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# Churches of Christ Salute You with a Herald of Truth: September Monthly Report

Herald of Truth

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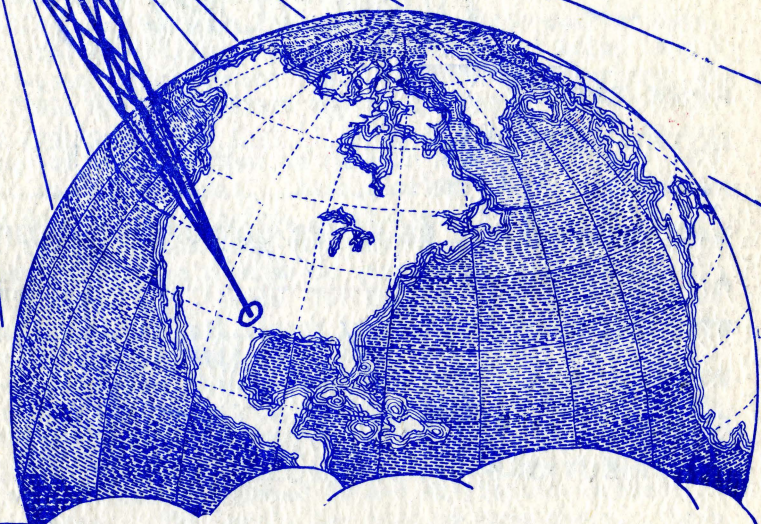
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*Churches of Christ  
Salute You  
with a*



## **Monthly Report**

September 1952

*Herald of Truth*

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## *A Report on the Church of Christ In Rome Italy*

By James W. Nichols

The question, "Why were the doors of the buildings owned by churches of Christ closed in Italy?" has been asked many times in the past few weeks. The complete answer to this question cannot be a short one for the situation in Italy is a very complex one. In this report I will not attempt to give the answer to this question. A complete report on the situation is now available by writing to the Herald of Truth, Box 1264, Abilene, Texas. I will try here to present a brief and accurate picture of the conditions and prospects of the church in Rome.

While I was only in Italy two and three-quarter days, those hours were filled with appointments and trips and I was impressed every moment with the work and workers in Rome. I was unable to visit any of the other work in Italy but was led to believe that it is on a good basis. We can be proud of the men that we have in Rome, Brethren Carl Mitchell and Cline Paden. Also working with the church in Rome is Brother Sam Carrizo, an Italian citizen. We do not need to fear for the work because of the labors of these brethren. I believe them to be sincere, zealous, kind, patient and capable of things far beyond other men of their age. The doors were not closed in Italy because of any radical or any antagonistic stand that they took.

There are many things about the work in Italy that are interesting. The first is the progress that has been made in so short a time. Previous to the order to close the doors for worship, they had met only six times in their building. Yet, they were having between 35 and 40 visitors present at their services. The Lord's Day that we were there, there were between 25 and 30 present with 12 non-members in attendance. This service was at 7:30 in the morning and the brethren did not know until 9:15 the night before that they would be granted the privilege of holding services. Of added interest in connection with this attendance is the fact that there is no sign on the building indicating that it is used for church purposes at all. They have not been doing any advertising and yet the number who attend are fast continuing to grow. There are 22 young men who meet with Brother Paden to study the Bible. None of them are members of the church. But not only do they not have a sign on the building, you cannot just walk into the building there as we do in the United States. If you want to attend services, you must press a doorbell and be personally granted entrance. The second point of interest concerning the work is the large number of men who are in attendance at services. As well as I could determine on September 28, there were two

men to every woman present. I learned that this was due to very definite anti clergy feelings on the part of many men of Italy.

And, of course third, the most interesting part of all was their worship. Maybe it was because I was away from home in a strange land, but the singing was far above what I had expected. Everyone opened their mouths and seemed to sing with their whole soul.

A second question that is being asked is "what are the prospects for the future?" Should we try to continue our work in Italy? It is my judgment that we cannot afford to pull out of Italy. The prospects are too great. I believe that every problem will eventually dissolve itself, but we might as well prepare ourselves to expect other problems to rise and make up our minds to meet them with faith and courage. If we will only hold up the hands of these valient men, I am convinced that marvelous things can be accomplished in Italy. But there are things that we must do in holding up their hands. First, they need more workers. There are places now that are waiting for churches to be established, but they do not have enough workers. The brethren are not in physical danger in Italy, and we should not use this as an excuse. The work will be hard and lonely but we cannot afford to let such small details hinder us from the greatest cause the world has ever known. Second, they need more support. The church in Rome needs about \$1500 to finish paying off their building. I believe that this should be paid off at once so that we can own the building without any incumbrances. The papers will mean a great deal in our continued work with the Italian government. They need \$600 for a printing press. They do not have any facilities for printing tracts, bulletins or any other such literature and the task involved in getting it in Italy is too great. Neither can we print it over here and send it to them or the literature will be tied up in customs until it rots. Then, support should be guaranteed Brother Paden. His support is only coming from various individuals who from time to time send in contributions for the work in Italy in general. These funds should be used for the renting or building, and the printing of materials and other such work as it was originally intended for.

Is there not some congregation that could provide \$90 a week for this good man and his family?

And last of all they need our prayer and our encouragement. Pray for them, write to them and express your appreciation for the things they are doing for the cause of Christ. Brother Paden's address is: Via Achille Papa 25, Rome, Italy. If we will only hold up the hands of these brethren there is not a reason why that within five years there cannot be hundreds of congregations throughout Italy and a thousand members of the New Testament Church in Rome proper. WRITE TODAY FOR YOUR COPY OF THE COMPLETE REPORT FROM ROME.

## In This Month's Mail

Leon, Iowa

Dear Brethren,

Please send me the report of the work in Italy. Sorry to hear of the trouble they are having.

We had one man baptized as a result of listening to the Herald of Truth broadcast.

Yours in Christ

(signed)

Wilmington, Del.

Dear Brethren,

Enclosed is our check for \$25.00 and good wishes for your continued success. We have had one lady call our minister, after the broadcast Sunday, and asked about the teaching. Brother ----- made an appointment, went to see her twice and she was baptized as a result. We are glad to report this. She was a weak Presbyterian and had never heard of the Church of Christ.

Our prayers are for continued good work.

Yours in Christ

(signed)

Hammond, Indiana

Dear Brethren,

We are happy for the great privilege of hearing the Herald of Truth each Lord's Day here in Hammond. We believe this to be a wonderful way to spread the gospel.

It was indeed heart rending to hear the broadcast from the brethren in Rome, Italy. Would you please send us a copy of that broadcast? Thank you.

May the Lord bless you in your wonderful work.

In Christian Love,

- 5 - (signed)

Farmersburg, Indiana

Dear Brethren in Christ,

We of the Church of Christ here in Farmersburg wish to commend you brethren for the fine program that is broadcast each Lord's Day afternoon. We believe that it is the finest program that is put on by any organization that broadcasts over the networks. We also feel that it is doing all the brethren of the Church good as many outsiders listen to it and many will be pointed to Jesus, and after all, that is the mission of the Church---to take the gospel to all people.

Enclosed find our check for fifty dollars to help with this great work. Even though we cannot send regular contributions we will send more as soon as we can. Hoping that you will continue the great work that you ~~M~~ have started and that much good can be accomplished and that we here will be able to help you more we remain

Yours in the one Faith,

(signed)

White Plains, N.Y.

Dear Brother Nichols,

Although I was brought up in the Church of Christ and became a member being baptized when I was thirteen years old, I have lost contact with the Church during the years I have lived in this part of the country. I didn't learn about the broadcasts until about two months ago. Since then I have been listening in. The few sermons I have heard have given me a clearer understanding of what it means to be a true Christian and I would like so much to have copies of all the sermons which have been broadcast from Abilene.

Will you please send two sets, one to me at the above address and one to my mother who is at present visiting my sister in Massachusetts. They would both like to have the sermons, not only to help them in studying the Bible but to use to instruct other people in the Truth. The address is-----.

Thank you.

Sincerely yours,  
(signed)

# The Power of Prayer

James D. Williford Sept. 7, 1952

When the Allied armies were ready to land on the shores of France to storm the ramparts of Nazi Germany, the word was given to pray. On D-Day millions of prayers went up from servicemen and civilians. Almost every paper and magazine carried printed prayers as our soldiers wrestled with a determined foe. One paper said, "All in all, the invasion probably inspired the greatest mass intercession in history."

But the moment the Allies won the war they forgot to pray! When our statesmen started forming a peace treaty at the San Francisco Conference they neglected to ask God's help. I believe this is the first major conference in which the United States took part that prayer for divine guidance was not uttered.

In our efforts to bring a just and lasting peace to the world, we should do well to remember the words of Benjamin Franklin as he spoke to the Chairman of the Constitutional Convention. He said, "I have lived, sir, a long time; and the longer I live, the more convincing proofs I see of this truth, that God governs in the affairs of men. And if a sparrow cannot fall to the ground without His notice, is it possible that an empire can rise without His aid? We have been assured in the sacred writing that except the Lord build the house, they labor in vain that build it. I firmly believe this; and I also believe that without His concurring aid we shall succeed in this political building no better than the builders of Babel."

In our generation many discount prayer and look upon it as useless. This is due to their little faith, and their shortsightedness. To the man void of faith, prayer is a vain cry in the wilderness with no one to answer but to the man of faith it is an address to God who has the ability to respond. The Bible repeatedly affirms that God listens to our righteous petitions and that he answers them. In the book of James the Lord says, "The effectual fervent prayers of a righteous man availeth much." Just how much, we do not always know, but every scriptural prayer accomplishes something. When Jesus prayed in Gethsemane that the cup of death be removed from him, the request was not granted, but still the prayer accomplished something! The cup of death was not removed, but He found strength to bear it. And the Bible teaches that every prayer that goes out of a good man's heart, goes somewhere and does some good! It is a power in this world. When He to whom prayer is offered tells us that it is heard and that it avails much, can we not believe it? His eye can trace it when ours cannot.

The power of prayer can be seen by what it has done in the past. We learn from the Bible that prayer stilled the tempest, opened the windows of heaven, raised the dead, stopped the mouths of lions, delivered from death, gave sight to the blind, hearing to the deaf, and speech to the dumb. It has been the Balm of Gilead to thousands of righteous souls.

Sometimes God may not grant our request because He sees it is not good for us. When we were children we may have asked our earthly father for something which he knew would harm us. Instead of giving what we asked he may have substituted something far better for us, and in this way our petition was answered. And so it is with the Lord as He answers our prayers.

God will not answer just any kind of a prayer! He has given certain conditions of acceptable prayer and these conditions must be met before the Lord will hear us. Men can pray and not be heard! James says to certain ones, "Ye ask and receive not, because ye ask amiss, that ye may consume it upon your lusts," James 4:3.

I could not ask God to let me rest on flowery beds of ease or to give me a yacht that I might sail the seven seas and expect him to grant my request. Such a prayer would be prompted by selfishness. Prayer is not like a button which we push for a "bellhop." There are some who have a "bellhop" conception of God. When they are in danger or discomfort; when their body is threatened, they want to press the button of prayer and ask God to hurry and remove all danger. They never say "thank you" and they seldom think of God except when they are in trouble. If all we want with God is to summon Him to get us out of trouble now and then we have a wrong conception of God and prayer. It is right to pray in time of trouble, but it is not right to regard prayer simply as a means of calling God when we are in danger. Such prayers are not answered.

Another condition of acceptable prayer is that we be righteous. The apostle Peter says, "the eyes of the Lord are over the righteous, and His ears are open unto their prayers," I Peter 3:12. We cannot continue in wickedness and expect God to hear us. The apostle John says, "whatsoever we ask, we receive of him because we keep his commandments, and do the things that are pleasing in his sight." The Lord says, the "effectual, fervent prayer of a righteous man availeth much." And in Acts 10:35 we find that "in every nation he that feareth him, and worketh righteousness is accepted with him." If we keep God's commandments and live righteously, He will accept our prayers - and it does not make any difference on which side of the tracks we live or the color of our skin. The Lord hears men of every nation who do His will. Once, a little white boy said to a little colored girl, "Jenny, do you pray?" and Jenny re-

plied, "Of course, every night." "But do you think," the boy continued, "that God hears your prayers as quickly as those of white children?" The girl was confused a moment, but she answered beautifully, "See here, Master Arthur, I pray into God's ears and not into his eyes." The Bible says that in Christ Jesus "there is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Him." Gal. 3:28.

For our prayers to be answered, we must pray in the name of Christ. Jesus said, "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, that will I do." John 14:13,14. A scriptural prayer must be prayed in Christ's name; otherwise it is not acceptable to the Father. A few years ago in a New Mexico town a prayer was printed daily on the front page of the paper. The minister who wrote the prayer always left the name of Christ out of it. In explaining his action, he said there were several citizens in the community who did not believe Christ to be the Son of God and out of deference to them he omitted Christ's name from the prayer. On the basis of his reasoning, I always wondered why he did not leave out the prayer altogether for there were several citizens in the same town who did not even believe in God. This man's wilful disregard of the Lord Jesus was nothing less than a sinful denial of Him!

A further condition of acceptable prayer is faith. The writer of Hebrews says, "he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." Heb. 11:6. In speaking of prayer the Lord says we must "ask in faith, nothing doubting: for he that doubteth is like the surge of the sea driven by the wind and tossed. For let not that men think that he shall receive anything of the Lord." James 1:6,7. We must believe in God and believe He will give what He has promised. If we ask for things He has not promised to give, we ask without faith; for faith comes by our hearing God's word, Rom. 10:17. The Lord's word reveals unto us His will regarding prayer and the Bible says "if we ask any thing according to his will, he heareth us." If we believe the Lord's word and then pray for that which is in harmony with His will it will not take us long to discover the power there is in prayer.

There is power in prayer to heal the broken-hearted, to lift up the fallen, to dispel the darkest clouds, to take the sting from death and to give us a taste of our heavenly home. Prayer can give us renewed hope as we take the body of a loved one to the city of the dead and it can show us a star in the darkest sky. Prayer can help us in making difficult decisions of life, and it can help us walk in the paths of righteousness. Truly, it makes us strong in the Lord and in the power of His might. Many have been disap-

pointed in prayer because they failed to pray in harmony with the Lord's will as recorded in His word.

With all the power of prayer, there is one thing it cannot do! It can never take the place of obedience to Christ. We hear some radio evangelists tell the people to kneel at their radio and pray for pardon and that God will grant it. The Bible nowhere teaches that God will save an alien sinner by prayer alone. After Christ arose from the dead He stated the terms of pardon in the last chapters of the gospel records and according to those terms He requires men to hear the word, believe on the Lord, repent of their sins, and be immersed into Christ. All the praying in the world will not change God's law of grace. Many religious leaders have sinners come to the mourners bench and beg God to save them, at the moment, without their doing what Jesus commanded in the Great Commission. Such a practice ignores the Lord's word and what He tells all men they must do to be saved. The practice is a reflection upon God, for it looks as though He is not willing to save them without their begging and pleading with Him to do so. But Paul says "We persuade men," not God. The Lord is ready to save to the uttermost all who come to Him. He is not willing that any should perish, but He wants all to come to repentance. After Jesus gave the plan of salvation which the apostles were to preach to every creature there is no example of anyone's being saved simply by praying. Read the book of Acts and see all the conversions for yourself. As he prayed, Paul was commanded to "arise, and be baptized, and wash away thy sins, calling on the name of the Lord." Acts 22:16. Sinners were not invited to a mourners bench of prayer; they were told by the apostles to believe in Christ, repent of their sins, and be immersed into the Lord.

Sinners should pray that they may learn the truth, and that they may have the opportunity to obey it, but they should not ask God to save them without obedience to His will, for this He has never promised to do. If God should set aside His specified terms of pardon and save one person by prayer, contrary to what He has revealed, He would be obligated to do so for all who call upon Him since He is no respecter of persons. In doing this, God would deny Himself by denying His word, but the apostle says "He cannot deny Himself." Timothy 2:13.

At this point, someone may ask, "But didn't Paul say in Rom. 10:13 that whosoever shall call upon the name of the Lord shall be saved?" That is very true, but we must not overlook the Lord's definition of calling upon Him. Jesus said, "Why call me Lord, Lord, and do not the things which I say?" Luke 6:46. Christ further said, "Whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man, which built his house upon a rock." Matt. 7:24. Calling upon the Lord means to come to Him in humble obedi-

ence to His will. This person will never be rejected, and the Son of God will save him.

Sinner friend, this may be D-Day and Zero Hour for you! The silver cord of your life may be snapped at any time! No man knows the day or the hour wherein the summons from on high may be presented by the hand of the death angel. I would not hold out false hopes and suggest that you may become a Christian simply by praying. No man can make any such promise. I am not trying to judge you, but neither am I trying to justify you. Before God you stand or fall. Do not let any man lull you into a sense of false security by telling you to pray for forgiveness. I plead with you to obey the gospel and Christ will become the Author of eternal salvation to you. As long as you do His will you need never plead, "Pass me not, O gentle Saviour, Hear my humble cry; While on others Thou art calling, Do not pass me by." If you are a Christian and you pray in harmony with God's will you can truly sing, "O how praying rests the weary; prayer will change the night to day. So when all seems dark and dreary, Don't forget to pray." As one Christian to another you can admonish, "Pray in the morning, Pray at the Noon-time, Pray in the evening, Pray anytime. Pray when you're happy, Pray when in sorrow, Pray when you're tempted, Pray all the time." But O, sinner friend, you cannot call God your Father until you become His child, and so I plead with you to accept Him and obey His will today. Believe in His Son, repent of your sins, and be baptized into Christ, and you will find that the eyes of the Lord are over you and His ears are open unto your prayers.

# Can Good People Be Saved Out of The Church

James D. Williford Sept. 14, 1952

When one says good people can be saved out of the church, that brings to mind this question: Just how good must people be for God to save them out of the church? In thinking about this question, let us suppose that at the judgment the best woman who ever lived but who was not a member of the church steps before Christ. The Lord considers her moral life and says, "Since you were so good I am opening the gates of heaven that you may enter." And just after this woman steps from before the bar of Christ the best man who ever lived but who was not a member of the church steps forward. Christ says, "Since you were upright and honest I am saving you." Just after this incident another woman steps forward who is almost as good as the first one and the Lord saves her even though she never became a member of the church. Friends, just where is the Lord going to stop? According to this theory, there is no impartial stopping place. It must go on and on and terminate only where Satan and his angels have been saved also. A theory that can be reduced to such an absurdity as this should be deliberately avoided.

There are two extreme views regarding the church. One view suggests that the church is everything; that its voice is authority in religion. The other view is that the church is almost nothing. To those who embrace the latter view the church is but little more than a glorified social order. They contend that it is not necessary to salvation. But the Bible supports neither of these extreme positions. It teaches that the church is important, but that it is not everything. It is essential, but it is not the only essential. Let us study the New Testament and see what it does teach about the connection between salvation and the church.

In Matthew 16:18 Jesus said to Peter, "I will build my church and the gates of Hades shall not prevail against it." Who would go on record as saying Christ built something that is non-essential? The very fact that the Lord built the church, and insured it against the gates of Hades is proof of its necessity.

Another factor that indicates the great importance of the church is its cost. Paul said to the elders in the church at Ephesus, "feed the church of the Lord, which he hath purchased with his own blood." Acts 20:28. Would the Lord have shed His blood for something that is non-essential? The church was worth Christ's blood, for that is the price He paid for it. This great cost of the church indicates its essentiality. All truly good people will want to be in the church, knowing that the Lord shed His blood for

it.

The vital union between Christ and the church is further seen in the fact that the church is the body of Christ. Paul said Christ "is the head of the body, the church." Col. 1:18. In the twelfth chapter of I Corinthians, Paul compared the church to a human body. He said, "For as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ." The church is a body in that Christ is the head and all Christians are the members. We have no difficulty in understanding the apostle when he speaks of the eye, the ear, and the hands as being members of our body. These members are a part of the body and as such, they are connected with the head. They could have no association with the head if they were not in the body. What is true of the body in a physical sense is true of the church in a spiritual sense. Paul said to Christians, "Now ye are the body of Christ, and members in particular." I Cor. 12:27. As the members of the human body must be attached to the body to have any connection with the head, so we must be attached to or in Christ's body to have any connection with Him. The Lord's spirit is in His body, and if we would be washed in His blood and filled with His spirit we must be in His body. To be in His body is to be in His church for the Lord says the church "is His body." Eph. 1:23. Surely all good people will want to be connected with Christ by being in His spiritual body.

The Lord used another figure of speech to impress upon us His close connection with the church. He said the church is His family. He guided Paul to say to Timothy, "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God," I Tim. 3:15. The word "house" in this instance means family. Paul said the church is God's family. If good people can be saved out of the church of God they can be saved out of the family of God. But who believes this? Modernists may, but surely no person who accepts the Bible would contend that we can be saved out of God's family. We must be in His family to be His children, and we must be saved to be His children. Paul said, "The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ." Romans 8:16,17. Oh, friends; we should yearn to be in God's family that we may be heirs of eternal life. Whatever the Lord asks of us, we should do gladly that we may be in His family. And when we read in the New Testament that God's family is the church we should hasten to come into it. We should honor and respect it, for it is the family of God.

Can good people be saved out of the church? If so, they can be saved without becoming subjects in the kingdom over which their Saviour reigns. After having promised to

build His church, Jesus promised to Peter the keys to the kingdom. When Peter used these spiritual keys on the day of Pentecost, men were allowed to enter the kingdom. By being saved, they were entering the kingdom. Also, by being saved, they were added to the church, Acts 2:47. So then, we can see that in becoming a Christian one enters the kingdom and the Lord adds him to His church. Further proof of this is shown in that Paul wrote to the Christians at Colossae and reminded them that they had been translated into the kingdom of His dear Son, Col. 1:13. To be saved, then, one must become a willing subject in this great kingdom by obeying the commands of Christ, its King.

Another Bible statement about the church is where reconciliation to God takes place. In speaking of Jews and Gentiles, the Lord says He reconciles "Both unto God in one body by the cross," Eph. 2:16. Reconciliation to our Lord takes place in Christ's body, the church. The writer adds that it is all by the cross. It was through death on the cross that Christ purchased the church with His blood. That is why we are reconciled to God in the body by the cross. The cross is inseparably connected with the church, and there is no promise of reconciliation to God except in the body which is the church. Paul reminded the Ephesian Christians of their condition before they came into the one body by saying, "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world," Eph. 2:12. After their reconciliation the apostle said, "Now therefore, ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God." Eph. 2:19. Friends, to say that good people can be saved out of the church is to say that people can be saved without being reconciled to God.

We will all acknowledge the inseparable union between Christ and the church when we learn that it is the bride of Christ. The inspired writer of Ephesians said, "For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it... This is a great mystery: but I speak concerning Christ and the church." (Eph. 5:23-25, 32.) The church is here pictured as the bride of Christ. Paul said Christians are "married to another, even to him who is raised from the dead, that we should bring forth fruit unto God." Rom. 7:4. The Holy Spirit said the church is Christ's bride and that He is the saviour of it. All good people wish to be closely united with Christ, and that union takes place when they become a part of His bride, the church.

As we know, Saul persecuted the early church, Acts 8:1.

In the very next chapter Christ asked "Saul, Saul, why persecutest thou me?" (Acts 9:4) In persecuting the church Saul was persecuting Christ. This is easy to understand when we remember that the church is the bride of Christ. How can anyone be united with Christ and not be a part of His bride? How can we bear spiritual fruit and not be a part of this divine union?

When the Lord speaks of the church He has no reference to denominations, for they did not exist for hundreds of years after Christ. They were built by men because Christ promised to build only one church. He said, "Every plant which my heavenly Father hath not planted, shall be rooted up." Matt. 15:13. Christ prayed for unity among Christians, but people have thought so long in denominational terms they have forgotten His prayer. If we were living in the first century, denominationalism would be a strange term indeed, for the Lord says "the multitude of them that believed were of one heart and of one soul." Acts 4:32.

Members of the church sometimes contribute to the mistaken belief that the church is not necessary to salvation. Their lives are unbecoming as disciples of Christ. But the Lord says, "every one of us shall give account of himself to God." Rom. 14:12. The Lord will not excuse sin in anyone, and He says the hope of the hypocrite shall perish.

Some good people feel they are broad-minded when they suggest that the church is not necessary to salvation. Friends, the all-important question is not whether you are narrow-minded or broad-minded, but are you right? When you believe what the Scriptures teach you will be scriptural-minded. Then you will have the mind of Christ, and that should be the overwhelming desire of our hearts.

Some good people say the church cannot save; that Christ must do that. Of course the church does not save for it will be saved. Paul said Christ is the saviour of the body, the church. (Eph. 5:23) The church does not save because it is the saved. Christ is the primary agent in our salvation, but may use whatever means He pleases in saving us. For instance, faith is not our saviour, but we cannot be saved without it. John said the word of God was "written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." John 20:31. In like manner, the church is not our saviour, but we cannot be saved without being in it for the Lord promised to save it, Eph. 5:23.

Someone asks, "If I do the work of a Christian am I not one?" In answer may I ask, "If I do the work of a Mason am I not one?" I could follow the moral principles of masonry all my life and never be a Mason. I could do many things the Lord requires of a Christian and never be one. If we learn from the will of Christ how to become a Christian, we will know whether good people can be saved out of the church.

One chapter in the New Testament will answer our question. According to the record given in Acts, chapter 2, the apostles preached to thousands of men who had asked for the crucifixion of Christ. The burden of the sermon was the resurrection of the Lord. These people were convinced that they had killed the Son of God, and they cried with deep concern, "Men and brethren, what shall we do?" By inspiration the apostles replied, "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins." Three thousand gladly received this message and were baptized. At that moment they were saved from past sins. They became Christians. Were they members of the church? Let the Lord answer. In verse 47, the Lord said he "added to the church daily such as should be saved." The very moment they became Christians the Son of God added them to the church. The moment they were saved they were enrolled in the Lamb's book of life. This He desires to do for you. Jesus longs to become the shepherd of your soul. He offers to be your Great Physician, and you can trust His remedy for sin for He has never given a wrong prescription. He waits now for your faith to manifest itself in loving obedience. Hasten to Him who says so tenderly, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

## "A Divided House"

James D. Willeford—September 21, 1952

In Matt. 12:25 Christ said, "Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand." In this passage the Lord makes a statement we all know to be true. An earthly kingdom that is divided cannot stand long, for when it divides it soon crumbles. Abraham Lincoln knew this well and in his race for the Presidency he used Matthew 12:25 as his text. He preached that a nation cannot remain half slave and half free. He was right!

When Christ said, "Every kingdom divided shall come to desolation," He applied it to the spiritual Kingdom. At that time He was casting out evil spirits and His enemies said He was doing so by the power of Satan. But Christ said if that were so then Satan was working against himself, and if he did this his kingdom would soon fall. Then the Lord concluded, "Every kingdom divided against itself is brought to desolation." This statement is true of the Lord's Kingdom or of earthly kingdoms. Let us recognize this truth and try to do something about it.

We can demonstrate from human history the truth that a kingdom cannot long endure if it is divided. The kingdom of Israel of the Old Testament is an example. During the early days of Israel as a kingdom she accomplished great things. Her borders were extended from the Mediterranean Sea on the West to the Arabian Desert on the East, and from Syria in the North to Egypt in the South. Her judges and kings were looked upon by the other nations as honorable men, and she was noted for righteousness. Israel was one nation of twelve tribes with one law, one priesthood, one tabernacle, one place of worship and one king. During this time David exclaimed, "Behold, how good and how pleasant it is for brethren to dwell together in unity!" (Psa. 133:1). While Israel was united God smiled upon her and blessed her beyond measure.

But the downfall of Israel as a kingdom began when she divided in B. C. 975. The first division was political and it was followed by religious division. When Solomon died the ten tribes of Israel in the northern part of Palestine refused to have Rehoboam, Solomon's son, as their king. They selected Jeroboam to be their king and formed the Northern Kingdom with their capital in Samaria. This division was tragic enough, but a greater tragedy followed. Jeroboam was afraid for the people to go three times each year to Jerusalem to worship as God had commanded lest they see Rehoboam the King of Judah and be tempted to return to him. Jeroboam knew God had commanded that all men go to Jerusalem three

times each year with certain offerings, but he ignored the command. He erected two altars in northern Palestine, one at Bethel and the other at Dan, and then persuaded the Israelites to make their offerings in the land. Jeroboam said, "It is too much for you to go up to Jerusalem; worship here in the land." By this scheme the king divided Israel religiously, and God sent a young prophet from Judah to speak against this sin of division. Ever after this when a king of Israel was sinful God would say, "He walked in the way of Jeroboam who made Israel to sin." If God spoke so harshly of a man who brought division to Israel in that distant age, what do you think He will say of people who bring religious division in our day? In the Bible the Lord commands unity but condemns division. In our day some speak of division as though it were a blessing to the world. But it is a tragedy just as it was with fleshly Israel.

In observing the fruits of division in Israel we come to the days of Christ. When the Lord came He found the Israelites divided into four parties. About two hundred years before Christ these groups came into existence. Nowhere in the Old Testament did God suggest that such a division was right or that He would approve of it, but in spite of what God said these sects were born. Christ condemned these divisions in Matt. 15. In verse 9 He said of the Pharisees, "In vain they do worship me, teaching for doctrines the commandments of men." This offended the Pharisees, but Christ went a step further in condemning divisions and said, "Every plant which my heavenly Father hath not planted shall be rooted up." After hearing this statement of our Lord we should make every effort to be united.

From this brief review of Israel we see a concrete example of the truth Christ expressed in Matt. 12:25 where He said, "Every kingdom divided against itself is brought to desolation and every city or house divided shall not stand." While the kingdom of Israel was united it had a glorious history, but when the kingdom divided it began to decay and finally it came to desolation. With the destruction of Jerusalem in 70 A. D., the Israelite nation as a kingdom was blotted out of existence. What an appalling picture, but how true to the eternal principle that division brings destruction.

In this respect there is a close analogy between the kingdom of Israel and the kingdom of Christ. The kingdom of Christ was first united; then division came and today the church fails to cover the earth because of the divided state.

There is no question about the unity that characterized the kingdom of Christ when it was first established. In Acts 4:32 Luke said, "The multitude of them that believed were of one heart and one soul." This was true because the early Christians "walked by the same rule; they minded the same thing." Phil. 3:16. They remembered the prayer of

Christ in John 17 in which He prayed that all believers in Him would be one even as He and the Father were one. They obeyed the inspired command given in Eph. 4 when Paul enjoined upon them the duty to "Give diligence to keep the unity of the Spirit." In the New Testament the Holy Spirit gives a platform of unity with seven planks in it. He says there is one God, one Lord, one Spirit, one Hope, one Faith, one baptism and one body. And the Lord says this chain of unity is to be kept unbroken. The early Christians kept the unity of the Spirit because they looked to Christ only as the head of the Church, and to His word as the sole authority in religious matters.

During the early years of Christianity when the kingdom of Christ was united it accomplished much. Within thirty to forty years after it came into existence it preached the gospel to the known world, (Col. 1:24). Within three hundred years it overcame Greek philosophy, Roman might and the power of kings. Like a mighty flood it swept over the land. And this was true because it was a united force that could not be stopped by the enemies of the cross.

But this perfect unity in the early church did not continue always, and in I Cor. 1 we see the first step toward division. In the Corinthian church were people who had been baptized by such men as Paul, Cephas, and Appolos, who were outstanding public proclaimers of the gospel. The members who had been baptized by these great men probably wanted to honor them, so they began to add their names to that of Christ. Some said we are of Paul or we are Paulite Christians because Paul baptized us. When Paul learned of what they were doing, he wrote a letter in which he rebuked them severely. He asked, "Is Christ divided?" In asking this question he implied that if Christ were divided His followers might be, but that if Christ were not divided His followers could not be. Paul also asked, "Were you baptized in my name?" The question implies that if they had been they might wear his name but that if they were not baptized in his name they had no right to wear it. And of course no one was permitted to be baptized in the name of any man for all were commanded by the Lord to be baptized in the name of Christ. (Acts 2:38).

Paul said to the Christians at Corinth that "when you wear the names of men you are contentious, divided, carnal, and you are walking as men." In this rebuke the apostle forever condemned division in religion, and that condemnation still stands. If the early Christians were not permitted to take even the first step toward religious division, let us not think for a moment that we have any such right today.

As the years went by and Christians became more worldly, division blossomed into a full flower. At the present there are 256 denominations in the United States alone! We

should all put forth a mighty effort to correct this situation. Christ did not justify division when He prayed "that they all may be one; as thou, Father, art in me, and I in Thee, that they also may be one in us: that the world may believe that thou hast sent me." John 17:21. Paul did not condone division when he said, "I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." I Cor. 1:10.

The prayer of Christ was answered in the first century when Christians were of one heart and one soul. And His prayer can be answered today! If we will take the New Testament as our soul guide in religious matters and be governed by what it plainly teaches, we can be united. Let us wear Christ's name only, teach His plan of salvation, worship as He directs and live in harmony with His will, and we can be one. We have the basis for unity in the New Testament. Our task is to be honest in saying, "Not my will but thine be done."

Christ said a kingdom divided shall come to desolation. The kingdom of Israel divided and came to desolation. What will happen to the kingdom of Christ? A comparable calamity will befall it if those who profess Christianity remain divided and fail to do something to correct the deplorable condition. The Church has already been hindered to an immeasurable extent by religious division. The feeble efforts men make in the many denominations may be compared to a man trying to hang a picture. A short man wishing to drive a nail on which to hang a picture, stood on a chair, but still was not tall enough. His wife got a book which fitted on the chair a bit unevenly. Balancing himself on this, he gave the nail a few uncertain taps. His wife asked, "Why don't you strike a brave blow and settle it?" He replied, "How can a man strike a brave blow when standing on such a wobbly foundation?" Brave blows for Christianity cannot be made when we are violating the teaching of Christ by being divided.

Let us never forget the warning of Christ that a kingdom divided cannot stand. Let us strive earnestly to answer Christ's prayer for unity, and let us keep the unity of the Spirit. We cannot believe in one God, one Lord, one Spirit, one hope, one faith, one body, and one baptism, and be divided. But if we teach more than one God, or one faith, or one body, we cannot be united.

One day several years ago, a little girl wandered away from home in North Dakota. A search was started. Parties went in every direction but late in the afternoon the child had not been found. Great fear filled the hearts of the people for it was a cold winter day. Finally one man suggested that the hundreds of people present clasp hands and

start walking until every square yard of the countryside was covered. This plan was followed and just before dark the body of the little child was found. She had not been dead long. When the word was given to her mother, the sorrowful woman cried, "Oh why didn't you join hands sooner?" Friends, there will be multiplied thousands at the judgment who will ask the followers of Christ, "Why didn't you join hands?"

Will you clasp hands with simple New Testament Christians who are striving to bring unity to a divided world? In helping to bring unity to a strife-torn world you will be helping to answer the prayer of Christ that all believers may be one. It is possible to have unity for our Lord prayed for it, and the apostles plead for it. Will you help to make it a reality?

Many times you have sung, "What a Friend We Have In Jesus." Have you ever asked how you can become His friend? Jesus said, "Ye are my friends, if ye do whatsoever I command you," John 15:14. You wish to be His friend. Why not do what He commands?

Paul became Christ's friend when he gave up the errors of Phariseism to obey the Lord. He denied himself and followed Christ. His faith in Jesus led him to repent and be baptized that his sins could be washed away. Christ had commanded that these steps be taken and Paul gladly took them to be a friend to Jesus. He continued to be Christ's friend, and at the end of life he said, "I have fought a good fight, I have kept the faith, henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing."

You can become Christ's friend by following in the steps of Paul, for he followed Christ all the way.

Will you?

# YOU MAY HEAR THE HERALD OF TRUTH OVER THESE STATIONS

Alabama, Anniston	WHMA	1450	1:00 p.m.
Auburn	WAUD	1230	1:00 p.m.
Birmingham	WGSN	610	8:00 a.m.
Florence	WJOI	1340	9:30 a.m.
Gadsden	WGAD	1350	1:00 p.m.
Huntsville	WHBS	1490	1:00 p.m.
Marion	WJAM	1310	9:30 a.m.
Mobile	WABB	1480	6:30 a.m.
Montgomery	WAPX	1600	1:00 p.m.
Selma	WGWC	1340	1:30 p.m.
Tuscaloosa	WJRD	1150	9:00 p.m.
Arizona, Clifton	KCLF	1400	1:00 p.m.
Phoenix	KOY	550	7:00 a.m.
Tucson	KCNK	580	3:00 p.m.
Arkansas, Eldorado	KDMS	1290	1:00 p.m.
Ft. Smith	KFSA	950	1:00 p.m.
Hot Springs	KTHS	1090	1:00 p.m.
Little Rock	KGHI	1250	1:00 p.m.
Springdale	KBRB	1340	6:00 p.m.
Calif., Bakersfield	KPMC	1560	10:00 a.m.
Blythe	KYOR	1450	3:30 p.m.
Brawley	KROP	1300	3:30 p.m.
Eureka	KIEM	1480	3:00 a.m.
Fresno	KARM	1430	3:30 p.m.
Indio	KREO	1400	3:30 p.m.
Los Angeles	KECA	790	3:30 p.m.
Modesto	KTRB	860	3:00 p.m.
San Francisco	KGO	810	3:30 p.m.
San Luis Obispo	KATY	1340	3:30 p.m.
Colorado, Craig	KRAI	1230	5:30 p.m.
Denver	KVOD	630	3:00 p.m.
Conn., Bridgeport	WNAB	1450	2:00 p.m.
Hartford	WHTT	1230	2:30 p.m.
Delaware, Wilmington	WILM	1450	2:00 p.m.
Florida, Gainesville	WGGG	1230	1:00 p.m.
Jacksonville	WPDQ	600	8:30 a.m.
Miami	WQAM	560	1:00 p.m.
Panama City	WPCF	1400	1:00 p.m.
Pensacola	WEAR	1230	11:00 p.m.
Tallahassee	WTNT	1450	5:00 p.m.
Tampa, St. Pete	WSUN	620	1:00 p.m.
Georgia, Atlanta	WGST	920	1:00 p.m.
Augusta	WGAC	580	2:00 p.m.
Brunswick	WGIG	1440	1:00 p.m.
Cairo	WGRA	1300	3:00 p.m.
Columbus	WGBA	1460	7:30 a.m.
Macon	WNEX	1400	1:00 p.m.
Rome	WLAQ	670	1:00 p.m.
Savannah	WDAF	1400	1:00 p.m.
Valdosta	WGAF	910	1:00 p.m.
Idaho, Boise	KGEM	1140	3:00 p.m.
Pocatello	KEIO	1440	9:30 a.m.
Illinois, Chicago	WENR-WLS	890	2:30 p.m.
Quincy	WGEM	1440	8:00 a.m.
Indiana, Anderson	WHBU	1240	1:30 p.m.
Bloomington	WTTS	1370	1:00 p.m.
Evansville	WJPS	1330	1:30 p.m.
Ft. Wayne	WGL	1250	1:00 p.m.
Iowa, Cedar Rapids	WMT	600	7:30 a.m.
Des Moines	KSO	1460	1:00 p.m.
Sioux City	KSCJ	1360	10:30 p.m.
Waterloo	KXEL	1540	5:30 p.m.
Kansas, Coffeyville	KGGF	690	2:00 p.m.
Topeka	WREN	1250	1:00 p.m.
Wichita	KWBB	1410	3:30 p.m.
Ken., Bowling Green	WKCT	930	1:00 p.m.
Harlan	WHLN	1230	3:00 p.m.
Louisville	WKLO	1080	1:00 p.m.
Mayfield	WKTU	1050	4:15 p.m.
Newport	WNOP	740	2:00 p.m.
Louisiana, Baton Rouge	WLCS	910	1:00 p.m.
Monroe	KMLB	1440	2:00 p.m.
New Orleans	WDSU	1280	1:00 p.m.
Shreveport	KRMD	1340	1:00 p.m.

Maine, Bangor	WABI	910	1:00 p.m.
Portland	WPOR	1450	9:00 a.m.
Maryland, Baltimore	WFBR	1300	3:00 p.m.
Cumberland	WDYK	1230	8:00 a.m.
Mass., Gardner	WHOB	1490	1:00 p.m.
Lawrence	WLAW	680	1:00 p.m.
Springfield	WSPR	1270	2:00 p.m.
Worcester	WAAB	1440	2:00 p.m.
Michigan, Battle Creek	WELL	1400	1:00 p.m.
Bay City	WBCM	1440	1:00 p.m.
Detroit	WXYZ	1270	1:00 p.m.
Flint	WDFD	910	10:00 p.m.
Lansing	WILS	1320	1:00 p.m.
Ludington	WKLA	1450	1:00 p.m.
Muskegon	WKBZ	850	2:00 p.m.
Minn., Minn.-St. Paul	WTCN	1280	7:30 a.m.
Mankato	KTOE	1420	2:00 p.m.
Miss., Centerville	WGLC	1580	8:00 a.m.
Aberdeen	WMPA	1240	1:00 p.m.
Columbus	WCBI	1340	6:00 p.m.
Greenwood	WABG	960	1:00 p.m.
Jackson	WSLI	930	2:00 p.m.
Kosciusko	WKOZ	1340	1:00 p.m.
Laurel	WLAW	1490	1:00 p.m.
McComb	WSKB	1250	1:00 p.m.
Missouri, Kansas City	KCMO	810	12:30 p.m.
Rolla	KTRR	1490	8:45 a.m.
St. Louis	KXOK	630	2:00 p.m.
Springfield	KWTO	560	1:00 p.m.
Montana, Butte	KOPR	580	9:15 a.m.
Great Falls	KMON	560	7:30 a.m.
Nebraska, Lincoln	KFOR	1240	10:30 a.m.
Omaha	KOIL	1290	5:30 p.m.
Sidney	KSID	1540	9:30 a.m.
N. Hamp., Claremont	WTSV	1230	1:00 p.m.
Lebanon	WTSU	1400	1:00 p.m.
Manchester	WMUR	610	3:00 p.m.
N. Mexico, Albuquerque	KOAT	1450	3:00 p.m.
Carlsbad	KPBM	740	check sta.
Clovis	KCLV	1240	1:00 p.m.
Los Alamos	KRSN	1490	3:00 p.m.
Santa Fe	KTRC	1400	3:00 p.m.
New York, Albany	WXXW	850	2:00 p.m.
New York	WJZ	770	12:30 p.m.
Olean	WHDH	1450	1:00 p.m.
Rochester	WARC	950	3:00 p.m.
Saranac Lake	WEAV	960	2:00 p.m.
Syracuse	WAGE	620	12:00 n.
N. Carolina, Asheville	WLOS	1350	1:00 p.m.
Charlotte	WAYS	610	1:00 p.m.
Durham	WTKI	1310	2:00 p.m.
Elizabeth City	WGAI	560	12:00 n.
Fayetteville(Sat.)	WFLB	1490	1:00 p.m.
Salisbury	WSAT	1280	1:00 p.m.
Wilmington	WGNL	1340	8:30 a.m.
Winston-Salem	WAIK	1340	1:00 p.m.
N. Dakota, Fargo	KFGO	790	1:00 p.m.
S. Dakota, Huron	KIJV	630	9:00 a.m.
Ohio, Cleveland	WJW	850	1:00 p.m.
Columbus	WHKC	610	1:00 p.m.
Lima	WIMA	1150	9:00 a.m.
Youngstown	WBBW	1240	8:30 a.m.
Oklahoma, Ada	KADA	1230	1:00 p.m.
Enid	KCRC	1390	1:00 p.m.
McAlester	KTMC	1400	1:00 p.m.
Muskogee	KBIX	1490	2:00 p.m.
Oklahoma City	KTOK	1000	9:30 a.m.
Tulsa	KRMG	740	2:00 p.m.
Oregon, Eugene	KASH	1600	1:00 p.m.
Klamath Falls	KFLW	1450	4:30 p.m.
Medford	KMED	1440	7:30 a.m.
Portland	KEX	1190	3:30 p.m.
The Dalles	KODL	1230	1:00 p.m.

Penn., Johnstown	WCRO	1230	7:00 p.m.
Philadelphia	WFIL	560	2:00 p.m.
Pittsburg	WCAE	1250	3:00 p.m.
Wilkes-Barre	WILK	980	5:00 p.m.
R. Island, Providence	WPJB	1420	1:00 p.m.
S. Carolina, Florence	WJMX	970	10:30 a.m.
S. Dakota, Aberdeen	KSDN	930	10:30 a.m.
Tenn., Chattanooga	WDEF	1370	1:00 p.m.
Jackson	WTJS	1390	1:00 p.m.
Johnson City	WJHL	910	10:30 p.m.
Knoxville	WBIR	1240	1:30 p.m.
Memphis	WMPS	650	9:30 p.m.
Morristown	WCRR	1450	check sta.
Nashville	WSIX	980	4:00 p.m.
Texas, Abilene	KRBK	1470	1:00 p.m.
Amarillo	KFDA	1440	1:00 p.m.
Austin	KNOW	1490	2:00 p.m.
Beaumont	KFDM	560	1:00 p.m.
Big Spring	KBST	1490	1:00 p.m.
Brownfield	KTFY	1300	4:30 p.m.
Brownsville	KVAL	1490	1:00 p.m.
Brownwood	KBWD	1380	6:30 p.m.
Corpus Christi	KEYS	1440	9:00 a.m.
El Paso	KEPO	690	3:00 p.m.
Ft. Worth	WBAP	570	1:00 p.m.
Graham	KSWA	1330	4:30 p.m.
Houston	KXYZ	1320	8:00 a.m.
Longview	KFRD	1370	1:00 p.m.
Lubbock	KFYD	1340	4:00 p.m.
Midland	KCRS	550	1:30 p.m.
New Braunfels	KGNB	1420	8:00 a.m.
Paris	KPLT	1490	9:00 p.m.
San Angelo	KGKL	960	1:00 p.m.
San Antonio	KMAC	630	9:00 p.m.
Texarkana	KCMC	1236	1:00 p.m.
Wichita Falls	KFDX	990	2:00 p.m.
Utah, Provo	KCSU	1490	3:00 p.m.
Salt Lake City	KUTA	570	7:30 a.m.
Vermont, Brattleboro	WTSA	1450	1:00 p.m.
Burlington	WJOY	1230	1:00 p.m.
Montpelier-Barre	WSKI	1240	1:00 p.m.
Virginia, Charlottesville	WINA	1280	9:15 a.m.
Fredericksburg	WFVA	1230	check sta.
Marion	WMEV	1010	2:00 p.m.
Norfolk	WGH	1310	6:30 p.m.
Richmond	WRNL	910	1:30 p.m.
Washington, Aberdeen	KBKW	1450	9:00 p.m.
Omak	KOMW	680	9:15 a.m.
Pasco	KPKW	1340	3:30 p.m.
Seattle	KJR	950	3:30 p.m.
Spokane	KGA	1510	3:30 p.m.
Washington, D. C.	WMAL	630	1:00 p.m.
W. Virginia, Beckley	WWNR	620	1:30 p.m.
Huntington	WHTN	800	8:00 a.m.
Parkersburg, Sat.	WCOW	1230	5:30 p.m.
Wheeling	WKWK	1400	1:00 p.m.
Wisconsin, Green Bay	WDUZ	1400	5:30 p.m.
LaCrosse	WKTY	580	4:00 p.m.
Madison	WIBA	1320	8:00 a.m.
Milwaukee	WCAN	1250	2:00 p.m.
Neenah	WNAM	1280	8:00 a.m.
Wyoming, Casper	KSFR	1470	9:15 p.m.
Cheyenne	KFCB	710	12:00 p.m.
Cody	KODI	1400	12:00 p.m.
Laramie	KOWB	1340	12:00 p.m.
Rawlins	KRAL	1240	12:00 p.m.
Riverton	KWRL	1450	12:00 p.m.
Torrington	KGOS	1490	12:00 p.m.
World	KWOR	1490	12:00 p.m.
Alaska, Juneau (Sat.)	KJNO	630	1:00 p.m.
Canada, Trail, B.C.	CJAT	610	9:30 a.m.
Toronto, Ont.	CKEY	580	9:15 a.m.

All times are Sunday unless otherwise indicated.

# Why We Are Here

Cline R. Paden

Sept. 28, 1952

May I first of all express my deep personal appreciation for the fellowship and prayers of Christians around the world for the cause of Christ here in Italy, and for this opportunity of discussing with you today some things that are very close to my heart and the hearts of all Christians in Italy.

We believe that it is right for Christians to obey the laws of the land as long as they do not conflict with the laws of God. Paul said in Romans 13, "Let every soul be in subjection to the higher powers."

When we came to Italy in January, 1949, we came to preach the gospel, believing that our entrance into the country and our work would not be hampered as it very definitely would have been under Fascist rule, for the new constitution of Italy of 1947 and the peace treaty guarantee religious freedom. Article 8 of the constitution and the peace treaty sets forth that all religious confessions are equally free before the law. Article 18 states, "Everyone has the right to make a free profession of his own religious convictions in any form whatsoever, personally or as a member of an association; to advocate the doctrines thereof, and to practice its worship in private or in public, provided they are not rites which offend public morality." Article 20 sets forth that the ecclesiastical character and religious purpose, or the purpose of worship of an association or institution, may not be the cause of special legislative restrictions or of special fiscal burdens upon its constitution, its legal capacity, or any form of its activity. Article 15, Section I, Part II, states that "Italy shall take all measures necessary to secure to all persons under Italian jurisdiction, without distinction as to race, sex, language, or religion, the enjoyment of human rights, and of the fundamental freedom of expression, of press and publication, or religious worship, or political opinion and of public meeting." Furthermore, the Treaty of Friendship between the United States and Italy signed in February 1948, in law 385, articles 1, 2, 3, and 11, further extends these freedoms that are to be given to American citizens residing in Italy.

We are thankful for these laws and articles, because of the freedom that it guarantees the people of Italy in their worship of God and of the privilege extended to us in preaching the gospel of the Lord Jesus Christ. From the very start, we have attempted to comply with every law. We filed every application as requested by the Italian government. In spite of all this, our church building doors have

been closed, and we are denied the privilege of public worship. Again, may I say that our purpose in Italy is but to fulfill the commandments as set forth by the New Testament. Our allegiance is to Jesus Christ as King and the head of the Church; therefore, we must obey His commandments. Our purpose has never been a political purpose, and we will not let our mission become one.

Our purposes in being here are three-fold: First, to preach the gospel of Christ; second, to aid those who are sick or in need; third, to provide a home for a few of the many thousands of homeless children.

Some of those of us who are here as American citizens served during the last war in Italy. The scene of thousands of children who roamed the streets begging food, with no home to which to return could not be erased from our minds. Others of us who had traveled in Italy could not forget how many of these children would follow us crying and begging for something to eat. Embedded in our hearts and our minds was the picture of these children curling up in a doorway, or in a dark alley, to spend a cold night. Therefore, in coming to Italy in 1949, one of the first things that we set out to do, and which we have accomplished, was the establishment of a home for boys. The churches have spent many thousands of dollars in buying and preparing the property that now houses these 26 boys; and both American and Italian Christians have spent many hours in helping them. Our only regret is that we have not been able to do even more, for we know that we are commissioned by James, who, inspired by the Holy Spirit, said in James 1:27, "Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world." We feel it is our responsibility, not only in Italy and America, but in every nation, to help as much as possible the fatherless.

Not only have we helped the fatherless but by the help of our brethren in the United States we have helped to feed and clothe many of the needy with whom we have come in contact. Hundreds of thousands of dollars of food and clothing have been contributed by our brethren in America for the needy in Italy. We know this is right, because the Apostle Paul commands us in Eph. 4:28, "Let him that stole steal no more: but rather let him labor, working with his hands the thing that is good, that we may have whereof to give to him that hath need." If any one characteristic could symbolize the personality of Christ, it would be that characteristic of concern for others--concern for little children, for the blind, for the hungry, for the lame, for the leper. And if we are to imitate Christ as Paul commanded then our concern will not be merely for self, but for others.

Lord, let me live from day to day

In such a self-forgetful way

That even when I kneel to pray  
My prayer shall be for others.

Help me in all the work I do  
To ever be sincere and true  
And know that all I do for you  
Must needs be done for others.

And when my work on earth is done  
And my new work in Heaven's begun  
May I forget the crown I've won  
While thinking still of others.

Others, Lord, yes others!  
Let this my motto be.  
Help me to live for others  
That I may live like Thee!

----By Charles D. Miggs

Our third reason for being here in Italy is to preach the gospel, and it, above all, motivates our action. It was Paul, approximately 1900 years ago, who wrote to the Christians at Rome, in Romans 1:8-14. "First, I thank my God through Jesus Christ for you all, that your faith is proclaimed throughout the whole world. For God is my witness, whom I serve in my spirit in the gospel of His Son, how unceasingly I make mention of you always in my prayers making request, if by any means now at length I may be prospered by the will of God to come unto you. For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; that is, that I with you may be comforted in you, each of us by the other's faith, both yours and mine. And I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (and was hindered hitherto), that I might have some fruit in you also even as in the rest of the Gentiles. I am debtor both to Greeks and to Barbarians, both to the wise and to the foolish. So, as much as in me is, I am ready to preach the gospel to you also that are in Rome. For I am not ashamed of the gospel; for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is revealed a righteousness of God from faith to faith; as it is written, But the righteous shall live by faith."

The Lord Jesus, before He left the earth, commissioned the apostles, and on down to each one of us, "Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world." Matt. 28:19-20.

The Apostle Paul felt so deeply the power of the gospel that in writing to the Corinthian brethren he said in I Cor. 2:1-5, "And I, brethren, when I came unto you, came not with excellency of speech or of wisdom, proclaiming to you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power: that your faith should not stand in the wisdom of man, but in the power of God."

Since Paul says that the gospel is the power of God unto salvation, and Christ commissioned us to preach the word, we feel as Peter and John did as they stood before the rulers and the elders as recorded in the fourth chapter of Acts. They had been commanded to no longer preach Jesus, and in the 19th verse Peter and John answered and said unto them, "Whether it is right in the sight of God to hearken unto you rather than unto God, judge ye; for we cannot but speak the things which we saw and heard." The Apostle Paul also instructed Timothy in II Tim. 4:1-2, "I charge thee in the sight of God, and of Christ Jesus, who shall judge the living and the dead, and by his appearing and his kingdom: preach the word; be urgent in season, out of season; reprove, rebuke, exhort, with all longsuffering and teaching."

But not only do we feel it to be our duty to preach the word, to be urgent in season and out of season: but we feel also the tremendous responsibility of preaching the gospel only. Paul, in Gal. 1:6-9, said, "I marvel that ye are so quickly removed from him that called you in the grace of Christ into a different gospel; which is not another gospel; only there are some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema. As we have said before, so say I now again, If any man preacheth unto you any gospel other than that which ye received, let him be anathema." And as we stand today here in Rome, our plea is for New Testament Christianity, that all men might be Christians---nothing more and nothing less---members of the New Testament church.

Our plea is not for the people of any nation to join any organization, political or religious, but that they obey the gospel of the Lord Jesus Christ and be added to the Lord's church, being Christians---nothing more and nothing less. Though we are many thousands of miles away today, we want to make a plea to those of you in the audience who are outside of Christ, --- will you not believe? The writer of Hebrews said, "Without faith it is impossible to be well-pleasing unto him." And will you not turn from sin? Paul, in Acts the 17th chapter, said that God commandeth all men

everywhere to repent. And will you not today confess the name of Christ in word, "for with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation," Romans 10:10; and then confess in deed by being lowered into the waters of baptism as Paul said in Romans the 6th chapter, "know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?" And again in Galatians the third chapter, the 26th and 27th verses, "For ye are all sons of God, through faith in Christ Jesus. For as many of you as were baptized into Christ did put on Christ."

We would not close this lesson, however, without appealing to our brethren who have transgressed the laws of God and brought reproach not only upon themselves, but upon the blood-bought institution, the church. Will you repent and confess your wrong, praying unto God that He might forgive you of your transgressions? This is our plea, and we pray that our brethren around the world will lift up holy hands in prayer to God that we might have God's strength and courage and guidance and wisdom. In the words of the writer of Hebrews in Heb. 13:24, I say, "Salute all them that have the rule over you, and all the saints, they of Italy salute you. Grace be with you all. Amen."

## HERALD OF TRUTH RADIO PROGRAM

### Financial Statement

September 30, 1952

Bank Balance September 1, 1952

\$10,119.86

#### Expenses for July

Tape Recording	863.48
Advertising	71.25
Mailing Dept.	375.30
Stamps	609.33
Travel	989.82
Wages	3,403.46
Rent	150.00
Office Supplies	81.53
Printing	2,183.60
Utilities	31.97
Tel. & Tel.	316.85
Misc.	5.35
Insurance	38.65

9,120.59

Broadcasting 23,580.45  
32,701.04

32,701.04

#### Other Expenditures:

Furn. & Fix. 744.00  
33,445.04

#### Reserve Accounts

Social Security  
Withholding Tax

42.31

385.91

#### Deposits

Pledges	
Contributions	4,766.93
Subscriptions	23.75
Transcriptions	364.00
Tract Fund	<u>54.00</u>

28,039.88

33,248.56

Bank Balance October 1, 1952

10,351.60

43,796.64

43,796.64

# Contributors to Radio Fund

September 1952

Aberdeen, Wash.		Anson, Texas	
Church of Christ.....	40.00	Church of Christ.....	50.00
Abilene, Kansas		Antioch, Tenn.	
Church of Christ.....	10.00	Gilroy Church.....	20.00
Abilene, Texas		Arbuckle, Harriet K.	
College Church of Christ.	83.35	Strawberry Point, Iowa..	10.00
Colored Church of Christ.	5.00	Arenz, Mrs. Jean	
Dudley Church of Christ..	10.00	Sheboygan, Wisconsin....	10.00
Graham St. Church.....	50.00	Arkansas City, Kansas	
Highland Church.....	400.00	Church of Christ.....	7.50
North Park Church.....	100.00	Arlington, Texas	
North Side Church.....	500.00	Church of Christ.....	25.00
12th & Chestnut Church...	50.00	Artesia, N.M.	
Achille, Oklahoma		Church of Christ.....	83.33
Church of Christ.....	5.00	Ashton, Mrs. C.B.	
Ada, Oklahoma		Whiteplains, N.Y.....	1.00
Central Church of Christ.	25.00	Athens, Alabama	
Adams, C.C.		Eastside Church.....	25.00
Cullman, Alabama.....	10.00	Atlanta, Georgia	
Akron, Ohio		Kirkwood Church.....	40.00
Baird St. Church.....	162.50	Moreland Ave. Church....	55.00
Alamagordo, N.M.		West End Church.....	60.00
Church of Christ.....	50.00	Augusta, Georgia	
Albany, California		Church of Christ.....	25.00
Church of Christ.....	25.00	Austin, Texas	
Albion, Oklahoma		43rd St. Church.....	50.00
Church of Christ.....	20.00	San Marcos St. Church...	10.00
Albuquerque, N.M.		University Ave. Church..	54.17
Northside Church.....	76.65	Ayres, Charles	
Pine & Gold Church.....	50.00	Port Arthur, Texas.....	2.00
Alhambra, California			
Church of Christ.....	50.00	Bacon, Mrs. A.C.	
Allen, B.A.		Lawton, Oklahoma.....	2.00
Tucson, Arizona.....	1.00	Bailey, Miss Florence	
Allen, Mrs. Lyndon C.		Crane Hill, Ala.....	1.00
Abilene, Texas.....	25.00	Bailey, Mrs. Harry	
Allen Park, Michigan		Cayuga, N.Y.....	1.00
Church of Christ.....	20.00	Baileytown, Alabama	
Allinder, Bailey		Grandiflora Church.....	15.00
N. Little Rock, Ark.....	5.00	Baker, Mrs. Cora	
Alma, Arkansas		Greenville, Texas.....	1.00
Church of Christ.....	10.00	Baker, Riley	
Amarillo, Texas		Yellville, Ark.....	1.00
Eastside Church.....	38.50	Bakersfield, Calif.	
N. Amarillo Church.....	50.00	Central Church of Christ.	54.17
San Jacinto Church.....	50.00	Banning, California	
Amberg, Wisconsin		Church of Christ.....	5.00
Church of Christ.....	20.00	Barre, Vermont	
Anderson, Indiana		Church of Christ.....	25.00
Church of Christ.....	50.00	Bartlesville, Oklahoma	
Andrews, Mrs. Bill		Church of Christ.....	120.00
Duncan, Oklahoma.....	4.00	Barton, Jim	
Andrews, Texas		Minneapolis, Minn.....	5.00
Church of Christ.....	50.00	Batesville, Arkansas	
Ann Arbor, Michigan		Oil City Church of Christ	5.00
Church of Christ.....	50.00	Baton Rouge, Louisiana	
Anniston, Alabama		Church of Christ.....	60.00
Central Church of Christ.	50.00	Battle, Evelyn	
Anonymous.....	682.00	Roxbury, Mass.....	2.00

Battle Creek, Mich.		Booneville, Miss.	
Church of Christ.....	10.00	Jacinto Church.....	5.00
Baughman, Mr. & Mrs. M.A.		Boots, Lillian K.	
Englewood, Calif.....	2.00	Seal Beach, Calif.....	10.00
Beal, Mrs. Ola M.		Bossier City, La.	
Walnut Hill, Ill.....	10.00	Bennett St. Church.....	40.00
Beatrice, Nebraska		Bowie, Texas	
Church of Christ.....	50.00	Church of Christ.....	50.00
Beaumont, Texas		Boyce, Laraine A.	
Central Church of Christ.	50.00	Beaumont, Texas.....	5.00
South Park Church.....	150.00	Bozeman, Montana	
West Side Church.....	50.00	Church of Christ.....	25.00
Beckley, West Virginia		Bradley, Mrs. Alice	
Church of Christ.....	17.50	Caddo, Oklahoma.....	40.00
Bedford, Indiana		Bradford, Penn.	
Church of Christ.....	50.00	Church of Christ.....	100.00
Beech Bluff, Tenn.		Brainard, Mr. Lewis	
Antioch Church.....	10.00	Newark, New Jersey.....	1.00
Belfast, Tennessee		Braud, James E.	
Hardin Chapel Church.....	10.00	Cleburne, Texas.....	.50
Bell, Florida		Brazoria, Texas	
Cherry Sink Church.....	20.00	Church of Christ.....	5.00
Bell, Clifford		Bremen, Ohio	
Baytown, Texas.....	5.00	Church of Christ.....	20.00
Bellaire, Ohio		Bristol, Miss Reanie	
Church of Christ.....	10.00	Raymondville, Texas....	35.00
Bell Buckle, Tenn.		Brock, Barney	
Church of Christ.....	15.00	Cullman, Alabama.....	10.00
Bellflower, Calif.		Brooklyn, New York	
Church of Christ.....	75.00	Church of Christ.....	5.40
Bendork, Miss Bessie		Brown, Bert	
San Francisco, Calif.....	1.00	Leesburg, Florida.....	1.00
Ben Lomond, Arkansas		Browning, Illinois	
Church of Christ.....	5.00	Church of Christ.....	5.00
Benson, Homer A.		Brunswick, Maine	
Alameda, Calif.....	10.50	Church of Christ.....	10.00
Big Spring, Texas		Bryan, Texas	
14th & Main Church.....	50.00	Central Church of Christ	50.00
Binion, Mrs. Virginia		Bryant, George C.	
Anaconda, Montana.....	5.00	Pine Bluff, Arkansas....	20.00
Birmingham, Alabama		Buffalo Gap, Texas	
Central Church.....	62.50	Church of Christ.....	27.50
77th St. Church.....	25.00	Buotempo, N.A.	
Bixby, G.S.		Cranford, New Jersey....	1.00
Dallas, Texas.....	10.00	Burkburnett, Texas	
Blackwater, Missouri		Church of Christ.....	25.00
Church of Christ.....	12.50	Burke, E.B.	
Blackwell, Oklahoma		Sand Springs, Oklahoma..	1.00
Church of Christ.....	62.50	Burkett, Texas	
Blair, Mrs. J.E.		Church of Christ.....	40.00
Ft. Worth, Texas.....	.25	Burleson, Texas	
Blair, Mrs. W.P.		Church of Christ.....	10.00
Grand Prairie, Texas.....	.30	Burnet, Texas	
Blue Island, Illinois		Church of Christ.....	150.00
Southwest Church.....	17.00		
Blythedale, Missouri		Caldwell, Texas	
Church of Christ.....	50.00	Church of Christ.....	10.00
Boise, Idaho		Cambridge, Ohio	
Church of Christ.....	100.00	Church of Christ.....	65.00
Boles, Max & Cora		Camden, Arkansas	
Cleveland, Ohio.....	1.00	Washington St. Church...	25.00
Booker, Texas		Camden, Tennessee	
Church of Christ.....	20.00	Church of Christ.....	5.00
Bookout, J.T.....	1.00	Campbell, Artie Ellen....	1.00

Campbell, William J.		Clyde, Ohio	
Davis City, Iowa.....	5.00	Butternut Ridge Church....	10.00
Canton, Missouri		Coeur d' Alene, Idaho	
Sugar Creek Church.....	5.00	Church of Christ.....	30.00
Carroll, Mrs. Trudie		Coldwater, Miss.	
Dallas, Texas.....	1.00	Antioch Church.....	30.00
Carthage, Missouri		Cole, Max	
Church of Christ.....	5.00	Birmingham, Alabama.....	5.00
Caruthers, Calif.		College Station, Texas	
Church of Christ.....	25.00	A & M Church of Christ....	10.00
Castle, Mrs. Thelma		Colorado City, Texas	
Greenville, Texas.....	1.00	Church of Christ.....	25.00
Cedar Hill, Texas		Columbus, Mississippi	
Church of Christ.....	17.50	Church of Christ.....	25.00
Chamness, Flora		Columbus, Ohio	
Los Angeles, Calif.....	1.00	Gates St. Church.....	100.00
Chapman, Ruth		7th Ave. Church.....	260.00
Seneca, Missouri.....	1.00	Comanche, Oklahoma	
Charlottesville, Va.		Church of Christ.....	10.00
Church of Christ.....	25.00	Compton, California	
Chattanooga, Oklahoma		Northside Church.....	25.00
Church of Christ.....	25.00	Cook, D.F.	
Chattanooga, Tennessee		Ft. Worth, Texas.....	2.00
Central Church.....	100.00	Cooper, Texas	
Ridgedale Church.....	100.00	Church of Christ.....	25.00
Cheyenne, Wyoming		Corinth, Miss.	
Church of Christ.....	55.00	Foot St. Church of Christ	50.00
Chicago, Illinois		Corpus Christi, Texas	
Calif. Ave. Church.....	50.00	Ayres St. Church.....	50.00
Chicago Lawn Church.....	25.00	Norton St. Church.....	25.00
Downtown Church.....	50.00	Corsicana, Texas	
Chickasha, Oklahoma		Fifth Ave. Church.....	125.00
Central Church.....	50.00	Westside Church.....	50.00
16th & Florida Church....	25.00	Coweta, Oklahoma	
Chillicothe, Ohio		Church of Christ.....	7.50
Golden Gate Church.....	15.00	Crews, Mr. & Mrs. J.F.	
Cincinnati, Ohio		Banning, Calif.....	2.00
Central Church.....	25.00	Crocker, Mrs. Charles	
Clare, Mrs. Mary		Evansville, Indiana.....	1.00
Waterford, Wisconsin....	1.00	Cross Plains, Texas	
Clarksville, Tennessee		Church of Christ.....	25.00
New Providence Church....	25.00	Crossville, Tenn.	
Claude, Texas		Church of Christ.....	50.00
Church of Christ.....	20.00	Crowder, Herbert	
Clearwater, Florida		Ethridge, Maryland.....	5.00
Church of Christ.....	20.00	Crume, F.E.	
Cleburne, Texas		Lubbock, Texas.....	38.36
Westside Church.....	50.00	Culbertson, Nellie	
Clemons, North Carolina		Colfax, Washington.....	1.00
Warner's Chapel Church...	25.00	Cumberland Furnace, Tenn.	
Cleveland, Ohio		Mt. Olivet Church.....	10.00
Shaw Ave. Church.....	54.17	Cunningham, Mrs. Eva	
Clicquenois, William E.		Vancouver, Washington....	10.00
Milwaukee, Wisc.....	1.00	Cunningham, Miss Iona	
Clifton, Georgia Bernice		Concordia, Kansas.....	2.00
Austin, Texas.....	8.00	Cuyahoga Falls, Ohio	
Clifton, Texas		Church of Christ.....	100.00
Church of Christ.....	25.00	Cyril, Oklahoma	
Clingan, Milton N.		Church of Christ.....	20.00
Chautauqua, Kansas.....	1.00	Dadisman, Mr. Ike	
Cloverdale, Indiana		Chaplin, Kentucky.....	1.00
Church of Christ.....	70.00	Dallas, Texas	
Clyde, Texas		Cockrell Hill Church.....	40.00
Church of Christ.....	25.00		

Dallas, Texas (Cont'd)		Douglass, Mrs. C.T.	
Cockrell Hill Church.....	40.00	Columbus, Miss.....	1.00
Edgefield Church.....	116.50	Douglass, Kansas	
Hampton Place Church.....	200.00	Church of Christ.....	50.00
Highland Park Church.....	25.00	Downey, California	
Peak & Eastside Church...	50.00	Imperial Church.....	25.00
Pearl & Bryan Church.....	90.00	Duncan, Oklahoma	
Pleasant Grove Church....	25.00	14th & Main Church.....	140.00
Skillman Ave. Church.....	250.00	A & Oak Church.....	60.00
Trinity Heights Church...	50.00	Duncanville, Texas	
Western Heights Church...	15.00	Church of Christ.....	50.00
Danville, Illinois		Duncum, Mrs. M.C.	
Walnut St. Church.....	60.00	Cameron, Texas.....	5.00
Davis, Mrs. Aubrey		Duncum, Mrs. S.F.	
Clarksville, Tenn.....	5.00	Clinton, Oklahoma.....	1.00
Davis City, Iowa		Dunn, L.A.	
Church of Christ.....	10.00	Southland, Texas.....	3.00
Dayton, Ohio		Durham, North Carolina	
Riverdale Church.....	100.00	Church of Christ.....	25.00
Dearborn, Michigan		Durst, Miss Pauline	
West Dearborn Church.....	25.00	Houston, Texas.....	5.00
Deatsville, Alabama		Dyer, Dr. C.	
Cold Springs Church.....	10.00	Columbus, Ohio.....	1.00
Decatur, Alabama		Eagleville, Missouri	
Memorial Drive Church....	15.00	Church of Christ.....	15.00
Decatur, Illinois		Edcouch, Texas	
Church of Christ.....	3.00	Church of Christ.....	10.00
Delaware, Ohio		Eden, Texas	
Church of Christ.....	40.00	Church of Christ.....	50.00
De Leon, Texas		Edmond, Oklahoma	
Church of Christ.....	10.00	Church of Christ.....	40.00
Delhi, California		Edna, Texas	
Church of Christ.....	15.00	Church of Christ.....	50.00
Del Paso Heights, Calif.		El Centro, California	
N. Sacramento Church.....	25.00	Eighth St. Church.....	25.00
Denton, Texas		El Dorado, Arkansas	
Pearl & Bolivar Church...	70.00	Block & Hardy Church....	130.00
Welch St. Church.....	45.00	El Dorado Springs, Mo.	
Wood St. Church.....	25.00	Church of Christ.....	20.00
Denver, Colorado		Eldred, Anna	
Logan St. Church.....	12.50	Bellingham, Washington...	10.00
Park Hill Church.....	26.00	Elkhart, Texas	
South Denver Church.....	125.00	Myrtle Springs Church....	50.00
West Cedar Church.....	20.00	Ellis, Mrs. John W.	
Denver City, Texas		Richmond, Virginia.....	5.00
Church of Christ.....	50.00	Elmont, New York	
Dés Moines, Iowa		Church of Christ.....	10.00
Penn Ave. Church.....	20.00	El Monte, California	
De Soto, Texas		Church of Christ.....	30.00
Church of Christ.....	20.00	El Paso, Texas	
Detroit, Michigan		Montana St. Church.....	50.00
East Side Church.....	25.00	Ely, Mrs. George	
Plum St. Church.....	62.50	Glen Cove, Texas.....	1.00
Redford Church.....	8.75	Emerick, Mrs. Jewell	
Westside Central Church..	10.00	Denton, Texas.....	1.00
Dickson, Tennessee		Ennis, Texas	
Church of Christ.....	250.00	Church of Christ.....	40.00
Dilbeck, Mrs. Ann		Enochs, Mrs. M.E.	
Hatfield, Arkansas.....	1.00	Ft. Worth, Texas.....	5.00
Dodge City, Kansas		Enola, Arkansas	
Church of Christ.....	70.00	Church of Christ.....	40.00
Doggett, Mrs. B.M.		Ensign, Kansas	
Center, Texas.....	1.00	Church of Christ.....	20.00
Doniphan, Mo., Church.....	20.00		

Evans, J.C. Ridgeway, Texas.....	1.00	Fremont, Ohio Bradner Church.....	5.00
Evanston, Illinois Church of Christ.....	55.00	Frisco, Texas Little Elm Church.....	10.00
Falfurrias, Texas Church of Christ.....	50.00	Gaines, Miss Mary Jane Arlington, Va.....	5.00
Falsken, Mrs. Wilbur Phoenix, Arizona.....	1.00	Gainsboro, Tennessee Church of Christ.....	25.00
Farmersburg, Indiana Church of Christ.....	50.00	Gainesville, Florida Church of Christ.....	10.00
Farmington, New Mexico North Side Church.....	10.00	Gallegos, Miss Isabel San Francisco, Calif.....	1.00
Farmington, W. Va. Church of Christ.....	25.00	Gallipolis, Ohio Church of Christ.....	10.00
Fator, Stella Los Angeles, Calif.....	2.00	Galveston, Texas Broadway Church.....	162.50
Feagins, Angie Bloomfield, Iowa.....	2.00	Gardena, California Church of Christ.....	5.00
Finale, Mrs. Bert Clinton, Oklahoma.....	2.00	Garfield, Arkansas Antioch Church.....	5.00
Fitchett, Joe K. Lubbock, Texas.....	5.00	Garrett, A.H. Bigelow, Arkansas.....	1.00
Fleisher, Jeannette Tulsa, Oklahoma.....	5.00	Garrett, Texas Church of Christ.....	50.00
Flint, Michigan Zimmerman St. Church....	50.00	Geiger, Verna Andreas, Penn.....	1.00
Florence, Alabama Lone Cedar Church.....	10.00	Gettert, John W. Davenport, Iowa.....	1.00
Shiloh Church of Christ.	30.00	Goldendale, Washington Church of Christ.....	15.00
Fluvanna, Texas Church of Christ.....	80.00	Goodloe, Pearl Wichita Falls, Texas.....	10.00
Forestville, California Church of Christ.....	25.00	Goodloe, Pearl Big Spring, Texas.....	10.00
Fort Lauderdale, Florida Andrews Ave. Church.....	110.00	Gorman, Texas Church of Christ.....	20.00
Fort Recovery, Ohio Church of Christ.....	20.00	Graham, Texas East Side Church.....	39.00
Fort Wayne, Indiana South Side Church.....	12.50	Grand Blanc, Michigan Church of Christ.....	20.00
Fort Worth, Texas Arlington Heights Church	70.00	Grandfield, Oklahoma Church of Christ.....	10.00
Azle Ave. Church.....	10.00	Granite, Oklahoma Church of Christ.....	20.00
Castleberry Church.....	100.00	Graves, Mrs. C.T. Joshua, Texas.....	3.00
Handly Church.....	50.00	Gray, Mrs. W.B. Webster City, Iowa.....	5.00
Highland Park Church.....	25.00	Gray, W.W. Lakeport, California.....	1.00
Meadowbrook Church.....	25.00	Greenfield, Missouri Church of Christ.....	20.00
Polytechnic Church.....	100.00	Greenwood, Texas Church of Christ.....	10.00
Riverside Church.....	200.00	Greer, Mr. & Mrs. Ajo, Arizona.....	20.00
Southside Church.....	200.00	Gretna, Louisiana Church of Christ.....	25.00
West Berry Church.....	321.16	Gustine, Texas Church of Christ.....	20.00
Foss, W.S. Machiasport, Maine.....	20.00	Haddow, Mr. Bob Temple City, Calif.....	2.00
Franklin, Mrs. W.B. Calhoun, Georgia.....	1.00		
Franklin, Kentucky Bethany Church.....	12.50		
Locust Grove Church.....	30.00		
Franks, Mrs. T.M. Merryville, La.....	25.00		
Frederick, Mrs. Wallace Laketon, Indiana.....	1.00		
Fredericksburg, Virginia Church of Christ.....	20.00		

Hale Center, Texas Church of Christ.....	25.00	Herter, Mrs. Fred Deep River, Iowa.....	1.00
Hall, Mr. & Mrs. James F. Kutztown, Penn.....	1.00	Hicks, Mrs. Gertrude St. Louis, Mo.....	5.00
Hall, F.C. Los Angeles, Calif.....	10.50	Hill, H. Cincinnati, Ohio.....	1.00
Hallsville, Texas Church of Christ.....	75.00	Hill, Mrs. Maggie Greenville, Texas.....	1.00
Hamlin, Texas Church of Christ.....	25.00	Hirsh, Dr. Rose L. Philadelphia, Penn.....	1.00
Hammon, Oklahoma Church of Christ.....	10.00	Holder, Charles Bridgeport, Alabama.....	10.00
Hanford, California Church of Christ.....	10.00	Hollis, Oklahoma O.M. Church of Christ....	35.00
Harden City, Oklahoma Church of Christ.....	25.00	Ron Church of Christ.....	30.00
Hamlingen, Texas Harris & Eighth Church..	50.00	Holzer, Mrs. Ella Portsmouth, Ohio.....	1.00
Harold, Kentucky Church of Christ.....	100.00	Honea, Mrs. Richard G. Houston, Texas.....	5.00
Harrington, Mrs. Ross Bristow, Oklahoma.....	.25	Hooker, Oklahoma Adams Church of Christ...	20.00
Harris, Mrs. Clara Gotebo, Oklahoma.....	5.00	Hooker Church of Christ..	40.00
Hartman, Karl W. Berwick, Penn.....	3.00	Hope, New Mexico Church of Christ.....	50.00
Haskell, Texas Church of Christ.....	32.50	Hopkinsville, Kentucky Little River Church.....	50.00
Hatfield, Ivan D. Los Angeles, Calif.....	10.00	Horner, Eugene S. Woodbridge, New Jersey...	1.00
Haver, Mr. & Mrs. Charles Kewanee, Illinois.....	1.00	Hot Springs, Arkansas Church of Christ.....	50.00
Haver, Mr. & Mrs. Harry Dover, Ohio.....	5.00	Houland, Mrs. Eddie Ft. Worth, Texas.....	1.50
Hawkins, Viola Aspinwall, Penn.....	1.00	Houston, Texas Broadway Church.....	50.00
Hawley, Texas Church of Christ.....	12.50	Central Church.....	55.00
Hawthorne, California Church of Christ.....	150.00	Heights Church.....	54.00
Haydenburg, Tenn. Church of Christ.....	1.00	South Houston Church.....	25.00
Haynesville, Louisiana Church of Christ.....	50.00	Wayside & Sherman Church.	62.50
Hazel Park, Michigan Church of Christ.....	50.00	West End Church.....	5.00
Healdton, Oklahoma Church of Christ.....	100.00	Howard, V.E. Greenville, Texas.....	2.00
Hearne, Texas Church of Christ.....	32.50	Howell, Mills Portsmouth, Virginia.....	1.00
Heaton, Mrs. Annie Elizabethton, Tenn.....	1.00	Hudson, Paul Palatka, Florida.....	5.00
Hemmings, Kenneth Puyallup, Washington....	2.00	Humble, Texas Church of Christ.....	10.00
Henderson, Tennessee Church of Christ.....	54.17	Humboldt, Tennessee Church of Christ.....	50.00
Hendrix, Kirk E. Wyandotte, Michigan.....	16.00	Hunt, Mrs. Carrie New Castle, Penn.....	2.00
Henthorne, Mrs. Ira B. Abilene, Texas.....	15.00	Hunter, Mrs. A.T. Enid, Oklahoma.....	1.00
Hereford, Texas Church of Christ.....	75.00	Huntington Park, Calif. Church of Christ.....	40.00
Hermosa Beach, Calif. Church of Christ.....	20.00	Hunton, Phillip Flomaton, Alabama.....	2.00
		Huntsville, Alabama Central Church of Christ.	85.00
		Harvest Church of Christ.	20.00
		Lincoln Church of Christ.	50.00
		Ikelin, Mrs. W.L. Oakland, California.....	1.00

Indianapolis, Ind.		Kennedy, Alabama	
Belmont Ave. Church.....	62.50	Kingville Church.....	10.00
40th & Capitol Church...	50.00	Killeen, Texas	
Ingram, Ira		Church of Christ.....	10.00
Coalgate, Okla.....	10.00	Kim, Colorado	
Iowa Park, Texas		Church of Christ.....	17.00
Church of Christ.....	45.00	Kimpel, Janet	
		Nedrow, New York.....	3.00
Jackson, Miss V.		King, Mrs. A.L.	
New York, N.Y.....	1.00	Los Angeles, Calif.....	1.00
Jackson, Mississippi		Kingston Springs, Tenn.	
Central Church.....	62.50	Shacklett Church.....	50.00
Jackson, Tennessee		Kiowa, Oklahoma	
Central Church.....	50.00	Church of Christ.....	20.00
Jacksonville, Florida		Kirkland, Bernice	
Arlington Church.....	10.00	Tampa, Florida.....	2.00
Grand Crossing Church...	5.00	Klamath Falls, Oregon	
Lake Shore Church.....	72.00	Church of Christ.....	25.00
Riverside Park Church...	100.00	Kline, William L.	
Springfield Church.....	80.00	Flomaton, Alabama.....	5.00
Willow Branch Church....	12.50	Knoxville, Tennessee	
Jasonville, Indiana		Arlington Church.....	60.00
Church of Christ.....	15.00	Koch, Mrs. E.H.	
Jean, Texas		Madison, Wisconsin.....	1.00
Church of Christ.....	20.00	Konnada, Miss Dorothy	
Jeffrey, Mrs. H.L.		Heidelberg, Penn.....	1.00
Denton, Texas.....	1.00	Kravchuk, Thomas	
Jenson, Mr. & Mrs.		Minneapolis, Minn.....	1.00
Poteau, Oklahoma.....	10.00		
Johnson, A.U.		Lafayette, Indiana	
Parsons, Kansas.....	1.00	Church of Christ.....	30.00
Johnson, J.M.		Laird, Mr. W.E.	
Clinton, Missouri.....	.25	Newark, Ohio.....	1.00
Johnson City, Tenn.		La Marque, Texas	
Central Church.....	50.00	Church of Christ.....	20.00
Johnstown, Penn.		Lamb, Mr. F.H.	
Church of Christ.....	20.00	Short Creek, Ohio.....	1.00
Julian, Evan R.		Lamesa, Texas	
Daggett, Calif.....	10.00	Church of Christ.....	167.00
		Landis, H.L.	
Kansas City, Kansas		Millersburg, Penn.....	1.00
Argentine Church.....	16.00	Lansing, Michigan	
Twin City Church.....	46.00	Church of Christ.....	75.00
Kansas City, Missouri		Las Cruces, New Mexico	
North Kansas City Church	5.00	Church of Christ.....	30.00
39th & Flora Church.....	125.00	Laurel, Miss.	
Winner Road Church.....	25.00	Church of Christ.....	20.00
Kaufman, Texas		Lawn, Texas	
Church of Christ.....	50.00	Church of Christ.....	10.00
Keego Harbor, Michigan		Lawrence, S.W.	
Church of Christ.....	20.00	Wichita Falls, Texas....	5.00
Keiter, Mr. George		Lawson, W.F.	
Seattle, Washington.....	1.00	St. Louis, Missouri.....	10.00
Keller, Texas		Lawton, Oklahoma	
Church of Christ.....	25.00	8th & Lee Church.....	50.00
Kelly, Mr. L.A.		Lay, W.L.	
Neosho, Missouri.....	1.00	Canton, Missouri.....	1.00
Kelly, Mrs. Mary Ethel		Lebanon, Tennessee	
Hillsboro, Ohio.....	20.00	Church of Christ.....	50.00
Kemp, Texas		Lee, Dr. R.N.	
Church of Christ.....	10.00	Chattanooga, Tenn.....	100.00
Kendrick, Mr. P.S.		Lee, Richard R.	
Abilene, Texas.....	166.67	Dallas, Texas.....	1.00
Kesler, Robert R.....	10.00	Leon, Iowa, Church.....	50.00

Lemons, Ival		McDaniel, Mrs. W.E.	
Plato, Missouri.....	1.00	Paris, Texas.....	2.00
Lewis, Mrs. James, Jr.		McDowell, Mr. Thomas J.	
Kings Mt., North Carolina	2.00	St. Albans, W. Va.....	1.00
Lewisburg, Tennessee		McGlaufflin, Mrs. C.E.	
Church St. Church.....	100.00	Newport, Maine.....	2.00
Farmington Church.....	25.00	McGregor, Texas	
Lewisville, Texas		Church of Christ.....	25.00
Church of Christ.....	54.17	McKeesport, Penn.	
Lieneman, Mr. & Mrs. L.S.		Church of Christ.....	15.00
Clarion, Iowa.....	6.02	McKenzie, Tennessee	
Lima, Ohio		Church of Christ.....	5.00
Church of Christ.....	20.00	McKinney, Texas	
Little, Mr. W.E.		Davis St. Church.....	50.00
Pittsburg, Penn.....	1.00	McLeah, L.C.	
Little Rock, Arkansas		Carlton, Oregon.....	.30
Central Church.....	20.00	McMinnville, Tennessee	
South Highland Church....	150.00	East End Church.....	25.00
Lockhart, Texas			
Church of Christ.....	15.00	Madison, Tennessee	
Lockney, Texas		Neely's Bend Church.....	20.00
Main St. Church.....	30.00	Magnetic Springs, Ohio	
Logan, Oklahoma		Church of Christ.....	20.00
South Flat Church.....	25.00	Magness, Charlene	
Logsdon, Ted		Alluwe, Oklahoma.....	1.00
Drumright, Oklahoma.....	1.00	Malaga, Ohio	
Lolita, Texas		Bush Church of Christ....	30.00
Church of Christ.....	20.00	Mammoth Springs, Arkansas	
Lometa, Texas		Moten Church of Christ....	10.00
Church of Christ.....	83.50	Maness, R.M.	
Los Angeles, California		Stratford, Oklahoma.....	2.00
Westchester Church.....	10.00	Marietta, Ohio	
York Blvd. Church.....	10.00	Church of Christ.....	55.00
Lott, Texas		Marion, Louisiana	
Church of Christ.....	10.00	Lingrove Church.....	10.00
Louisville, Kentucky		Marlow, Oklahoma	
Bardstown Road Church....	25.00	Church of Christ.....	15.00
Lovelady, Texas		Martin, R.S.	
Church of Christ.....	10.00	Parsons, Kansas.....	2.00
Lovelass, Mrs. B.E.		Martinez, California	
Corpus Christi, Texas....	20.00	Church of Christ.....	25.00
Lowery, Mr. & Mrs. C.L.		Martins Ferry, Ohio	
Norfolk, Virginia.....	1.00	Church of Christ.....	10.00
Lubbock, Texas		Marysville, Ohio	
Broadway Church.....	500.00	Old Union Church.....	10.00
Pioneer Park Church.....	50.00	Mason, Mrs. Elta	
Lueders, Texas		Mason City, Iowa.....	5.00
Church of Christ.....	50.00	Mayor, Grace	
Lusk, V.H.		Idabel, Oklahoma.....	2.00
Tucson, Arizona.....	2.00	Mayfield, Kentucky	
Luverne, Alabama		Church of Christ.....	50.00
Church of Christ.....	10.00	Measelle, Mrs. Doris T.	
Lynn, Indiana		Washington, D.C.....	1.00
Church of Christ.....	100.00	Medford, Oklahoma	
		Church of Christ.....	5.00
McAlester, Oklahoma		Medford, Oregon	
2nd & Washington Church..	50.00	Church of Christ.....	90.00
McAllen, Texas		Memphis, Tennessee	
Church of Christ.....	50.00	Binghampton Church.....	10.00
McAnulty, Mrs. W.J.		Central Ave. Church.....	10.00
Camden, Arkansas.....	15.00	Coleman Ave. Church.....	55.00
McCabe, Milton		Jackson Ave. Church.....	50.00
New London, Iowa.....	1.00	Lamar Parkway Church.....	25.00
McDonald, Mr. Orville.....	100.00	7th & Bethel Church.....	21.00

Memphis, Tenn. (Cont'd)	
Union Avenue Church.....	249.99
Merkel, Texas	
Hope Church of Christ....	20.00
Merkel Church.....	50.00
Mesquite, Texas	
Church of Christ.....	10.00
Messick, Mrs. W.E.	
Mountain Park, Okla.....	4.00
Miami, Florida	
W. Flagler Church.....	75.00
Miami Shores, Florida	
Seventh Ave. Church.....	62.50
Midland, Texas	
Southside Church.....	100.00
Midwest City, Oklahoma	
Church of Christ.....	50.00
Miles City, Montana	
Church of Christ.....	5.00
Miller, W.P.	
Minden, Louisiana.....	5.00
Mills, Mrs. Grace	
Marshall, Illinois.....	10.00
Minneapolis, Minnesota	
Central Church.....	20.00
Minneola, Kansas	
Church of Christ.....	20.00
Mirando City, Texas	
Church of Christ.....	20.00
Mischke, H.F.	
Farlin, Iowa.....	10.00
Mitshern, Mr. & Mrs. A.S.	
Elwood, Nebraska.....	1.00
Mobile, Alabama	
Church St. Church.....	25.00
Holcombe Ave. Church.....	40.00
Molalla, Oregon	
Church of Christ.....	100.00
Monahans, Texas	
Church of Christ.....	62.50
Monroe, Louisiana	
Jackson St. Church.....	25.00
Monroe, Oklahoma	
Church of Christ.....	10.00
Montgomery, Alabama	
Highland Gardens Church..	12.50
Montrose, Missouri	
Johnstown Church.....	10.00
Moore, Mrs. H.L.	
Indianapolis, Indiana....	10.00
Mooresville, Alabama	
Church of Christ.....	30.00
Morgan, Harold R.	
Pittsburg, Kansas.....	1.00
Moulton, Alabama	
Fairfield Church.....	8.00
Mount Dora, Florida	
Church of Christ.....	25.00
Mount Pleasant, Tenn.	
Locust St. Church.....	35.00
Sandy Hook Church.....	10.00
Mountain View, Oklahoma	
Church of Christ.....	20.00
Mullin, Texas, Ebony Church	8.35

Mullinsville, Kansas	
Church of Christ.....	100.00
Murfreesboro, Arkansas	
Church of Christ.....	30.00
Murfreesboro, Tennessee	
Crescent Church.....	15.00
Murray, William A.	
Inglewood, California.....	1.00
Myhand, A.P.	
Range, Texas.....	1.00
Nacogdoches, Texas	
Church of Christ.....	25.00
Nampa, Idaho	
Church of Christ.....	25.00
Nance, Rosa	
Los Angeles, Calif.....	1.00
Nashville, Tennessee	
Central Church.....	75.00
Charlotte Ave. Church....	325.00
David Lipscomb Church....	50.00
Grandview Church.....	250.00
Highland Ave. Church.....	50.00
Hillsboro Church.....	550.00
Jackson Park Church.....	50.00
Trinity Lane Church.....	25.00
Vultee Blvd. Church.....	25.00
West End Church.....	50.00
Nederland, Texas	
Church of Christ.....	12.50
New Freeport, Penn.	
Church of Christ.....	125.00
New Orleans, Louisiana	
Carrollton Ave. Church....	200.00
New York, New York	
Washington Hts. Church....	32.40
Newson, Miss Lucy	
Nashville, Tennessee.....	7.00
Newton, Mrs. Ollie	
Gillette, Wyoming.....	10.00
Noble, Oklahoma	
Church of Christ.....	25.00
Nocona, Texas	
Church of Christ.....	54.17
Norman, Oklahoma	
Central Church.....	50.00
Novice, Texas	
Church of Christ.....	10.00
Oak Lawn, Illinois	
Burbank Manor Church.....	20.00
Oak Ridge, Tennessee	
New York Ave. Church.....	150.00
Oak View, California	
Church of Christ.....	5.00
Odell, Texas	
Church of Christ.....	25.00
Odessa, Missouri	
Church of Christ.....	12.50
Odon, Indiana	
Baile Church of Christ....	15.00
Oklahoma City, Oklahoma	
Britton Church of Christ..	25.00
Culbertson Hgts. Church...	50.00

Oklahoma City (Cont'd)	
Putnam City Church.....	70.00
Southwest Church.....	325.00
12th & Drexel Church.....	50.00
Olbricht, Nedro	
Nashville, Tennessee.....	1.00
Omaha, Arkansas	
Church of Christ.....	20.00
Oneco, Florida	
Church of Christ.....	10.00
Orange, California	
Church of Christ.....	30.00
Orange, Texas	
Church of Christ.....	25.00
Osceola, Iowa	
Church of Christ.....	5.00
Overland, Missouri	
Church of Christ.....	50.00
Ozburn, Maude	
Amberg, Wisconsin.....	5.00
Palestine, Texas	
Church of Christ.....	50.00
Palmer, Mrs. E.F.	
St. Petersburg, Fla.....	1.00
Palos Heights, Illinois	
Brookfield Church.....	10.00
Panama City, Florida	
Church of Christ.....	35.00
Paradise, Texas	
Church of Christ.....	10.00
Paragould, Arkansas	
Commissary Church.....	10.00
Paris, Texas	
Lamar Ave. Church.....	100.00
Parker, Mrs. Lorenz	
Van Buren, Ark.....	1.00
Parkersburg, W. Va.	
Church of Christ.....	50.00
Pascagoula, Miss.	
Church of Christ.....	50.00
Patrick, Mrs. H.L.	
Huntsville, Alabama.....	10.00
Patterson, J.M.	
Midland, Texas.....	83.33
Patterson, Mrs. Wilbur	
New Castle, Penn.....	2.00
Patterson, Ethel B.	
New Castle, Penn.....	2.00
Peacock, Texas	
Church of Christ.....	8.00
Pederson, N.	
San Francisco, Calif.....	1.00
Pekin, Indiana	
Old Pekin Church.....	25.00
Pensacola, Florida	
East Hill Church.....	25.00
West Hill Church.....	33.00
Perrin, Texas	
Church of Christ.....	20.00
Perry, Mrs. Joe B.	
Denver, Colorado.....	1.00
Perry, H.L.	
Gage, Oklahoma.....	5.00

Perryton, Texas	
Church of Christ.....	25.00
Peters, R.L. Jr.	
Charleston, Miss.....	1.00
Petersburg, Indiana	
Church of Christ.....	5.00
Petersburg, Tennessee	
Cane Creek Church.....	25.00
Petersburg Church.....	12.50
Pettigrew, Sallie	
Fullerton, California.....	10.00
Peurifoy, S.E.	
Big Spring, Texas.....	2.00
Peytonsville, Tennessee	
Church of Christ.....	10.00
Philadelphia, Penn.	
56th & Warrington Church..	180.00
Piedmont, Mrs. Simon	
Trail, B.C., Canada.....	25.00
Pierce, E.B.	
Oklahoma City, Okla.....	1.00
Piggott, Arkansas	
Church of Christ.....	20.00
Pinellas Park, Florida	
Church of Christ.....	20.00
Pinon, New Mexico	
Church of Christ.....	5.00
Pittsburgh, Pennsylvania	
Church of Christ.....	20.00
Plano, Texas	
Church of Christ.....	12.50
Pocatello, Idaho	
Church of Christ.....	20.00
Poindexter, J.H.	
Southland, Texas.....	2.00
Poll, Harry P.	
Salt Lake City, Utah.....	.25
Pomona, California	
Church of Christ.....	19.25
Port Arthur, Texas	
Groves Church of Christ...	45.00
Port Acres Church.....	
Proctor St. Church.....	250.00
Porter, Mrs. P.M.	
Avon, N. Carolina.....	1.00
Portland, Indiana	
W. North St. Church.....	25.00
Portland, Oregon	
Central Church.....	50.00
North Portland Church.....	8.00
Port Orchard, Washington	
Annapolis Church.....	10.00
Porters Falls, W. Va.	
Mt. Morris Church.....	15.00
Powell, Mrs. Ferde	
Portland, Oregon.....	2.00
Prenont, Texas	
Church of Christ.....	30.00
Prestidge, Ester	
Mexia, Texas.....	1.00
Price, Carl	
Shelbyville, Illinois.....	12.00
Purcell, Oklahoma	
Church of Christ.....	25.00

Pursley, Mrs. G.K. Kansas City, Kansas.....	2.00	Roseville, California Church of Christ.....	25.00
Puyallup, Washington Church of Christ.....	10.00	Roseville, Michigan Church of Christ.....	30.00
Quanah, Texas Church of Christ.....	40.00	Roswell, New Mexico College Ave. Church.....	42.00
Quincy, Illinois Central Church.....	10.00	South Main Church.....	42.00
		Roxton, Texas Church of Christ.....	10.00
Ragsdale, Clovis Mammoth Springs, Ark....	10.00	Sacramento, California Oak Park Church.....	20.00
Rahn, Harriet M. Springfield, Illinois...	1.00	Saginaw, Texas Church of Christ.....	7.50
Ransom, Kansas Church of Christ.....	55.00	Saint Augustine, Florida Church of Christ.....	10.00
Rawlings, Miss Mary Austin, Texas.....	1.00	Saint Elmo, Alabama Church of Christ.....	24.00
Redlands, California Central Church.....	15.00	Saint Jo, Texas Church of Christ.....	20.00
Redriss, Sam R. Gary, Colorado.....	1.00	Saint John, Kansas Church of Christ.....	17.50
Reese, Mr. & Mrs. Hubert New Braunfels, Texas....	53.00	Saint Mary's, W. Va. Dewey Ave. Church.....	100.00
Reeves, Mrs. William Whitwell, Tennessee.....	10.00	Salt Lake City, Utah Church of Christ.....	75.00
Reynolds, Mr. & Mrs. T.B. Bengal, Oklahoma.....	2.00	Sample, Delbert Mummons, Arkansas.....	10.00
Richland, Missouri Glovers Chapel Church...	10.00	San Angelo, Texas Harris & Irving Church...	83.33
Richter, Mr. C.L. Houston, Texas.....	1.00	Santa Rita Church.....	50.00
Ridgeway, Missouri Zion Church of Christ...	5.00	San Antonio, Texas Grove Ave. Church.....	25.00
Riley, Mr. T.O. Midway, Texas.....	5.00	Highland Church.....	100.00
Ripley, Miss. Church of Christ.....	50.00	Highland Hills Church....	62.50
River Rouge, Michigan Church of Christ.....	62.50	Jefferson Church.....	55.00
Riverside, California First Church of Christ..	25.00	San Benito, Texas Church of Christ.....	50.00
Robbins, Herman A. Austin, Texas.....	2.00	San Diego, California Downtown Church.....	12.00
Robbins, W.S. Long Beach, Calif.....	5.00	Sand Springs, Oklahoma Central Church.....	15.00
Roberts, Mrs. S.J. Los Angeles, Calif.....	1.00	Sandusky, Ohio Church of Christ.....	10.00
Robinson, Florence Chicago, Illinois.....	1.00	San Fernando, California Church of Christ.....	10.00
Robstown, Texas 2nd St. Church.....	35.00	Sanford, Mrs. L.P. Hamilton, Montana.....	1.00
Roby, Texas Church of Christ.....	150.00	San Francisco, California Church of Christ 17th St..	100.00
Roderick, Mrs. Ruby Upton, Miss.....	1.00	Sanger, Texas Church of Christ.....	20.00
Rodgers, Mrs. Raymond Amarillo, Texas.....	3.00	San Marcos, Texas Church of Christ.....	20.00
Rodriguez, Mario Los Angeles, Calif.....	5.00	San Pedro, California Church of Christ.....	5.00
Rogersville, Missouri Center Point Church.....	25.00	Santa Ana, California Broadway & Walnut Church..	25.00
Rosebud, Texas Church of Christ.....	44.13	Santa Rosa, California Church of Christ.....	25.00
		Santo, Texas Church of Christ.....	30.00
		Sayre, Oklahoma Church of Christ.....	50.00

Schwirian, William McKeesport, Penn.....	1.00	Springfield, Illinois Central Church.....	15.00
Scott City, Kansas Church of Christ.....	10.00	Springfield, Missouri Broadway & Madison Church.	37.50
Searcy, Mr. & Mrs. C. Murchison, Texas.....	2.00	National & High Church....	12.50
Sears, Mrs. C.M. Bolivar, Missouri.....	5.00	Springhill, Louisiana Church of Christ.....	10.00
Seattle, Washington Pinehurst Church.....	20.00	Springtown, Texas Church of Christ.....	50.00
Sebastopol, California Church of Christ.....	40.00	Spruce Pine, Alabama Church of Christ.....	10.00
Sedro Wooley, Washington Church of Christ.....	35.00	Stafford, Clint Los Angeles, Calif.....	1.00
Seminole, Oklahoma Little Church of Christ.	25.00	States, Jay G. Rippey, Iowa.....	1.00
Senatobia, Miss. Church of Christ.....	20.00	Steele, George G. Vale, Oregon.....	1.00
Seth, W. Va. Church of Christ.....	250.00	Stephens, Arkansas Troy Church of Christ.....	10.00
Sevierville, Tennessee Church of Christ.....	16.00	Stephenville, Texas Church of Christ.....	50.00
Seymour, Texas Church of Christ.....	25.00	Stevenspoint, Wisconsin Church of Christ.....	25.00
Shady Valley, Tennessee Church of Christ.....	25.00	Stockdale, Texas Church of Christ.....	25.00
Sharon, Pennsylvania Church of Christ.....	50.00	Strickland, A.M. Experiment, Georgia.....	30.00
Shawnee, Oklahoma 10th & Bell Church.....	50.00	Strickland, Mrs. W.R. Gadsden, Alabama.....	10.00
Shelton, O.E. Kermit, Texas.....	4.00	Strickroth, Mrs. Floyd Toledo, Ohio.....	1.00
Sherman, Texas Walnut St. Church.....	70.00	Stubblefield, Mr. & Mrs. Belton, Missouri.....	2.00
Shields, Texas Church of Christ.....	20.00	Sumner, Illinois Church of Christ.....	15.00
Sikeston, Missouri Church of Christ.....	42.00	Swann, Mrs. S. B. Atlanta, Georgia.....	1.00
Siloam Springs, Arkansas Church of Christ.....	12.50	Swartzentruber, Major P. Westmoreland, N.Y.....	1.00
Silsbee, Texas Church of Christ.....	50.00	Sweetwater, Texas 4th & Elm Church.....	55.00
Sinders, Delcie Georgetown, Illinois....	2.00	Swodener, Iva B. Terre Haute, Indiana.....	2.00
Sioux City, Iowa Church of Christ.....	12.50	Sylacuga, Alabama Church of Christ.....	5.00
Sipes, G.G. Bethany, Oklahoma.....	13.00	Sylvia, Kansas Peace Creek Church.....	10.00
Skellytown, Texas Church of Christ.....	20.00	Tabernacle, New Jersey Church of Christ.....	40.00
Smith, Edwin E. La Verne, California....	2.00	Tacoma, Washington Church of Christ.....	50.00
Smith, Kenzie Heber Springs, Ark.....	.25	Tahoka, Texas New Home Church.....	20.00
Smith, Wayne Osage City, Kansas.....	1.00	Tallassee, Alabama Church of Christ.....	62.50
Smyrna, Tennessee Church of Christ.....	25.00	Tallman, Mrs. Carl Lancaster, Missouri.....	1.00
South Pittsburg, Tenn. Third St. Church.....	5.00	Tallulah, Louisiana Church of Christ.....	5.00
Spearmen, Texas Church of Christ.....	25.00	Tate, B.E. Knott, Texas.....	10.00
Spokane, Washington First Church of Christ..	50.00	Taylor Center, Michigan Church of Christ.....	25.00

Temple, Texas		Valdosta, Georgia	
Central Church.....	40.00	Central Ave. Church.....	125.00
7th & Ave. G. Church.....	50.00	Valdosta Church.....	5.00
Troy Church of Christ....	10.00	Vancouver, Washington	
Terry, Martha		Church of Christ.....	25.00
Cullman, Alabama.....	25.00	Van Dyke, Michigan	
Tester, Capt. & Mrs. Keith		Church of Christ.....	100.00
Ft. Worth, Texas.....	10.00	Van Trump, Ruby	
Texarkana, Texas		Carbondale, Illinois.....	5.00
Walnut St. Church.....	100.00	Vaughn, New Mexico	
Texas City, Texas		Church of Christ.....	17.50
Church of Christ.....	500.00	Vega, Texas	
Thomas, Miss Edith Ann		Church of Christ.....	10.00
Spring Green, Wisconsin..	1.00	Venice, California	
Thomson, Harry L.		Church of Christ.....	30.00
San Mateo, California....	5.00	Vermillion, South Dakota	
Thomson, Jean		Church of Christ.....	6.00
San Francisco, Calif.....	5.00	Vernon, Texas	
Titus, Grace		Houston & Pease Church....	270.65
Princeton, N.J.....	.25	Vicksburg, Miss.	
Topeka, Kansas		Church of Christ.....	15.00
Huntoon & College Church.	54.16	Victoria, Texas	
Toronto, Ont., Canada		Downtown Church.....	50.00
Church of Christ.....	25.00	Vilonia, Arkansas	
Torrance, California		Woodrow Church.....	20.00
Church of Christ.....	5.00	Vinland, Kansas	
Torrence, W.A.		Church of Christ.....	90.00
Holtville, Calif.....	30.00	Waco, Texas	
Townley, Steve L.		Columbus Ave. Church.....	200.00
Livingston, Texas.....	5.00	East Waco Church.....	25.00
Trenton, Florida		19th & Herring Church....	200.00
Church of Christ.....	62.50	Lakeview Church.....	50.00
Tucson, Arizona		Waldo, Arkansas	
Mabel & Santa Rita Church	62.50	Rosston Church.....	20.00
Tulare, California		Walhonding, Ohio	
Church of Christ.....	30.00	Church of Christ.....	85.00
Tularosa, New Mexico		Walker, Mae	
Church of Christ.....	50.00	Mocksville, N.C.....	5.00
Tullahoma, Tennessee		Wallis, Mr. S.J.	
Church of Christ.....	25.00	Mt. Vernon, Indiana.....	5.00
Tulsa, Oklahoma		Walls, Mrs. Lewis	
Carbondale Church.....	5.00	Klamath Falls, Oregon....	2.00
East Side Church.....	62.50	Washington, Penn.	
15th & Delaware Church...	25.00	Church of Christ.....	150.00
N. Sheridan Church.....	50.00	Watkins, Mrs. J.F.	
10th & Rockford Church...	76.92	Fairmont, W. Va.....	.25
Tupelo, Mississippi		Watson, George W.	
Church of Christ.....	400.00	Louisville, Kentucky.....	6.00
Turney, Mrs. Ida M.		Watsonville, California	
Dell City, Oklahoma.....	1.00	Church of Christ.....	100.00
Tuscaloosa, Alabama		Waxahachie, Texas	
Church of Christ.....	17.50	N. College Church.....	50.00
Tyler, Texas		Reagor Springs, Church....	10.00
W. Erwin Church.....	100.00	Southside Church.....	12.50
Tyner, Tennessee		Wayne, Oklahoma	
Church of Christ.....	20.00	Church of Christ.....	25.00
Uland, J. Ed		Weatherford, Mr. & Mrs. G.V.	
Powell, Wyoming.....	5.00	Collinsville, Texas.....	5.00
Ulferts, Ruth		Weatherford, Texas	
Boone, Iowa.....	1.75	Church of Christ.....	200.00
Upland, California		Weatherly, Mrs. Martha	
Church of Christ.....	25.00	Portland, Oregon.....	22.00

Wells, Mrs. W.L.		Wilmington, Delaware	
Iowa City, Iowa.....	1.00	Church of Christ.....	50.00
Wenatchee, Washington		Wilson, S.L.	
First Church of Christ...	12.50	Mobile, Alabama.....	10.00
West, Robert D.		Wilson, Otis E.	
Palm City, Calif.....	5.00	Cedar Rapids, Iowa.....	10.00
West, Texas		Wilson, Oklahoma	
Church of Christ.....	20.00	Church of Christ.....	5.00
West Chester, Penn.		Winfield, Kansas	
Church of Christ.....	5.00	Church of Christ.....	25.00
West Columbia, Texas		Winston-Salem, N.C.	
Church of Christ.....	20.00	Central Church.....	50.00
West Hartford, Conn.		Winter Haven, Florida	
Church of Christ.....	50.00	Central Church.....	33.33
Wewoka, Oklahoma		Wise, Mrs. Harold	
Church of Christ.....	100.00	Walnut Creek, Calif.....	.50
Wheeler, Scott		Wooden, Ina E.	
Lexington, Tennessee.....	.25	Englewood, Calif.....	10.00
Wheelersburg, Ohio		Woodsfield, Ohio	
Lily Chapel Church.....	10.00	Leaings Church.....	20.00
Wheeling, W. Va.		Woodward, Roger	
Church of Christ.....	300.00	Fairview, Oklahoma.....	5.00
Whisenant, J.W.		Worcester, Mass.	
Joppa, Alabama.....	1.00	Church of Christ.....	50.00
Wichita, Kansas		Worke, Robert L.	
North Side Church.....	50.00	Oakland, Calif.....	1.00
Riverside Ave. Church....	50.00	Worstell, H.O.	
Riverside Church.....	50.00	Clare, Michigan.....	1.00
West Douglas Church.....	25.00	Wright, Mrs. A.	
Wichita Falls, Texas		Mt. Ida, Arkansas.....	3.00
Floral Heights Church....	100.00	Wright, Mrs. A.L.	
10th & Broad Church.....	166.66	Mt. Ida, Arkansas.....	1.00
23rd & Grace Church.....	20.00	Wright, C.H.	
Wilkerson, Mrs. H.R.		Tulsa, Oklahoma.....	5.00
Rogersville, Missouri....	5.00	Wright, Mrs. Julia	
Wilkes-Barre, Penn.		Greenville, Texas.....	1.00
Church of Christ.....	10.00	Wyandotte, Michigan	
Williams, J.D.		Church of Christ.....	15.00
Shreveport, La.....	15.00	Yador, Mrs. J.P.	
Williams, Mrs. Tom B.		Stanberry, Mo.....	5.00
Texarkana, Ark.....	6.00	Yarrow, Emma C.	
Williams, Mrs. J. Dent		Bayside, Texas.....	60.00
Shreveport, La.....	30.00	Yater, Mrs. Moss	
Williams, Kelsey		San Antonio, Texas.....	5.00
Buena Park, Calif.....	15.00	Zeller, Mrs. Herman	
Willingham, Mrs. G.E.		Kathleen, Georgia.....	1.00
Farmington, Missouri.....	1.00		
Willis, Mr. J.M.			
Mankato, Minn.....	10.00		



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