 Fowler, Colorado
 Church of Christ..... 1.00
 Fox, W.D.
 Lewisburg, Tennessee..... 100.00
 Feandsen, Mrs. Catherine
 Gowen, Michigan..... 1.00
 Frank, Mr. & Mrs. H.B.
 Tampa, Florida..... 5.00
 Franklin, Kentucky
 Bethany Church..... 12.50
 Locust Grove Church..... 30.00
 Franklin, Tennessee
 Peytonsville Church..... 10.00
 Franks, Mrs. T.M.
 Merryville, Louisiana..... 5.00
 Fredericksburg, Virginia
 Church of Christ..... 20.00
 Fremont, Ohio
 Bradner Church..... 5.00
 Fresno, California
 Caruthers Church..... 25.00
 Frey, Mrs. John
 Eureka, California..... 1.00
 Frisco, Texas
 Little Elm Church..... 10.00
 Fullerton, Ray D., Jr.
 Lovelady, Texas..... 2.50
 Gainesboro, Tennessee
 Church of Christ..... 25.00
 Gainesville, Florida
 University Ave. Church..... 10.00

Gardena, California
 Church of Christ..... 5.00
 Garfield, Arkansas
 Antioch Church..... 5.00
 Gorman, Texas
 Church of Christ..... 10.00
 Garrett, Texas
 Church of Christ..... 50.00
 Gaughman, Miss Alice
 Johnstown, Pennsylvania.... 1.00
 Gent, Mrs. Emma
 Fancy Farm, Kentucky..... 1.00
 Gettert, John W.
 Davenport, Iowa..... 1.00
 Gilbert, Mr. L.M.
 Oaklyn, New Jersey..... 1.00
 Gilbreth, W.P.
 Abilene, Texas..... 2.00
 Gillespie, Agnes
 Dallas, Texas..... 1.00
 Gilmore, Mrs. E. May
 Granby, Missouri..... 10.00
 Given, Meta
 Chicago, Illinois..... 25.00
 Gloff, W.O.
 Clifton, Texas..... 5.00
 Goldston, W.R.
 Graham, Texas..... 1.00
 Goodlettsville, Tennessee
 Ivy Point Church..... 25.00
 Goodloe, Pearl
 Big Spring, Texas..... 10.00
 Goodrich, Mrs. S Carlisle
 Newburgh, New York..... 2.00
 Gorman, Texas
 Church of Christ..... 10.00
 Graeber, Charles C.
 Concord, North Carolina.... 1.00
 Graham, Texas
 East Side Church..... 39.00
 Graham, W.N.
 Greenville, Texas..... 1.00
 Grand Blanc, Michigan
 Church of Christ..... 20.00
 Grandfield, Oklahoma
 Church of Christ..... 10.00
 Granite, Oklahoma
 Church of Christ..... 20.00
 Gray, Mrs. William B.
 Webster City, Iowa..... 5.00
 Greenfield, Missouri
 Church of Christ..... 20.00
 Greenwood, Texas
 Church of Christ..... 10.00
 Greer, Mrs. Carl
 Mt. Sterling, Kentucky.... 5.00
 Greer, Mrs. C.R.
 Ajo, Arizona..... 10.00
 Gregory, Mrs. Jackie
 Medina, Tennessee..... 1.00
 Gretna, Louisiana
 Church of Christ..... 25.00
 Gwinn, Mr. Gardner J..... 3.00

Haddow, Mr. Bob
 Temple City, California.... 1.00
 Haemer, Louis
 Columbus, Ohio..... 1.00
 Hall, C.D.
 Ames, Oklahoma..... 3.00
 Hall, Mrs. Eva
 Rural Hall, North Carolina. 1.00
 Hall, Mr. Homer
 Asheville, North Carolina.. 1.00
 Hallsville, Texas
 Church of Christ..... 75.00
 Haines, Mr. R.W.
 Hanover, New Jersey..... 1.00
 Hamilton, Jack B.
 Los Angeles, California.... 1.00
 Hamlin, Texas
 Church of Christ..... 25.00
 Hamm, Mrs. C.R.
 Clinton, Oklahoma..... 2.00
 Hammon, Oklahoma
 Church of Christ..... 10.00
 Haney, Mr. F.S.
 Grandview, W. Virginia.... 5.00
 Hanford, California
 Church of Christ..... 10.00
 Hanner, R.
 Holyoke, Massachusetts.... 1.00
 Harden City, Oklahoma
 Church of Christ..... 25.00
 Harlan, Kentucky
 Elm St. Church..... 12.50
 Harlingen, Texas
 Church of Christ..... 50.00
 Harper, Kansas
 East Side Church..... 5.00
 Hanington, Mrs. Maude
 Council Bluffs, Iowa..... 1.00
 Harris, Mrs. Clara
 Gotebo, Oklahoma..... 5.00
 Harrisburg, Pennsylvania
 Church of Christ..... 20.00
 Hasdorff, Mrs. Christine
 San Antonio, Texas..... 1.00
 Haskell, Texas
 Church of Christ..... 32.50
 Hathaway, Mrs. H.H.
 Spokane, Washington..... .50
 Haver, Harry V., Sr.
 Dover, Ohio..... 5.00
 Hawks, Miss Bertie M.
 New York, New York..... 1.00
 Hawley, Texas
 Church of Christ..... 12.50
 Hays, Mrs. Nora
 Novice, Texas..... 5.00
 Havdenburg, Tennessee
 Church of Christ..... 1.00
 Haynesville, Louisiana
 Church of Christ..... 50.00
 Hazel Park, Michigan
 Church of Christ..... 50.00
 Healdton, Oklahoma, Church... 125.00

Hearne, Texas
 Church of Christ..... 32.50
 Heaten, Mrs. Annie
 Elizabethton, Tennessee.... 1.00
 Henderson, Tennessee
 Church of Christ..... 54.17
 Henrietta, Texas
 Church of Christ..... 25.00
 Hensley, Mr. Ralph T.
 Ottawa, Illinois..... 10.00
 Henthorne, Mrs. Ira B.
 Abilene, Texas..... 15.00
 Hereford, Texas
 Church of Christ..... 75.00
 Hermosa Beach, California
 Church of Christ..... 25.00
 Hibarger, Miss E.G.
 Pasadena, California..... .25
 Hickman, Kentucky
 Mt. Herman Church..... 15.00
 Hicks, Mrs. Rosa Lee
 Nashville, Tennessee..... 2.00
 Higgenbotham, Sim
 Anderson, Indiana..... 3.00
 Hill, H.H.
 Cincinnati, Ohio..... 1.00
 Hill, Mr. & Mrs. James F.
 Kutztown, Penn..... 1.00
 Hill, Mrs. Maggie
 Greenville, Texas..... 1.00
 Hillhouse, C.C.
 Washington, Iowa..... 2.00
 Hoelz, Mrs. Florence
 St. Louis, Missouri..... 1.00
 Holland, Charley
 North Richland, Washington. 5.00
 Hollis, Oklahoma
 O.M. Church of Christ..... 35.00
 Ron Church of Christ..... 30.00
 Holmes, Mabel E.
 Wichita, Kansas..... 1.00
 Honea, Mrs. Richard G.
 Houston, Texas..... 5.00
 Honey Grove, Texas
 Church of Christ..... 10.00
 Hood River, Oregon
 Church of Christ..... 40.00
 Hooker, Oklahoma
 Adams Church of Christ..... 20.00
 Hooker Church of Christ.... 40.00
 Hoover, J.N.
 Detroit, Michigan..... 50.00
 Hopkins, Charles T.
 Whitten, Iowa..... 1.00
 Hopkinsville, Kentucky
 Little River Church..... 50.00
 Horner, Mr. Eugene S.
 Woodbridge, New Jersey.... 1.00
 Hot Springs, Arkansas
 Church of Christ..... 50.00
 Houston, Texas
 Broadway Church..... 50.00
 Central Church of Christ... 55.00

Houston, Texas (Cont'd)

Sherman St. Church.....	62.50
Heights Church of Christ...	54.00
Lindale Church of Christ...	100.00
W. University Church.....	100.00

Howard, Guv & Connie

San Francisco, California..	5.00
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Howe, Texas

Church of Christ.....	25.00
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Huckso, Miss Alice

Philadelphia, Penn.....	1.00
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Halbert, Oklahoma

Church of Christ.....	25.00
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Humboldt, Tennessee

Church of Christ.....	50.00
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Hunter, Mrs. George

Heltenville, Indiana.....	1.00
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Huntingdon, Tennessee

Church of Christ.....	50.00
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Huntington Park, Calif.

Church of Christ.....	20.00
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Huntsville, Alabama

Central Church of Christ...	85.00
Lawrence St. Church.....	10.00
Harvest Church.....	10.00
Lincoln Church.....	50.00
Mayfair Church.....	50.00

Hutcheson, Mrs. E.J.

Norfolk, Virginia.....	1.00
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Hutcheson, Mr. & Mrs. Alonzo

Point Roberts, Washington..	1.00
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Hutchison, Mr. Harold D.

Belva, Oklahoma.....	5.00
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Hvattsville, Maryland

Church of Christ.....	17.50
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Hyde, Mrs. Clarence F.

Eugene, Oregon.....	1.00
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Indianola, Oklahoma

Church of Christ.....	50.00
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Indianapolis, Indiana

40th & Capitol Church.....	50.00
Belmont Ave. Church.....	62.50

Ink, Missouri

Church of Christ.....	5.00
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Ingram, Ira

Coalgate, Oklahoma.....	15.00
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Iowa Park, Texas

Church of Christ.....	50.00
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Jackman, Mrs. G.E.

Falls Church, Virginia.....	1.00
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Jackson, Atlas R.

Phoenix, Arizona.....	5.00
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Jackson, Tennessee

Central Church of Christ...	62.50
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Jackson, Miss V.

New York, New York.....	1.00
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Jacksboro, Texas

Church of Christ.....	10.00
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Jacksonville, Florida

Arlington Church.....	10.00
Kings Road Church.....	5.00

Jacksonville, Fla. (Cont'd)

Lake Shore Church.....	72.00
Springfield Church.....	100.00
Riverside Park Church.....	230.00
Willow Branch Church.....	12.50

Jackson, Mississippi

Central Church of Christ...	50.00
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Jarrett, N. Wayne

New York, New York.....	1.00
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Jasper, Alabama

Church of Christ.....	150.00
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Javnes, Mr. John W.

Florence, Alabama.....	.10
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Jean, Texas

Church of Christ.....	20.00
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Jennings, Mrs. John

Nashville, Tennessee.....	2.00
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Jenson Furniture

Poteau, Oklahoma.....	15.00
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Jerusalem, Ohio

Bush Church in Malaga.....	10.00
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Johnson, Mr. J.A.

Shelton, Washington.....	1.00
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Johnson, James M.

Oklahoma City, Oklahoma....	1.00
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Johnson, Mrs. Mamie

Fort Worth, Texas.....	1.00
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Johnson, Robert T.

Arcata, California.....	1.00
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Johnson City, Tennessee

Central Church of Christ...	62.50
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Johnson, Mrs. Verna W.

Ogema, Wisconsin.....	1.00
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Johnson, Walter H.

Ypsilanti, Michigan.....	2.00
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Johnstown, Pennsylvania

Church of Christ.....	20.00
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Jones, Mr. Harry N.

Valdosta, Georgia.....	4.00
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Kalamazoo, Michigan

Church of Christ.....	40.00
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Kansas City, Missouri

32nd St. Church.....	16.00
N. Cherry Church.....	10.00
Van Brunt Blvd. Church.....	250.03
Winner Road Church.....	25.00
39th & Flora Church.....	125.00

Kansas City, Kansas

Twin City Church.....	108.00
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Karst, Mr. Hubert E.

Marion, Indiana.....	2.00
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Kaufman, Texas

Church of Christ.....	50.00
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Keego Harbor, Michigan

Church of Christ.....	20.00
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Kellev, Marv Ethel

Hillsboro, Ohio.....	20.00
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Keller, Texas

Church of Christ.....	12.50
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Keller, Mr. Raymond C.

St. Petersburg, Florida....	1.00
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Kemp, Texas, Church.....

	10.00
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Kellev, Mrs. Albert

Columbus, Kansas.....	.50
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Kendrick, P.S.

Abilene, Texas.....	166.67
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Kennedy, Alabama

Kinville Church.....	20.00
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Killeen, Texas

Church of Christ.....	10.00
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Killelea, Dr. T.R.

New Orleans, Louisiana.....	1.00
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Kim, Colorado

Church of Christ.....	12.00
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Kingston Springs, Tennessee

Shacklett Church.....	50.00
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Kiowa, Oklahoma

Church of Christ.....	20.00
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Kiper, Miss Kathryn

Los Angeles, California....	1.00
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Kistler, Mr. Edgar

Dalton, Missouri.....	1.00
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Koqarise, Miss Blanche

Nashua, New Hampshire.....	1.00
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Knight, Clifford L.

Springville, Iowa.....	1.00
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Knoxville, Tennessee

Arlington Church.....	60.00
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Kornman, Anna K.

Pittsburgh, Penn.....	2.00
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Kritz, Mrs. Rosa A.

Granby, Missouri.....	5.00
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Kroeber, Anna

Enid, Oklahoma.....	1.00
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Kruetzmann, Mrs. Milton

Decatur, Indiana.....	1.00
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Lafayette, Indiana

Church of Christ.....	30.00
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La Marque, Texas

Church of Christ.....	157.55
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Lamb, Mrs. Bob

Girard, Kansas.....	1.00
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Lange, William M.

Albany, New York.....	1.00
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Langford, Mrs.

Kevil, Kentucky.....	1.00
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Lanier, Mrs. V.L.

Carlsbad, New Mexico.....	2.00
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Lippman, Mr. & Mrs. Albert

La Mesa, California.....	5.00
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Lamesa, Texas

Church of Christ.....	83.50
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La Rue, Mr. S.L.

Dallas, Texas.....	1.00
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Lansing, Michigan

Church of Christ.....	75.00
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Lauder, Mrs. Christine

Shelleville, Tennessee....	3.00
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Lawrence, Mrs. Arthur A.

Parsons, Kansas.....	2.00
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Lawrence, Joe

Grand Prairie, Texas.....	1.00
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Lawrence, S.W.

Wichita Falls, Texas.....	5.00
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Laurel, Mississippi

Church of Christ.....	10.00
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Lawn, Texas

Church of Christ.....	10.00
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Lawton, Oklahoma

Church of Christ.....	62.50
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Lebanon, Tennessee

Church of Christ.....	60.00
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Lee, Mrs. Bessie

St. Albans, Long Island....	1.00
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Lee, Gerald

Cambridge, Massachusetts...	2.00
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Lefors, Texas

Church of Christ.....	112.50
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Lefever, Hiram W.

Elizabethtown, Penn.....	1.00
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Lenoir City, Tennessee

Broadway Church.....	50.00
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Leon, Iowa

Davis City Church.....	10.00
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Leon Church of Christ.....

	62.50
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Leslie, Mr. J.H.

Ada, Ohio.....	20.00
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Lewis, Emery

Mission, Kansas.....	60.00
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Lewisburg, Tennessee

Church of Christ.....	100.00
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Lewisville, Texas

Church of Christ.....	54.17
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Lewisburg, Tennessee

Farmington Church.....	25.00
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Liberty, Texas

Church of Christ.....	150.00
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Liberal, Kansas

Church of Christ.....	40.00
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Lieneman, Mr. & Mrs. L.S.

Clarion, Iowa.....	5.69
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Lillie, Louisiana

Spearswill Church.....	100.00
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Lima, Ohio

Church of Christ.....	20.00
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Lindale, Georgia

Church of Christ.....	60.00
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List, Dr. & Mrs. Edward

Norborne, Missouri.....	1.00
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Little Rock, Arkansas

Pulaski Heights Church....	50.00
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Central Church of Christ...

	20.00
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Llewellyn, Louisa

St. Paul, Minnesota.....	4.00
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Lockhart, Texas

Church of Christ.....	15.00
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Lockney, Texas

Main Street Church.....	80.00
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Logan, Marv Jo

Trion, Georgia.....	10.00
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Logan, Oklahoma

South Flat Church.....	25.00
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Logansport, Indiana

Church of Christ.....	350.00
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Lometa, Texas

Church of Christ.....	83.50
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Lubers, Mrs. O.H.....

	.50
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Lolita, Texas	
Church at Ganado.....	20.00
Los Angeles, California	
York Blvd. Church.....	10.00
Westchester Church.....	10.00
Sichel St. Church.....	40.00
Las Cruces, New Mexico	
Church of Christ.....	30.00
Lott, Texas	
Church of Christ.....	10.00
Louisville, Kentucky	
Bardstown Road Church.....	25.00
South End Church.....	10.00
Love, Claude E.	
El Dorado, Arkansas.....	1.00
Lovelady, Texas	
Church of Christ.....	10.00
Lov, T.E.	
St. Clairsville, Ohio.....	1.00
Lubbock, Texas	
Pioneer Park Church.....	50.00
Lueders, Texas	
Church of Christ.....	50.00
Lull, Mrs. John	
Federalburg, Maryland.....	.25
Luverne, Alabama	
Church of Christ.....	10.00
Lynch, W.M.	
Pecos, Texas.....	2.50
Lyons, Mrs. W.V.	
Denver, Colorado.....	5.00
McAlester, Oklahoma	
Washington Ave. Church.....	50.00
McAnulty, Mr. & Mrs. W.J.	
Camden, Arkansas.....	15.00
McBride, A.E.	
Boise, Idaho.....	2.00
McCabe, Milton	
New London, Iowa.....	1.00
McCanahy, R.	
Pittsburg, Penn.....	1.00
McClellan, Mrs. R.M.	
Louisville, Kentucky.....	10.00
McCoy, Mrs. J.W.	
Atlanta, Georgia.....	1.00
McCrea, Mrs. K.S.	
Excelsior Springs, Mo.....	1.00
McDaniel, Mrs. Ethel	
Des Moines, Iowa.....	10.00
McDonald, Alex	
Lubbock, Texas.....	100.00
McGregor, Texas	
Church of Christ.....	25.00
McHolland, Mrs. J.D.	
Porter, Washington.....	5.00
McKeesport, Pennsylvania	
Church of Christ.....	30.00
McKenzie, Tennessee	
Church of Christ.....	5.00
McKinney, Texas	
Church of Christ.....	62.50
McLaughlin, Mrs. J.W.....	1.00

McMannes, Mrs. Annabelle	
Latrobe, Penn.....	1.00
McMichens, J.W.	
Dora, Alabama.....	1.00
McMinnville, Tennessee	
East End Church.....	25.00
McReynolds, Mrs. O.N.	
Clarksville, Arkansas.....	1.00
Maas, George P.	
Williamsburg, Iowa.....	1.00
Madera, California	
Church of Christ.....	15.00
Magee, Phyllis	
Chowchilla, California.....	100.00
Magnetic Springs, Ohio	
Church of Christ.....	45.00
Malcom, Iowa	
Grinnell Church.....	8.16
Mankato, Minnesota	
Church of Christ.....	5.00
Mankin, Fav	
Beckley, West Virginia.....	5.00
Marietta, Ohio	
Church of Christ.....	55.00
Marlow, Oklahoma	
Church of Christ.....	15.00
Marr, L.E.	
Haskell, Texas.....	1.00
Marrow, Lt. & Mrs. Billy	
U.S. Army.....	10.00
Marsh, G.S.	
Pikeville, Tennessee.....	1.00
Martin, John S.	
New Holland, Penn.....	1.00
Martin, R.S.	
Parsons, Kansas.....	4.00
Martin, W.A.	
Crandall, Texas.....	1.00
Martinez, California	
Church of Christ.....	25.00
Maryville, Tennessee	
Church of Christ.....	200.00
Marysville, Ohio	
Old Union Church.....	10.00
Mathis, Texas	
Church of Christ.....	112.50
Mayer, Mrs. R.L.	
Idabell, Oklahoma.....	2.00
Mayfield, Kentucky	
7th & College Church.....	50.00
Measelle, Mrs. Doris	
Washington, D.C.....	1.00
Medford, Oregon	
West Main Church.....	40.00
Medlin, Mrs. Oscar	
Fairmont, Georgia.....	1.00
Memphis, Tennessee	
Binghampton Church.....	10.00
Central Avenue Church.....	10.00
7th & Bethel Church.....	21.00
S. Parkway Church.....	25.00
Coleman Avenue Church.....	55.00

Memphis, Tenn. (Cont'd)	
Union Avenue Church.....	83.33
Madison, Tennessee	
Neely's Bend Church.....	25.00
Mercury, Texas	
Church of Christ.....	100.00
Merkel, Texas	
Merkel Church of Christ....	62.50
Hope Church of Christ.....	20.00
Mershon, Edna E.	
Los Angeles, Calif.....	1.00
Metheny, Mrs. Jackson D.	
Elizabethtown, Penn.....	2.00
Mexia, Texas	
Church of Christ.....	25.00
Middletown, Ohio	
Church of Christ.....	25.00
Midland, Michigan	
Church of Christ.....	162.50
Midland, Texas	
Southside Church.....	100.00
Mikolets, Frederick A.	
South Windser, Conn.....	.25
Miles City, Montana	
Church of Christ.....	5.00
Mills, Grace	
Marshall, Illinois.....	5.00
Mineral Wells, Texas	
Southside Church.....	50.00
Minneapolis, Minnesota	
Central Church of Christ...	40.00
Mirando City, Texas	
Church of Christ.....	20.00
Mize, Vincent D.	
Warner Robins, Georgia.....	1.00
Mobile, Alabama	
Church Street Church.....	25.00
Holcombe Avenue Church.....	20.00
Mocksville, North Carolina	
Jericho Church.....	20.00
Modesto, California	
Church of Christ.....	20.00
Moeckell, Mrs. F.J.	
Houston, Texas.....	1.00
Molling, Mrs. Carl E.	
Tucson, Arizona.....	.20
Monahans, Texas	
Church of Christ.....	62.50
Monroe, Louisiana	
Jackson Street Church.....	25.00
Monroe, Oklahoma	
Church of Christ.....	10.00
Montgomery, Alabama	
Capitol Heights Church....	50.00
Cloverdale Church.....	10.00
Highland Gardens Church...	12.50
Moody, Mrs. George	
Calera, Oklahoma.....	1.00
Mooreville, Alabama	
Church of Christ.....	30.00
Moreland, Carl	
Deerfield, Kansas.....	1.00
Morris, Mr. & Mrs. James....	2.00

Moulton, Alabama	
Fairfield Church.....	8.00
Mountain View, California	
Church of Christ.....	10.00
Mount Pleasant, Tenn.	
Locust Street Church.....	35.00
Mount Vernon, Texas	
Church of Christ.....	10.00
Mountain View, Oklahoma	
Church of Christ.....	20.00
Mullin, Texas	
Ebonv Church of Christ....	8.35
Mundell, Mrs. Laura	
Wichita, Kansas.....	12.25
Murfreesboro, Arkansas	
Church of Christ.....	30.00
Murfreesboro, Tennessee	
Crescent Church.....	15.00
Mars Hill Church.....	50.00
Muskogee, Oklahoma	
West Side Church.....	50.00
Nacogdoches, Texas	
Church of Christ.....	25.00
Nampa, Idaho	
Yale & High Church.....	25.00
Nashville, Tennessee	
Central Church.....	75.00
College Church.....	100.00
Highland Avenue Church....	50.00
Trinity Lane Church.....	25.00
Vultee Blvd. Church.....	25.00
West End Church.....	50.00
Nederland, Texas	
Church of Christ.....	12.50
Neel, Miss Lottie	
Omaha, Nebraska.....	100.00
Newark, Texas	
Church of Christ.....	25.00
Newberg, Oregon	
Church of Christ.....	20.00
Newby, M.H.	
Huntsville, Alabama.....	1.00
New Castle, Pennsylvania	
Church of Christ.....	50.00
New Martinsville, W. Va.	
Mt. Morris Church.....	30.00
Newsom, Miss Lucy	
Nashville, Tennessee.....	5.00
Newton, Mr. & Mrs. Ollie	
Gillette, Wyoming.....	10.00
New York, New York	
Washington Heights Church..	10.80
Nilson, Miss G.E.	
Brooklyn, New York.....	1.00
Noble, Oklahoma	
Church of Christ.....	25.00
Nocona, Texas	
Church of Christ.....	54.17
Norman, Oklahoma	
Central Church of Christ...	50.00
Novice, Texas	
Church of Christ.....	30.00

Oak View, California
Church of Christ..... 5.00
Odum, Louise A.
East Rochester, New York... 1.00
O'Dell, Mrs. Chowning
Baytown, Texas..... 10.00
Odessa, Missouri
Church of Christ..... 12.50
Odon, Indiana
Baile Church of Christ.... 15.00
O'Donnell, Texas
Mesquite Church of Christ.. 10.00
Oenaville, Texas
Church of Christ..... 10.00
Oklahoma City, Oklahoma
Britton Church of Christ... 25.00
12th & Drexel Church..... 50.00
Culbertson Heights Church.. 50.00
N. Penn. Church..... 5.00
Olomson, Mrs. R.J.
Aqua Dulce, Texas..... 25
Oliver, Mrs. Gertrude
Houston, Texas..... 5.00
Oliver, Mrs. J.G.
Phoenix, Arizona..... 10.00
Oneco, Florida
Church of Christ..... 10.00
Orange, Texas
Church of Christ..... 25.00
Osceola, Iowa
Church of Christ..... 5.00
Overland, Missouri
Church of Christ..... 50.00
Owen, Mrs. Modakin
Palo Alto, California..... 2.00

Palestine, Texas
Church of Christ..... 62.50
Palos Heights, Illinois
Brookfield Church..... 10.00
Panama City, Florida
Church of Christ..... 35.00
Paradise, Texas
Church of Christ..... 5.00
Paris, Texas
Lamar Avenue Church..... 50.00
Parkersburg, W. Virginia
South Side Church..... 50.00
Parma, Idaho
Church of Christ..... 25.00
Pasadena, California
Central Church of Christ... 50.00
Pascagoula, Mississippi
Church of Christ..... 62.50
Pasadena, Texas
Church of Christ..... 75.00
Passmore, Mr. & Mrs. A.B.
Vernon, Texas..... 200.00
Patterson, Mr. & Mrs. C.L.
Houston, Texas..... 5.00
Paulo, Walter
Youngstown, Ohio..... 1.00
Peacock, Texas, Church..... 8.00

Peney, Mrs. F.E.
Healdsburg, Calif..... 1.00
Pennebaker, Mr. W.H.
Manteca, California..... 1.00
Pensacola, Florida
East Hill Church..... 45.00
West Hill Church..... 32.00
Perrell, Lenore
Lamone, Iowa..... 10.00
Perrin, Texas
Church of Christ..... 40.00
Perry, Mr. & Mrs. H.L.
Gage, Oklahoma..... 1.00
Perryton, Texas
Church of Christ..... 25.00
Petersburg, Tennessee
Cane Creek Church..... 25.00
Catalpa Church..... 10.00
Petersburg Church..... 12.50
Peterson, Mrs. Beulah
Roseburg, Oregon..... 2.00
Pettigrew, Mrs. Sallie
Fullerton, California..... 10.00
Philadelphia, Pennsylvania
Warrington Ave. Church.... 180.00
Philbin, Mrs. Matilda
Seattle, Washington..... 1.00
Phoenix, Arizona
10th & Portland Church.... 100.00
Piedmont, Mrs. Simon
Trail, B.C., Canada..... 20.00
Piketon, Ohio
Elm Grove Church..... 20.00
Pine, Mrs. Esther B.
Los Angeles, California.... 5.00
Pine City, Washington
Church of Christ..... 80.00
Pinellas Park, Florida
Church of Christ..... 40.00
Pinon, New Mexico
Church of Christ..... 5.00
Pittsfield, Illinois
Church of Christ..... 50.00
Plano, Texas
Church of Christ..... 12.50
Plateau, Alabama
Church of Christ..... 20.00
Pledger, Frances
Summerville, Georgia..... 6.00
Pocatello, Idaho
Church of Christ..... 20.00
Poindexter, J.H.
Southland, Texas..... 2.00
Pomona, California
Church of Christ..... 12.25
Port Arthur, Texas
Proctor Street Church..... 250.00
Port Acres Church..... 50.00
Groves Church..... 45.00
Portland, Oregon
Central Church of Christ... 50.00
Portland, Indiana
Church of Christ..... 25.00

Portland, Oregon
North Portland Church..... 9.00
Portland, Maine
South Portland Church..... 10.00
Port Orchard, Washington
Annapolis Church..... 20.00
Powell, Mrs. Ferde
Portland, Oregon..... 2.00
Potts, Mrs. Garnett F.
San Diego, California..... 1.00
Poughkeepsie, New York
Mid Hudson Church..... 10.00
Powell, Jess C.
Selma, Alabama..... 1.00
Premont, Texas
Church of Christ..... 30.00
Pribble, Mrs. A.T.
Goldthwaite, Texas..... 1.00
Price, George M.
Walker, Iowa..... 1.00
Puffer, Mrs. Charles M
Odell, Illinois..... 1.00
Purcell, Oklahoma
Church of Christ..... 25.00
Puyallup, Washington
Church of Christ..... 10.00

Quanah, Texas
Church of Christ..... 40.00
Quincy, Illinois
Central Church of Christ... 10.00

Ransbottom, Mrs. W.L.
Independence, Kansas..... 1.00
Ransom, Kansas
Church of Christ..... 55.00
Raybourn, Mrs. Vessie
Marshalltown, Iowa..... 1.00
Redlands, California
Central Church of Christ... 30.00
Reed, Eva H.
Bremerton, Washington..... 10.00
Reed, Mrs. Victor L.
Murdock, Kansas..... 1.00
Renton, Washington
Church of Christ..... 10.00
Reynolds, Mr. & Mrs. T.B.
Bengal, Oklahoma..... 1.00
Rhodes, J.E.
Jackson, Mississippi..... 3.00
Rhome, Texas
Church of Christ..... 25.00
Rice, Mr. S.L.
Detroit, Michigan..... 5.00
Richards, Mrs. Brinley
Philadelphia, Penn..... 1.00
Richland, Missouri
Glover's Chapel Church.... 10.00
Ridgeway, Missouri
Zion Church of Christ..... 5.00
Riley, Mr. & Mrs. T.O.
Midway, Texas..... 5.00
Riske, Mr. John..... 5.00

River Rouge, Michigan
Church of Christ..... 50.00
Riverside, California
First Church of Christ.... 25.00
Robbins, W.S.
Long Beach, California.... 5.00
Robstown, Texas
Second St. Church..... 35.00
Rogers, James
Memphis, Tennessee..... 1.00
Rogersville, Missouri
Center Point Church..... 25.00
Romeo, Michigan
Church of Christ..... 10.00
Rompf, William
Parma, Wisconsin..... 1.00
Rosebud, Texas
Church of Christ..... 41.96
Roseville, California
Church of Christ..... 25.00
Roseville, Michigan
Church of Christ..... 55.00
Roswell, New Mexico
College Avenue Church..... 42.00
South Main Church..... 42.00
Roxton, Texas
Church of Christ..... 10.00
Royal Oak, Michigan
Church of Christ..... 200.00
Ruiz, Gary
St. Louis, Missouri..... 1.00

Sacramento, California
Morse Avenue Church..... 30.00
Oak Park Church..... 20.00
Saint Augustine, Florida
Church of Christ..... 10.00
Saint Elmo, Alabama
Church of Christ..... 30.00
Saint Jo, Texas
Church of Christ..... 25.00
Saint John, Kansas
Church of Christ..... 17.50
Saint Mary's, West Virginia
Dewey Avenue Church..... 150.00
Saint Louis, Missouri
South Side Church..... 25.00
West End Church..... 50.00
Saint Petersburg, Florida
Ninth Avenue Church..... 92.50
Salina, Kansas
Church of Christ..... 25.00
Salt Lake City, Utah
Church of Christ..... 10.00
Saltville, Virginia
Anderson's Chapel Church... 25.00
San Angelo, Texas
Harris & Irving Church.... 83.33
Santa Rita Church..... 50.00
San Antonio, Texas
Grove Avenue Church..... 25.00
Harlandale Church..... 25.00
Highland Church of Christ.. 100.00

San Antonio, Texas (Cont'd) 100.00
 Highland Hills Church..... 55.00
 Jefferson Church..... 26.70
 Sanatorium, Texas
 Carlsbad Church..... 50.00
 San Benito, Texas
 Church of Christ..... 5.00
 San Diego, California
 Central Church of Christ... 15.00
 Downtown Church..... 12.50
 Pacific Beach Church..... 15.00
 Sand Springs, Oklahoma
 Central Church of Christ... 10.00
 Sandusky, Ohio
 Church of Christ..... 10.00
 San Fernando, California
 Church of Christ..... 20.00
 San Marcos, Texas
 Church of Christ..... 5.00
 San Pedro, California
 Church of Christ..... 40.00
 San Saba, Texas
 Church of Christ..... 25.00
 Santa Ana, California
 Broadway & Walnut Church... 25.00
 Santa Rosa, California
 Church of Christ..... 25.00
 Sayre, Oklahoma
 Church of Christ..... 75.00
 Schauh, Mrs. Walter
 Gatesville, Texas..... 10.00
 Schilling, F.L.
 Granton, Wisconsin..... 1.00
 Scott, Mrs. Laura Belle
 Berwick, Penn..... 5.00
 Scott City, Kansas
 Church of Christ..... 10.00
 Scott, Mr. Walter W.
 Vancouver, B.C., Canada.... 1.00
 Schroeder, Herman
 Menominee, Michigan..... 1.00
 Searcey, Mr. & Mrs. C.
 Murchison, Texas..... 1.00
 Searns, Dorothy
 Bridgewater, Mass..... 2.00
 Sears, Mrs. C.M.
 Bolivar, Missouri..... 5.00
 Seattle, Washington
 Northwest Church..... 25.00
 Pinehurst Church..... 10.00
 Sebastian, Mr. & Mrs. James
 Willow Grove, Penn..... 1.00
 Sebastopol, California
 Church of Christ..... 40.00
 Forestville Church..... 25.00
 Secher, Mrs. Paul
 Corvallis, Oregon..... 1.00
 See, Joe B.
 Searsboro, Iowa..... 5.00
 Seminole, Oklahoma
 Little Church of Christ.... 25.00
 Senatobia, Mississippi
 Church of Christ..... 20.00

Sessint, John
 Flint, Michigan..... 1.00
 Sewell, Mr. Bob
 Claremore, Oklahoma..... 1.00
 Seymour, Texas
 Church of Christ..... 25.00
 Shady Valley, Tennessee
 Church of Christ..... 25.00
 Sharp, E. Clay
 Topeka, Kansas..... 1.00
 Sharpsville, Pennsylvania
 Sharon Church of Christ.... 50.00
 Shattles, Lawrence M.
 New Orleans, Louisiana.... 1.00
 Shawnee, Oklahoma
 10th & Bell Church..... 62.50
 Shelbyville, Illinois
 Church of Christ..... 9.13
 Sherman, Texas
 Walnut Street Church..... 87.50
 Shields, Texas
 Church of Christ..... 40.00
 Shipman, Mrs. Will
 Mobile, Alabama..... 1.00
 Shreveport, Louisiana
 Creswell Street Church.... 62.50
 Shuman, Bruce T.
 Brair Creek, Penn..... 2.50
 Sikeston, Missouri
 Church of Christ..... 42.00
 Siloam Springs, Arkansas
 Church of Christ..... 12.50
 Silsbee, Texas
 Church of Christ..... 50.00
 Simmons, Mrs. J.L.
 Dallas, Texas..... 10.00
 Simpson, Mrs. E.L.
 Moundsville, W. Virginia... 5.00
 Sims, Allie L.
 Waxahachie, Texas..... 1.00
 Sindere, Mrs. Delcie
 Georgetown, Illinois..... 3.00
 Sioux City, Iowa
 Church of Christ..... 12.50
 Sipes, G.G.
 Bethany, Oklahoma..... 1.00
 Skaggs, Leonard L.
 Sevierville, Tennessee.... 1.00
 Skellytown, Texas
 Church of Christ..... 20.00
 Skinner, Mrs. J.V.
 Vale, Oregon..... 1.00
 Smith, Mr. & Mrs. Charles F.
 Pocatello, Idaho..... 2.00
 Smith, Mrs. C.M.
 Huntington, Indiana..... 1.00
 Smith, Mrs. M.
 East Orange, New Jersey.... 1.00
 Smith, Mary Wade
 Abilene, Texas..... 5.00
 Smyrna, Tennessee
 Church of Christ..... 20.00
 Sneed, Eunice..... 1.00

Sneed, Mrs. Henry
 Readville, Tennessee..... 1.00
 Snyder, Mrs. Ralph
 Corunna, Michigan..... 1.00
 Soddy, Tennessee
 Church of Christ..... 10.00
 South Houston, Texas
 South Houston Church..... 25.00
 Sowers, Mrs. John
 Flint, Michigan..... 2.00
 Spain, Calvin S.
 Monett, Missouri..... 1.00
 Spears, Mr. Robert A.
 St. Johns, Michigan..... 1.00
 Spickard, Missouri
 Church of Christ..... 5.00
 Spokane, Washington
 First Church of Christ.... 50.00
 Springfield, Mrs. A.C.
 Houston, Texas..... 1.00
 Springdale, Arkansas
 Church of Christ..... 50.00
 Springfield, Illinois
 Central Church of Christ... 15.00
 Springfield, Missouri
 Broadway Church..... 37.50
 Johnson & Dale Church..... 25.00
 National & High Church.... 12.50
 Springtown, Texas
 Church of Christ..... 50.00
 Spruce Pine, Alabama
 Church of Christ..... 10.00
 Spurgeon, Lillie
 Jamison, Missouri..... 5.00
 Staley, Mrs. Myrtle
 Wilkensburg, Penn..... 1.00
 Stephens, Mrs. Mattie
 Rome, Georgia..... .10
 Stephens, Arkansas
 Troy Church of Christ..... 10.00
 Stephenville, Texas
 Church of Christ..... 50.00
 Stereufert, Mr. Paul C.
 Aurora, Illinois..... .25
 Stevens Point, Wisconsin
 Church of Christ..... 25.00
 Stockdale, Texas
 Church of Christ..... 50.00
 Stover, Mrs. R.A.
 Dallas, Texas..... 10.00
 Sturgeon, Mrs. M.R.
 Dallas, Texas..... 10.00
 Sudan, Texas
 Friendship Church..... 10.00
 Sulphur Springs, Texas
 Church of Christ..... 250.00
 Mars Hill Church..... 25.00
 Sumner, Illinois
 Church of Christ..... 15.00
 Sunbury, Pennsylvania
 Church of Christ..... 3.00
 Swannack, Mrs. L.W.
 Sprague, Washington..... 1.00

Swanner, Miss Delilah
 Lumpkin, Georgia..... 2.00
 Sweetwater, Texas
 7th & Elm Church..... 55.00
 Sylacouga, Alabama
 Church of Christ..... 5.00
 Sylvia, Kansas
 Peace Creek Church..... 10.00
 Tallequah, Oklahoma
 Church of Christ..... 25.00
 Tahoka, Texas
 New Home Church..... 25.00
 Tate, Mr. B.E.
 Clairemont, Texas..... 10.00
 Taylor, A.B.
 Cumberland, Maryland..... 1.00
 Taylor, Gertrude
 Webster City, Iowa..... 10.00
 Taylor, Mrs. Ira S.
 England, Arkansas..... 1.00
 Taylor, William A.
 Quincy, Massachusetts..... 1.00
 Taylor Center, Michigan
 Church of Christ..... 25.00
 Temple, Texas
 Central Church of Christ... 50.00
 Troy Church of Christ..... 10.00
 Terre Haute, Indiana
 S. 5th St. Church..... 50.00
 14th & 5th Ave. Church.... 50.00
 Texarkana, Texas
 Church of Christ..... 100.00
 Theodore, Alabama
 St. Elmo Church..... 24.00
 Thompson, A.W.
 Portland, Oregon..... 1.00
 Thompson, Mrs. Edwin
 Gatesville, Texas..... 10.00
 Thompson, Robert
 St. Petersburg, Florida.... 2.00
 Thorp Springs, Texas
 Church of Christ..... 20.00
 Toledo, Ohio
 Western Avenue Church..... 112.50
 Topeka, Kansas
 Huntoon & College Church... 108.32
 Toronto, Ontario, Canada
 Strathmore Blvd. Church.... 20.00
 Townsend, Mrs. B.L.
 McAlester, Oklahoma..... 1.00
 Tracy, Berkley
 Columbus, Ohio..... 1.00
 Trenton, Florida
 Church of Christ..... 62.50
 Trousedale, Margie
 Los Angeles, California.... 1.00
 Tucson, Arizona
 Mabel & Santa Rita Church.. 62.50
 Tulare, California
 N Street Church..... 30.00
 Tularosa, New Mexico
 Church of Christ..... 100.00

Tullahoma, Tennessee	
Church of Christ.....	25.00
Tulsa, Oklahoma	
Carbondale Church.....	5.00
15th & Delaware Church.....	25.00
10th & Rockford Church.....	101.15
N. Sheridan Church.....	25.00
Tupelo, Mississippi	
Church of Christ.....	100.00
Turner, Mr. James E., Jr.	
Chandler, Arizona.....	31.77
Turner, Mrs. S.L.	
Long Beach, California.....	2.00
Tuscaloosa, Alabama	
Church of Christ.....	14.00
Tyner, Tennessee	
Church of Christ.....	10.00
Ulnv, Mrs. Dan	
Eldon, Missouri.....	5.00
Upland, California	
Church of Christ.....	25.00
Urbana, Illinois	
S. Lincoln Ave. Church.....	15.00
Valdosta, Georgia	
Church of Christ.....	62.50
Valentine, Mrs. John	
Baltimore, Maryland.....	5.00
Vancouver, Washington	
Church of Christ.....	25.00
Vanderheyden, Valerie A.	
Alexandria, Virginia.....	1.50
Van Dyke, Michigan	
Church of Christ.....	80.00
Van Riper, Dr. Mildred	
Millinocket, Maine.....	1.00
Vaughn, New Mexico	
Church of Christ.....	17.50
Vega, Texas	
Church of Christ.....	10.00
Venice, California	
Church of Christ.....	30.00
Vermillion, S. Dakota	
Church of Christ.....	3.00
Vernon, Texas	
Houston & Pease Church.....	100.00
Vicksburg, Mississippi	
Church of Christ.....	15.00
Victoria, Texas	
Downtown Church.....	62.50
Vilovia, Arkansas	
Woodrow Church.....	20.00
Vincetown, New Jersey	
Tabernacle Church.....	40.00
Vinon, Mrs. Gordon S.	
Woodstock, N.B., Canada....	.10
Visalia, California	
Church of Christ.....	20.00
Waco, Texas	
19th & Herring Church.....	250.00
Columbus Avenue Church.....	200.00

Waco, Texas (Cont'd)	
East Waco Church.....	25.00
Lakeview Church.....	50.00
Waldo, Arkansas	
Rosston Church.....	20.00
Walker, Mrs. Harry	
Corpus Christi, Texas.....	1.00
Wanek, D.L.	
Alma, Georgia.....	6.00
Ward, A.L.	
Camarillo, California.....	2.00
Ward, Charles R.	
Hertford, North Carolina...	3.00
Warshawski, Peter	
Pittsburgh, Penn.....	1.00
Wattenbe, Flora B.	
Taberg, New York.....	.10
Waxahachie, Texas	
N. College Church.....	50.00
Southside Church.....	12.50
Wayne, Oklahoma	
Church of Christ.....	12.50
Weatherford, Texas	
Church of Christ.....	100.00
Weatherly, Mrs. Marita	
Portland, Oregon.....	10.00
Wehrman, Mr. E.S.	
Melrose Park, Illinois.....	.25
Weipe, Carl R.	
Sacramento, California.....	5.00
Welch, Dolan H.	
Wichita, Kansas.....	1.00
Wenatchee, Washington	
First Church of Christ.....	25.00
West, Texas	
Church of Christ.....	20.00
West Chester, Pennsylvania	
Church of Christ.....	5.00
West Columbia, Texas	
Church of Christ.....	20.00
West Hartford, Connecticut	
Church of Christ.....	50.00
Westmoreland, Darrell E.	
Abilene, Texas.....	3.00
Wewoka, Oklahoma	
Church of Christ.....	100.00
Wharton, Clarence	
Greelev, Colorado.....	5.00
Wheeler, Mrs. Anna	
Reading, Penn.....	1.00
Wheelersburg, Ohio	
Lily Chapel Church.....	10.00
White, Mrs. George L.	
Dallas, Texas.....	5.00
Whitesboro, Texas	
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Church of Christ.....	50.00
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Church of Christ.....	15.00
Xenia, Ohio	
Church of Christ.....	40.00
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Nixa, Missouri.....	2.00
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Jamesport, Missouri.....	.10

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