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Christian Woman's Board of Missions Golden Jubilee

United Christian Missionary Society

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1874

• CHRISTIAN WOMAN'S BOARD *of* MISSIONS •

• GOLDEN JUBILEE •

• UNITED CHRISTIAN MISSIONARY SOCIETY •

1924
∞



United Christian Missionary Society
425 DeBaliviere Avenue
St. Louis, Missouri
October, 1924



Mrs. Caroline Neville Pearre
Founder of
Christian Woman's Board of Missions



MRS. SARAH WALLACE
First Recording Secretary Christian Woman's Board of Missions, 1874-1876; Corresponding Secretary, 1875-1880; State officer for Indiana, 1889-1891.



MRS. C. S. KING
Elected as an officer for work in Pennsylvania at organization Christian Woman's Board of Missions, 1874; first superintendent Young People's Work Christian Woman's Board of Missions, 1884-1893; editor "Little Builders at Work," 1893-1893.



MRS. SARAH E. SHORTRIDGE
Corresponding Secretary Christian Woman's Board of Missions, 1881 until death, 1890; editor "Missionary Tidings," 1888-1890.



MRS. M. E. HARLAN
State officer for Kansas, 1898-1900; Corresponding Secretary Christian Woman's Board of Missions, 1909 until death, 1913.



MRS. M. M. B. GOODWIN
Editor of the "Monitor," member of first board of managers of Christian Woman's Board of Missions; first editor of "Missionary Tidings," beginning May, 1883.



MISS MARY J. JUDSON
Treasurer Christian Woman's Board of Missions, 1892-1916.



MISS MATTIE POUNDS
Superintendent Young People's Work Christian Woman's Board of Missions, 1896-1912; editor "Little Builders at Work," later "King's Builders," 1896-1912.

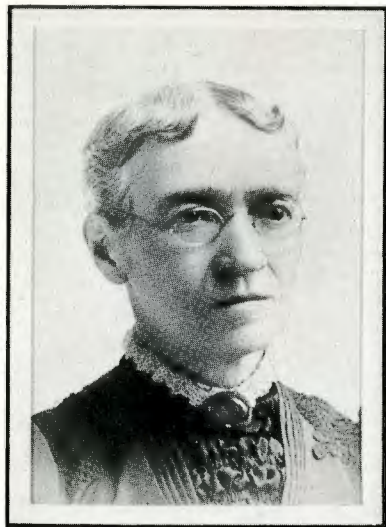


MRS. IDA W. HARRISON
State officer of Kentucky, 1892-1895, 1899-1910; Vice-President Christian Woman's Board of Missions, 1908-1920; Centennial Secretary, 1906-1909; member executive committee of United Christian Missionary Society, 1920-1924.



MRS. ELLIE K. PAYNE
State officer for Kansas, 1911-1913; Secretary, Christian Woman's Board of Missions, 1913-1920; editor "The King's Builders," 1913-1919; Secretary United Christian Missionary Society, 1920-1921.

*Mattie Pounds
Jessie Brown Pounds*



MISS ELMIRA J. DICKINSON

The first woman volunteer for foreign missions among the Disciples of Christ; state officer for Illinois for the first state organization of the Christian Woman's Board of Missions beginning 1874; state officer for Illinois, 1890-1897.

Develop- ment in Service



MRS. PERSIS L. CHRISTIAN

State officer for Illinois, 1888-1889; first general field worker of the Christian Woman's Board of Missions.

The first constitution of the Christian Woman's Board of Missions comprehended the needs of the churches for missionary development, the missionary needs of the women and young people of these churches, as well as the far-reaching needs waiting for their missionary ministry. The object of the organization provided for the cultivation of a missionary spirit, the encouragement of missionary effort, the dissemination of missionary intelligence, the securing of systematic contributions for missionary purposes. In order to successfully work toward these ideals there was provision for local missionary societies. The constitutions for these societies for women, young women, boys and girls provided that they should be auxiliary to the Christian Woman's Board of Missions. (This same relationship now exists with the United Christian Missionary Society.) The object of these societies as given in their constitutions was practically the same as in the general constitution. This makes each member of each auxiliary society a constituent part of the work of the Board.

Even before October 22, 1874, there were organized a few local woman's missionary societies. Probably the first one was in the church at Des Moines, Iowa, in February, 1874. In the late spring or early summer of 1874, Mrs. Pearre organized a society at Iowa City, Iowa, where she lived at that time. In July, 1874, a society was organized for the Central Church, Indianapolis, Indiana. During that summer other societies were organized at Bloomington, Illinois, and in Pike County, Missouri. Miss Elmira J. Dickinson, one of the leaders in the launching of the Christian Woman's Board of Missions, organized a local society in July, 1874, for her home church at Eureka, Illinois. In September, 1874, at the time of the Illinois State Convention, Miss Dickinson organized the Illinois Woman's Missionary Society. This was the first state organization.

Some of the best and most unselfish service in the history of missions was given by those who worked for the enlargement of missionary forces, the making sure and strong the home base. With patient, tactful devotion, they disseminated missionary information and inspiration. Many times their efforts were unwelcome and bitterly criticized. Even worse was the indifference they could not overcome. Through it all the power that sus-

tains gave courage for steadfastness that could not fail. Those who are doing this same kind of work now, have this same devotion, the same spirit of sacrifice, the same determination to "abound unto every good work" as possessed the early workers. With beautiful remembrance for the pioneers in this service there must be appreciative recognition of the present workers.

The number of auxiliary societies constantly increased through the years. Gradually the states and provinces of Canada were organized. The women and young people of the Negro churches have a general organization which corresponds to that for states and provinces. There are now forty-seven state and provincial organizations.

In 1920 this phase of work together with all activities of the Christian Woman's Board of Missions became a part of the United Christian Missionary Society. The development work functions in the department of auxiliary organizations of the United Christian Missionary Society and is directed by Mrs. Affra B. Anderson. Associated with her are Miss Anna M. Clarke and Miss Nora E. Darnall. Miss Clarke is superintendent of young woman's missionary circles, and triangle clubs, Miss Darnall is superintendent of societies for boys and girls. In addition to the regular development responsibilities, this department has had from September, 1922-October, 1924, the guidance of the Golden Jubilee celebration. On account of the illness of Mrs. Anderson, the completion of the Golden Jubilee was directed by Miss Daisy June Trout. Assistance was given by all officers and workers of the United Christian Missionary Society.

The help of ministers, members of auxiliary societies, and especially officers of state and provincial organizations made possible the Golden Jubilee victories. This response in addition to all the regular work was a second-mile service.

"O matchless honor all unsought
High privilege surpassing thought.
That Thou should'st call me, Lord, to be
Linked in work fellowship with Thee,
To carry out Thy wondrous plan
To bear Thy messages to man
In trust with Christ's own word of grace
To every soul of human race."



Young Woman's Missionary Circles, Triangle Clubs

The cooperation of young women in the work of the Christian Woman's Board of Missions had a gradual development. From the beginning there were always a few whose interest led them into the membership of woman's missionary societies. As other girls were interested, there came the organization of young woman's missionary circles. The constitution, plans and programs for circles were similar to those for woman's missionary societies, but adapted to meet the needs of girls. In March, 1902, there began for "Our Girls" a department in the *Missionary Tidings*. Later the name of this department was changed to "Mission Circles."

The first superintendent for circles was Miss Allena Grafton, appointed in June, 1913. Other superintendents were Miss Edith Russell, Miss Daisy June Trout, Mrs. Esther Treudley Johnson, Miss Lola Conner.

The triangle club, a society for girls and boys between the ages of thirteen and seventeen, inclusive, had its beginning of 1913. The first triangle club was organized at Martinsville, Indiana, on January 11 of that year.

Miss Anna M. Clarke is the present superintendent of young woman's missionary circles and triangle clubs.

"True-hearted, whole-hearted,
fullest allegiance,
Yielding henceforth to our
glorious King;
Valiant endeavor and loving obedience,
Freely and joyously now
would we bring."

Boys' and Girls' Work

In her first address as president of the Christian Woman's Board of Missions, Mrs. Maria Jameson recommended systematic missionary training for children. In the same month of the organization of the new board at Cincinnati, a mission band was organized by Mrs. N. E. Atkinson, at Wabash, Indiana. Other groups of children were organized and contributions sent to the Board. In 1884 a department for boys' and girls' societies was organized. Mrs. C. S. King was the first superintendent. Miss Mattie Pounds was the first superintendent to give full time to the work. She continued from 1896-1912. Mrs. Ellie K. Payne followed Miss Pounds, and was superintendent for six years. Others served for briefer

periods. Miss Nora E. Darnall is the present superintendent.

Many local workers, pastors, missionaries, state workers had their first training for Christian work in missionary societies for boys and girls.

"If you would write your words in a book; if you would cut them on the lead with stilet of iron; if you would drive them with chisel and mallet into the rock; if you would send them down the ages and centuries and millenniums, aye, into eternity, write upon the young soul."

Mary Lyons



MISS ANNETTE NEWCOMER
State worker and officer for Nebraska,
1891-1897; state officer for Iowa, 1897—



MISS ALMA EVELYN MOORE
State officer for Kansas, 1901-1905;
field worker, teacher in mission
school at Beckley, West Virginia,
state officer for Oklahoma from
1905-1913; state officer for Kansas,
1913—



MISS MARY A. LYONS
State officer for Ohio, 1892—

In recognition of all state and provincial workers, their loyalty, their devotion, their valuable work through the years, the pictures are given here of the three who have served for the greatest number of years.



MISSIONARY TIDINGS.

At the first meeting of the executive committee of the Christian Woman's Board of Missions, January 4, 1875, the value of the printed message was given consideration. Mrs. M. M. B. Goodwin, editor of *The Monitor*, offered three pages of that magazine each month for the use of the new Society. This was accepted. The first issue of the *Missionary Tidings*, the official organ of the Board, was published in May, 1883. Mrs. Goodwin was the first editor. Within a few months she resigned on account of ill health. A publication committee consisting of Mrs. L. A. Moore and Mrs. S. E. Shortridge had charge for five years. From then until 1905 the corresponding secretaries of the Christian Woman's Board of Missions were the editors of the *Missionary Tidings*. Mrs. Anna R. Atwater was editor from 1905-1909; Mrs. Effie L. Cunningham, 1909-1919. Beginning with January, 1919, the *Missionary Tidings*, with about 55,000 subscriptions, entered a larger field by merging with *The Missionary Intelligencer*, *American Home Missionary*, *The Christian Philanthropist*, *Business in Christianity* into *World Call*.

WORLD CALL.

When the Men and Millions Movement was being launched the participating boards felt the need of a joint magazine, not only to present as a unit the message which their five magazines were striving to set forth but also to give voice to three other national interests which had no organ. The problems involved in actually merging five well-established publications were too intricate for immediate solution. Seven years and five successive committees passed before *World Call* appeared, January, 1919. From the first its success exceeded all expectations. Notwithstanding the doubled cost of printing, the united magazine is self-supporting, whereas the old ones cost the boards a total of \$25,000 or \$30,000 a year. Ably written, handsomely printed, brilliantly illustrated, *World Call* lives up to its motto: "To inform those who are interested; to interest those who ought to be informed."

Since the organizations participating in the publication of *World Call* were already cooperating in the Men and Millions movement, it was made the publication agency until the United Christian Missionary Society was established. Then the ownership vested in the new organization with the provision that the Board of Education and the Board of Temperance and Social Welfare should each have a representative on the publication committee.

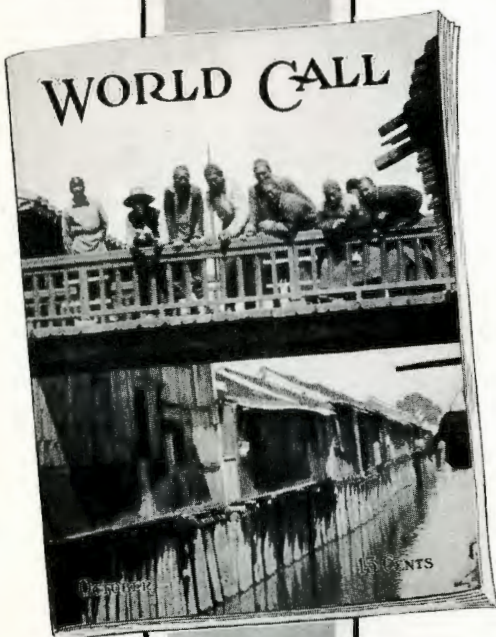
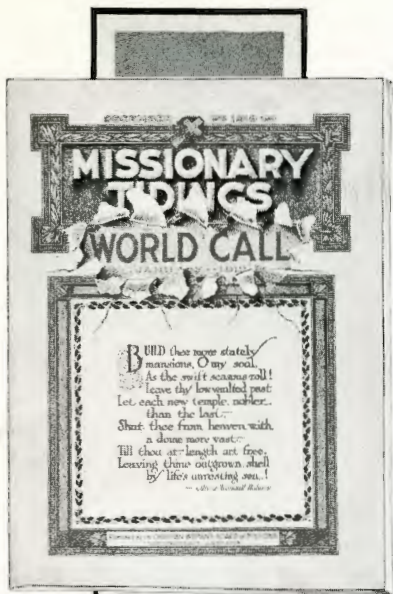
The plan of publication requires that the magazine have "an editor and an associate editor, one of whom shall be a woman." The editor from the first has been W. R. Warren; the associate editor in succession: Mrs. Effie L. Cunningham, Esther Treudley Johnson, Mary B. Treudley, and Bess Robbins White. Since 1922 Mrs. F. M. (Rose Stephens) Rains has been editorial assistant.

THE KING'S BUILDERS.

May, 1890, was the beginning date for *Little Builders at Work*, a small, eight-page missionary magazine for children, published by the Christian Woman's Board of Missions. Before this date there was a "Children's Work" department in the *Missionary Tidings*. In 1897 the name *Little Builders at Work* was changed to *Junior Builders*, and in 1908 this was changed to *The King's Builders*. Mrs. C. S. King, superintendent of children's work, was the first editor. The superintendents of the work for boys and girls have continued to be the editors of this magazine for boys and girls. Miss Nora E. Darnall is the present editor.

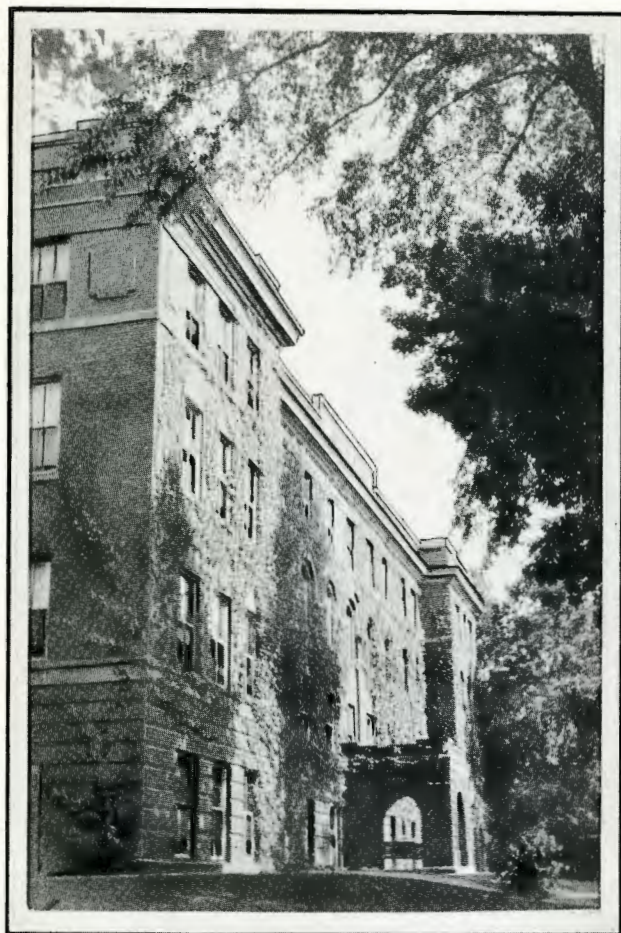
The page size of *The King's Builders* has practically doubled and there are now twenty-four pages. There are pictures of workers, illustrations, stories and many other interesting and helpful things in this magazine. A recent letter from a pastor stated that *The King's Builders* was the most valuable of the periodicals available for distribution in Bible schools. It is a magazine for every child of the church.

"Publish glad tidings,
Tidings of peace;
Tidings of Jesus,
Redemption and release."





COLLEGE of MISSIONS



COLLEGE OF MISSIONS
(Sarah Davis Deterding Memorial.)

The College of Missions was founded in 1910 by the Christian Woman's Board of Missions. In 1916 articles of incorporation were adopted and a board of trustees elected. The regular and scholarship endowment amounts to \$213,000, with \$1,000,000 as a goal. The additional amount necessary for maintenance is supplied by the United Christian Missionary Society.

At the request of the Indiana Woman's Missionary Society, the building for the college, with headquarters for the Christian Woman's Board of Missions, was made the 1909 Centennial enterprise for that state. Other states and individuals made Centennial gifts for this building. Mrs. Maud D. Ferris made an annuity gift of \$25,000 in memory of her mother, for whom the building is named.

The standard of qualifications for missionary service has been constantly rising. The World Missionary Conference in 1910 gave definite study to this subject through the commission on "The Preparation of Missionaries" and wrought out a program, including the new demands. This implied no disparaging reflection on the personnel and equipment, both scholarly and spiritual, of the great body of missionaries who bore the brunt of pioneer work and laid foundations for future success. It was the missionaries who aroused the church to recognize the needs for more extensive preparation than they themselves enjoyed. The College of Missions, a graduate school, was the first to arrange its curriculum to meet these needs.

The total attendance of regular students at the College of Missions has reached 431, including the beginning number, for 1924-1925. Those appointed for mission work have served in 13 countries. The total enrollment includes 63 missionaries on furlough, representing 11 countries.

All students are required to be actively engaged in some form of practical Christian work. This is valuable and necessary from three considerations: It prevents the student's preparation from becoming too theoretical; it tests his ability to work with others and to cope with real difficulties; it affords him an opportunity to do good where it is much needed.

The forms of service are various; for example, preaching, teaching in mission or Sunday school, deputation work in churches and Christian endeavor societies, addresses at missionary meetings, relief and visitation work among the needy.

All practice service is decided upon in conference with a faculty committee, and is conducted under supervision.

While seeking to provide a thorough, scientific curriculum on all phases of missionary work, the college recognizes the transcendent importance of spiritual preparation. Constant emphasis is placed upon the culture of the devotional life, the growth of personal Christian character, and the manifestation of the Christ-like spirit under all circumstances.

In its conception of missionary preparation, the College of Missions lays supreme emphasis upon a clear and certain knowledge, both theoretical and experimental, of the principles, doctrines and spirit of Christianity, and upon a comprehensive and familiar grasp of the Christian Scriptures. The missionary is the bringer and interpreter of the Divine Revelation recorded in the Bible. It is indispensable that he be thoroughly conversant with the Christian message.

"College of Missions, we love thee well;
In many a heart thy praises swell;
Each year weaves laurels in thy crown,
And brings thee honor and renown.

"Thy sons and daughters are scattered far,
'Neath many a flag and lonely star;
But wander as far as e'er they will,
They're part of the College of Missions still."



CHAS. T. PAUL
President College of Missions, 1910—

Sketch of United Christian Missionary Society

The object of the American Christian Missionary Society, organized in 1849, was world-wide, "to promote the preaching of the gospel in this and other lands." Missions were started by that Society in Jerusalem, Liberia, Jamaica. At the time of the civil war, all work outside the United States was abandoned. In 1876 the general convention held at Richmond, Virginia, welcomed and bid Godspeed to two new societies: the Christian Woman's Board of Missions, organized in 1874, and the Foreign Christian Missionary Society, organized in 1875. The resolutions of welcome also contained the following statement: "We look forward hopefully to the time when such general cooperation of the churches shall be secured as may enable us to resolve all these organizations into one, efficient for domestic and foreign mission work."

With the increased number of societies that came with the years and the enlarged needs for funds, it became increasingly difficult to arrange for the best approach to the churches.

In 1906 a calendar committee was appointed to plan for a new and improved program for securing offerings. Then "a committee on unification worked at the problem for five years. The General Convention of the Churches of Christ was devised as a method for effecting what the committee had in mind." The mission work in the home and foreign fields increasingly demanded frequent conferences by the Boards. At the urgent suggestion of the missionaries the work in Africa was organized as one mission. China was organized the same way; then India. A joint committee of the Christian Woman's Board of Missions and the Foreign Christian Missionary Society was appointed to administer the work of these fields. A committee of the American Christian Missionary Society and the Christian Woman's Board of Missions was organized for the joint administration of some phases of work in the home fields.

At a meeting of the committee on cooperation of the Christian Woman's Board of Missions and the Foreign Christian Missionary Society, held September 10, 1917, the representatives of the Foreign Christian Missionary Society proposed that plans be made for a union organization for foreign missions, including men and women. At this same meeting there was decision to present this proposition for united work to the American Christian Missionary Society, which also included the Board of Church Extension. After approval by the executive committees and boards of the three societies, the plan was presented to the convention of these societies, held at Kansas City in October, 1917. The vote each time was enthusiastically in favor of unification. The several boards were authorized to appoint a committee "to consider the feasibility of uniting these organizations in the form of a single society."

Soon after the Kansas City convention there was added to this new committee on cooperation and unification representatives of the Board of Ministerial Relief and the National Benevolent Association. The committee directed

the cooperative activities of the boards, secured legal advice for making the necessary preliminary arrangements for unification, drafted a proposed constitution and by-laws for the new society. In 1919 articles of agreement were adopted by the six boards in which there was agreement "that a new organization shall be created for the purpose of performing the duties and functions now performed by these various societies."

On Monday, October 20, 1919, following the International Convention held at Cincinnati, Ohio, the United Christian Missionary Society was organized, to continue the work and assume the obligations of the six boards.

A constitution and by-laws was adopted, a board of managers and officers were elected. F. W. Burnham was elected president. A. McLean and Mrs. Anna R. Atwater were elected vice-presidents. The secretaries of the old societies were continued as secretaries of the new society. The articles of agreement provided for equal representation of men and women. The United Christian Missionary Society was the first mission board to organize with such representation. The Board of Managers was made to consist of sixty men and sixty women; the executive committee of ten men and ten women. The membership of the United Christian Missionary Society is composed of all members of churches of Christ who are committed to the purposes of the Society and support its work. "God of our fathers, known of old. Lord of our far-flung battle line.

* * *

Lord God of Hosts, be with us yet,
Lest we forget, lest we forget."



MISS MARY KINGSBURY

Missionary to India, Christian Woman's Board of Missions, 1882-1920; United Christian Missionary Society, 1920. This is the longest continuous service by any person connected with the organized work of the Disciples of Christ.

Forms and Fields of Work of the United Christian Missionary Society

HOME FIELDS—UNITED STATES AND CANADA

Forms of work.—Church maintenance, evangelism, educational, Christian social service.	
Fields of work.—With churches, highlanders, Negroes, Orientals, immigrants, university Bible chairs, Mexicans, Indians, French-Acadians.	
Number workers for home missions, 1923-1924.....	250
Number additions reported for home mission churches	340
Number additions reported for pre-Easter meetings	97,019
Net increase	68,361
Percentage gain	2.5%

FOREIGN FIELDS

Forms of work.—Evangelistic, educational, medical, orphanage, leper, press, recruitment and missionary preparation.	
Fields of work.—Jamaica, India, Japan, China, Mexico, Africa, Porto Rico, Philippine Islands, Tibet, South America (Argentina, Paraguay), College of Missions.	
Number of missionaries, 1923-1924	329
Number of native workers	1,435



Number of baptisms	3,314
Percentage gain in membership	14%
Membership of foreign churches	29,936

BENEVOLENCE.

Forms of work.—Homes for children, homes for aged, hospital.
Total number persons served in homes, 1923-1924, 1,755; number patients served in hospital, 289.

MINISTRY.

Forms of work.—Relief for retired and disabled ministers and missionaries, pension system.
Total number assisted in relief, 1923-1924, 312.

CHURCH ERECTION.

Forms of work.—Loan fund for erection of churches, gifts for special buildings, advisory architect.
Total number churches assisted, 1923-1924, 87.
Total number churches assisted from beginning, 2,327.

EDUCATION, DEVELOPMENT, AND PROMOTION.

Religious and missionary education.—Work done through Bible schools, Christian endeavor societies, vacation church schools, week-day church schools, summer conferences, leadership training schools, bureau of architecture, universities pastors, church school of missions, mission study classes, church night, institutes and conferences.
Auxiliary organizations.—Woman's missionary societies, young woman's missionary circles, triangle clubs, boys' and girls' societies.
Promotion.—General promotion of interest and resources through conventions, conferences, rallies, every-church visitation, stereopticon lectures, publications, stewardship classes, offerings from churches, Bible schools, auxiliary organizations, Christian endeavor societies, individuals, annuities, bequests.

PUBLICATIONS.

World Call, subscriptions, 50,000; *The King's Builders*, subscriptions, 17,064.

OFFICE.

Number of employees, June 30, 1924, 57. Number pieces of mail handled for year ending June 30, 1924, 934,466. Total number of orders for books, leaflets, etc., 1,631,263.

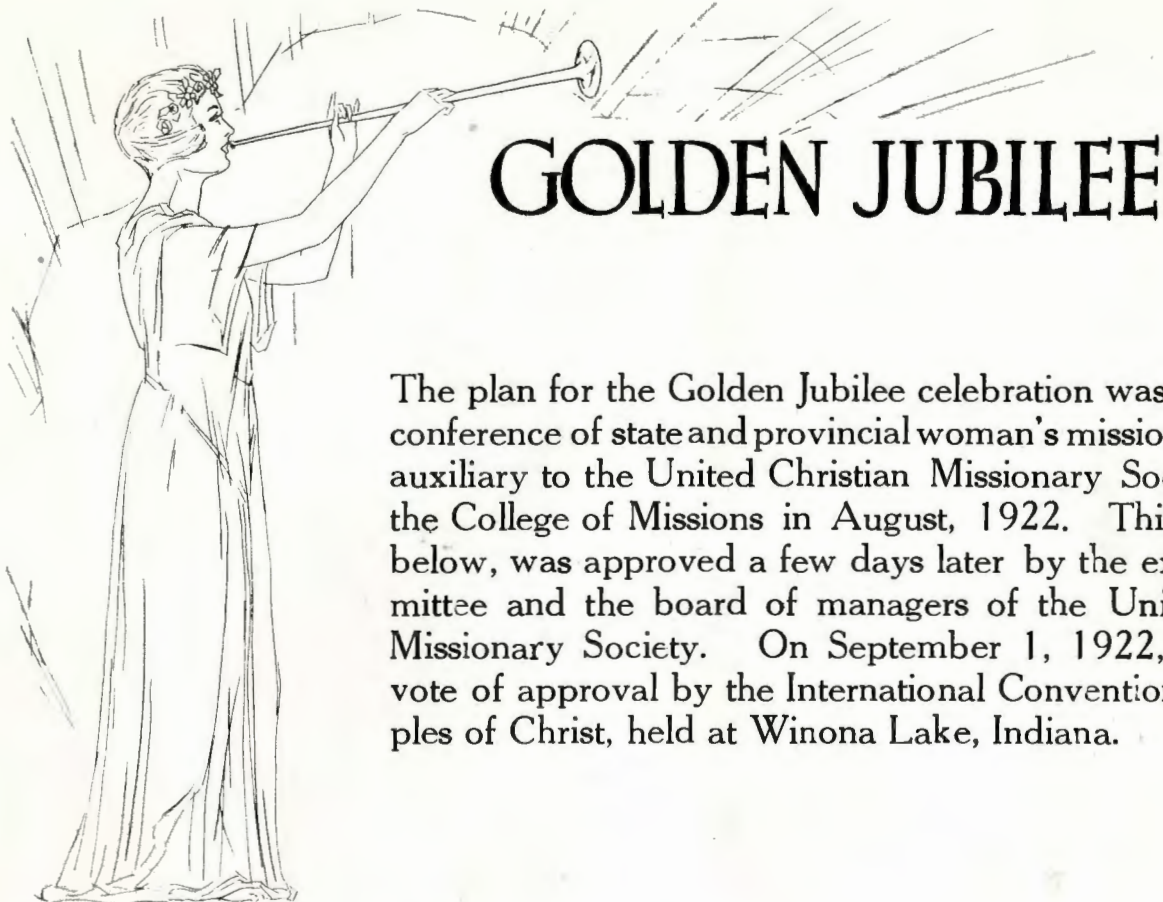
TREASURY.

Total receipts United Christian Missionary Society for year ending June 30, 1924	\$2,980,406.21
Total receipts of United Christian Missionary Society and six old boards	3,198,219.18
Gain in total receipts	327,363.80
Gain in special funds	379,826.57
Assets of United Christian Missionary Society and six old boards	9,733,118.44
Assets over direct and contingent liabilities	5,567,935.18
Permanent funds	1,348,570.72
Permanent revolving fund for church erection	2,040,018.69



Headquarters United Christian Missionary Society

Mission Views



The plan for the Golden Jubilee celebration was outlined at a conference of state and provincial woman's missionary societies, auxiliary to the United Christian Missionary Society, held at the College of Missions in August, 1922. This plan, given below, was approved a few days later by the executive committee and the board of managers of the United Christian Missionary Society. On September 1, 1922, there was a vote of approval by the International Convention of the Disciples of Christ, held at Winona Lake, Indiana.

Whereas, the 22nd day of October, 1924, marks the fiftieth anniversary of the organization of the Christian Woman's Board of Missions; therefore,

Be it resolved that in fitting recognition of this historic event, and to meet the urgent needs of our work, the womanhood of our churches in the United States, Canada and the mission fields unite in a golden jubilee gift of \$1,000,000, and in securing 50,000 new members for our societies.

Be it further resolved that this sum of \$1,000,000 shall be used, if found possible, in the erection of fifty of the most needed buildings at home and abroad, as the executive committee of the United Christian Missionary Society shall direct.

Be it also further resolved that the Golden Jubilee shall be further celebrated by a great demonstration to take place at our 1924 convention (in Ohio if possible), participated in by all the states and provinces and mission fields, at time this gift shall be presented.

AIMS

500 New Societies
50,000 New Members
\$1,000,000 Jubilee Gift
50,000 New *World Call* subscriptions
5,000 New *King's Builders* subscriptions
50 New Buildings

A FIFTY-DOLLAR BOND SHALL BE THE UNIT OF OUR GIFTS



Golden Jubilee Aims and Achievements

AIMS

Adopted September 1, 1922, at International Convention,
held at Winona Lake, Indiana.

New Societies	500
New Members	50,000
Jubilee Gift	\$1,000,000
New World Call Subscriptions.....	50,000
New King's Builders Subscriptions.....	5,000
New Buildings	50

ACHIEVEMENTS

Reported October 15, 1924, on Golden Jubilee Day at
International Convention held at Cleveland, Ohio.

New Societies.....	
New Members.....	
Jubilee Gift.....	
New World Call Subscriptions.....	
New King's Builders Subscriptions.....	
The new buildings are to be built with Golden Jubilee gifts	

Apportionments for Golden Jubilee Gifts	STATES AND PROVINCES	Achievements for Jubilee Gifts Reported Oct. 15
\$ 7,000	Alabama.....	
500	Arizona.....	
10,000	Arkansas.....	
15,000	California North.....	
50,000	California, South.....	
6,000	Canada.....	
10,000	Colorado.....	
5,000	District of Columbia.....	
3,000	Florida.....	
20,000	Georgia.....	
	Hawaii.....	
1,500	Idaho, South.....	
100,000	Illinois.....	
100,000	Indiana.....	
4,000	Inland Empire.....	
50,000	Iowa.....	
50,000	Kansas.....	
75,000	Kentucky.....	
3,000	Louisiana.....	
5,000	Maryland.....	
7,500	Michigan.....	
6,000	Minnesota, North and South Dakota.....	
6,000	Mississippi.....	
100,000	Missouri.....	
2,000	Montana.....	
30,000	Nebraska.....	
1,000	New England.....	
2,500	New Mexico, West Texas.....	
15,000	New York.....	
15,000	North Carolina.....	
100,000	Ohio.....	
25,000	Oklahoma.....	
10,000	Oregon.....	
50,000	Pennsylvania.....	
2,500	South Carolina.....	
25,000	Tennessee.....	
75,000	Texas.....	
100	Utah.....	
25,000	Virginia.....	
10,000	Washington, West.....	
15,000	West Virginia.....	
1,000	Wisconsin.....	
200	Wyoming.....	
5,000	Negro Societies.....	

MISSION FIELDS

Golden Jubilee gifts of mission fields reported October 15, 1924:

Africa, \$.....	China, \$.....	India, \$.....	Jamaica, \$.....	Japan, \$.....
Mexico, \$.....	Philippines, \$.....	Porto Rico, \$.....	South America, \$.....	Tibet, \$.....



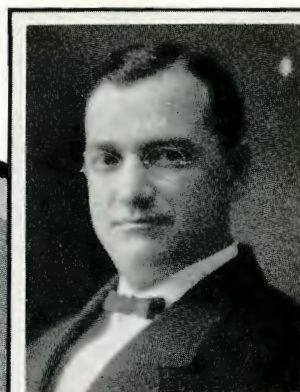
MRS ANNA R. ATWATER

First Vice-President,
State officer for Ohio, 1901-1904; vice-president Christian Woman's Board of Missions, 1904-1908; editor "Missionary Tidings," 1905-1909; president Christian Woman's Board of Missions, 1908-1920; vice-president United Christian Missionary Society, 1920—



F. W. BURNHAM

President
President American Christian Missionary Society, 1914-1920, president United Christian Missionary Society, 1920—



STEPHEN J. COREY

Second Vice-President
Secretary Foreign Christian Missionary Society, 1905-1920, secretary United Christian Missionary Society, 1920-1921; vice-president United Christian Missionary Society, 1921—



C. M. YOCUM

Secretary Foreign Christian Missionary Society, 1917-1920, secretary United Christian Missionary Society, 1920—



MISS LELE E TAYLOR

Dean of residence, College of Missions, 1920-1921; secretary United Christian Missionary Society, 1921—



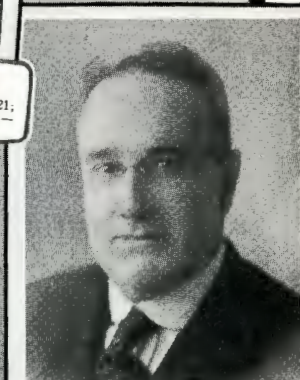
G. W. MUCKLEY

Secretary Board of Church Extension, 1890-1920; secretary United Christian Missionary Society, 1920—



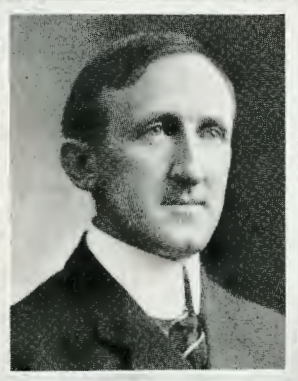
JOHN H. BOOTH

Associate secretary Board of Church Extension, 1911-1920; secretary United Christian Missionary Society, 1920—



M. H. GRAY

Treasurer Board of Church Extension, 1910-1920; secretary United Christian Missionary Society, 1920—



GRANT K. LEWIS

State officer California-South, 1905-1914, secretary American Christian Missionary Society, 1910-1920; secretary United Christian Missionary Society, 1920—



MISS DAISY JUNE TROUT

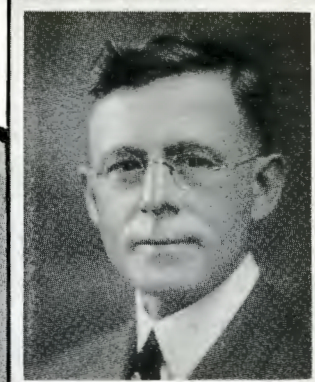
Secretary Christian Woman's Board of Missions, 1916-1920, secretary United Christian Missionary Society, 1920—

Officers United Christian



MRS. EFFIE L. CUNNINGHAM

State officer for Indiana, 1893-1909; vice-president Christian Woman's Board of Missions, 1902-1904; member executive committee Christian Woman's Board of Missions, 1904-1913, editor "Missionary Tidings," 1909-1919; associate editor "World Call," 1919-1920; secretary United Christian Missionary Society, 1920—



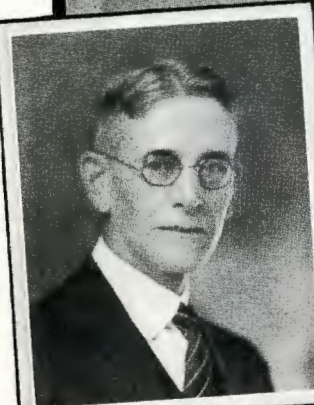
C. W. PLOPPER

Treasurer Foreign Christian Missionary Society, 1901-1920; treasurer United Christian Missionary Society, 1920—



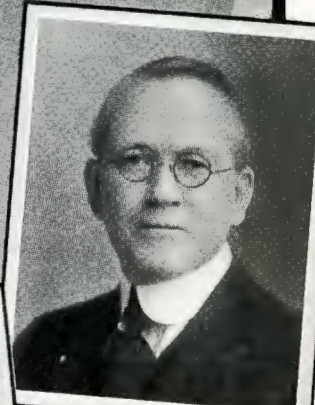
F. E. SMITH

Secretary Board of Ministerial Relief, 1918-1920; secretary United Christian Missionary Society, 1920—



W. R. WARREN

General centennial secretary, 1905-1909; secretary Board of Ministerial Relief, 1912-1918; president Board of Ministerial Relief, 1918-1920; editor "World Call," 1919-1920; secretary United Christian Missionary Society, 1920—



J. H. MOHORTER

Secretary National Benevolent Association, 1905-1920; secretary United Christian Missionary Society, 1920—



ROBT. M. HOPKINS

Superintendent Kentucky Bible school work, 1900-1910; secretary American Christian Missionary Society, 1910-1920; secretary United Christian Missionary Society, 1920—



MRS. J. M. STEARNS

Missionary to Mexico, 1904-1905; state officer for Kansas, 1908-1913; secretary Christian Woman's Board of Missions, 1913-1920; secretary United Christian Missionary Society, 1920—



MRS. AFFRA B. ANDERSON

State officer for California-South, 1912-1919; secretary Christian Woman's Board of Missions, 1919-1920; secretary United Christian Missionary Society, 1920—



H. B. McCORMICK

Secretary United Christian Missionary Society, 1923—



W. F. TURNER

Secretary American Christian Missionary Society, 1920; secretary United Christian Missionary Society, 1920—

Missionary Society



Remembering the Past—We Build for the Future

Message by Mrs. Affra B. Anderson

The Golden Jubilee has ended. Fifty years of woman's organized missionary work have become history. Now what? On to the still greater things ahead! The faith, the courage, the world vision of the original seventy-five women, who saw new empires rise out of nothing, and adventured gloriously, must be the distinguishing characteristics of our women still; else we would not be worthy successors of theirs.

With the added equipment made possible by the Golden Jubilee gifts, extra funds will be needed to support the enlarged work. A growing child, you know, costs money; but we wouldn't have it stop growing, would we? We glory in its growth and assume gladly all added responsibility.

Let us press forward to make more widespread the missionary passion in our churches. What a field we have! Let us burn it into the entire rising generation;

let us keep every family in the church in touch with the work by *The King's Builders* and *World Call*; let us have more missionary bands and junior societies for the children; more triangle clubs and circles for young people. With a good, live missionary society in every church, there would be no report at end of year of churches that had disbanded. We must not forget the large number of women who have never yet known the joy of service through the missionary society.

Let us use our influence and look forward to the time when not a preacher will go out from our colleges without the missionary information that sets him on fire for the "go" of the gospel.

On and on we must go until "our giving is lifted to the plane of our living," for "The Love of Christ Constraineth us."

Message from President F. W. Burnham

As the glow of past successes lights the pathway for present progress, so the splendor of today's achievements throws a radiance over tomorrow's tasks.

Stirred by the faith and venture of the leaders of fifty years ago and by the beneficent results which followed, we again launched out into the deep with God in our Golden Jubilee aims, only to find anew, in their large realization, the abundant provisions of His grace. We did not know it could be done. We hardly dared believe it could. He has put to shame our little faith.

And now tomorrow calls. New duties and responsibilities await. New buildings, better equipment, enlarged facilities, more workers, demand increased support. It must ever be so until the will of our Lord is completely done on earth as it is in heaven.

But we are a growing people. We grow in church membership, in financial ability, and in the number of contributing churches and auxiliary organizations. We

must grow in the grace of liberality also. No loyal disciple could ask that the work of his Lord be curtailed to meet his own comfort or convenience. The kingdom's progress is ever by the process of "the daily cross," otherwise the disciple would be unworthy of his Lord.

Now we have the assurance of His Word; that he is able to make all grace abound unto us, that we may abound unto every good work; made doubly sure by our own experience with Him. Behold what God hath wrought!

The challenge of the future is arched with the rainbow of promise, at whose bases are the vessels of golden hope. Behind us lies the rich heritage of the past. Beneath our feet are the treasures of achievement made possible by the grace of God. Ahead are the ascending paths of increasing service whither the glory of His fellowship calls. He knows the way He takes. Let us arise and go with Him.

"Lead on, O King Eternal. We follow, not with fears;
For gladness breaks like morning, Where'er Thy face
appears;
Thy cross is lifted o'er us, We journey in its light;
The crown awaits the conquest, Lead on, O God of
might."

*God be merciful unto us,
and bless us; and cause
His face to shine upon
us; that Thy way may be
known upon earth; Thy
saving health among all
nations. Through Jesus
Christ, our Lord. Amen.*

