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Graces and Responsibilities of Christian Women

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Graces

and

Responsibilities

of

Christian Women



Mrs. Theo (Opalene) Kail

Graces and Responsibilities of Christian Women

2 Peter 1:5-8 — Proverbs 31:10-31

By
MRS. THEO (OPALENE) KAIL

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FAITH

SCRIPTURE TEXT: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." (Hebrews 11:6).

		ine and discuss:				
		liligence				
	A.' th	l in the blanks: 'Now te What is your own	of	nc	ot seen." (H	eb. 11:1).
	C. I	Faith should incl	ude trust	and confid		
		"And we		•		together
		for				
	_	(Rom. 8:28).				
	D	. "Thou wilt		him in pe	rfect	whose
		is	on		because he	:
		thee." (Isa. 26:	(3).			
	E. I	Discuss and expla	•	aning of the	he above sc	riptures.
TTT	Ex	ramples of wome	n of great	faith		

- - A. Syro-Phoenician (Canaanite) Woman (Matt. 15:21-28; Mk. 7:24-30).
 - 1. What was her plea?
 - 2. What was Jesus' first comment? His second comment?
 - 3. Explain Matthew 15:26-27.
 - 4. Why was this woman's wish granted?
- B. Comments: This woman lived in a district of Svria called Phoenicia. Her culture and language were Grecian. She was not of the Jewish faith but was pagan in religion. She was a quick thinking woman as evidenced by her reply to Jesus. She was a discerning woman and was not offended by the reference to "dogs", but understood that His reply was spoken in the customary, picturesque language used by people of that time. So intense was her desire and so great was her faith that Jesus could grant her desire that she manifested great perseverance. By her actions we can see how great faith is manifested: (1) She came to Christ despite many obstacles, (2) She persevered even when her plea seemed to be denied, (3) She

waited until Jesus was ready to grant her wish. The test of the greatness of our faith can be measured also by these three things: (1) We obey in the face of difficulties, (2) We continue prayer and service despite apparent denial of our pleas, (3) We wait with patience for the Lord to do things in His own time.

C. Sarah—"Through ______ also Sarai herself received _____ to ____ seed, and was _____ of a ____ when she was _____ age, because she _____ him ____ who had _____ " (Heb. 11:11).

1. Briefly summarize Sarah's life (Gen. 12-23:2).

- a. What was God's promise to Abraham? (Gen. 12:1-2) to Sarai? (Gen. 17:15-22).
- b. What was Sarai's purpose in sending Hagar in unto Abraham? (Gen. 16).
- c. What human weakness does this denote in Sara's character?
- d. In Genesis 1 why was Sarah uncertain about bearing a child?
- e. What two sins are implied in Genesis 18:13-15?
- f. Explain Hebrews 11:11.

Comments: In Sarah's life and character we see the epitome of woman; her frailties and her strength, her impatience and her long suffering, her anger and her love, her tears and her joy. We can profit from Sarah's weakness and learn from her strength, and we should strive for great faith such as she manifested.

THOUGHT QUESTIONS AND PRACTICAL APPLICATION

- 1. How and why do we have faith in God?
- 2. What are some of the evidences of God?
- 3. What reasoning would you offer to an unbeliever that there is a God?
- 4 What is the difference between belief about God and faith in God?
 - 5. Why is faith in God so important?
 - 6. How can you increase your faith in God?

VIRTUE

SCRIPTURE TEXT: "And besides this, giving all diligence, add to your faith virtue..." (2 Pet. 1:5). "Keep thy heart with all diligence; for out of it are the issues of life." (Prov. 4:23).

I. Define	the word virtue.		
II. Below discu	are some of the attribu	tes of virtue. Fil	l in the blanks and
A. Puri	ity—"As a man	in his	SO
he."	(Prov. 23:7).		,
	titude—"In	give	: for this
	the of God in		concerning
		18) Read Cold	ossians 3·15
C. Righ	nteousness—"Abhor	which is	
to the	at which is"	(Rom 12:9)	"Let the
of my	/, and the _	(Itom: 12.7).	of my
be.	in thy	0	mv
and n	ny	19.14)	, 111 <i>j</i>
	thfulness—"But we have		ne hidden things of
	not		
	ord of dece		
	commending		
in the	e sight of	" (2 Cor 4:2) " line
are	to the	. (2 Col. 1.2	that deal
u10	are his	" (Prov. 12	·22)
	rage—"God has not		
	; but of		
	things through		
	. 4:13).	WIIICII	IIIO.
	and industry—"Not	in	
in in	,	 the	" (Rom 12:11)
	em and order—"Let		
O. Systi	n	or 14.40)	deceminy
LI Liun	nility—" love	not	is not
	(1 Cor. 13:4). "Put on		
	and,		
	nd, piness and serenity—."I		
т. парр	before: vea	Jet them	with "

(Psa. 68:3). "Let the of rule in your" (Col. 3:15). Read Isaiah 26:3.
J. Obedience—"If ye me ye my my" (Jno. 14:15).
III. An example of a woman of virtue: read the book of Ruth. A. In Ruth 3:11, who is called virtuous?
B. What qualities of virtue are suggested in the following passages:
1. Ruth 1:16
2. Ruth 2:17
3. Ruth 2:18
C. Read Proverbs 31:10-31.

PRACTICAL APPLICATION AND THOUGHT QUESTIONS

- 1. Does virtue have the same meaning today as it did in Bible times?
 - 2. How does virtue grow out of faith?
 - 3. What are the evidences of virtue?
 - 4. Name some good practical ways of growing in virtue.

KNOWLEDGE

SCRIPTURE TEXT: "The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge." (Prov. 1:15).

	A.	efine: knowledgewisdom			
		ill in the blanks:			
	A.	Proverbs 1:7, "The	of the	is the	
		of: but	despise despise		and
	В.	Proverbs 3:13, "	is the man that		
		wisdom, and the	that getteth		······
		(Read Proverbs 3:13-20).			
		Hosea 4:6, "My	are	for	
	•	of;"			
	D.	2 Peter 3:18, "But			
		of our	and		Jesus
		Christ"			
		James 1:5, "If any of			
		that to		_, and	
		not: and it shall be			
		2 Timothy 2:15, "			
		proved unto, a			
		be,,			the
		of	77		
Ш	. /	A Bible woman with great	knowledge:		
		Priscilla (Acts 18:2, 18,		1 Cor. 1	16:19;
		2 Tim. 4:19).	,		,
		1. Who was Priscilla's hus	band?		

- 2. What significance do you place on the fact that in three out of five places her name is mentioned first?
- 3. In 1 Corinthians 16:19 what evidence is there that Priscilla's home was a devoted one?
- 4. Give a scripture to substantiate the claim that Priscilla had an excellent knowledge of the gospel of Christ.
- 5. What sort of wife and homemaker was Priscilla? Explain your reasoning.

- 6. Do you think Priscilla had more duties than the average woman today? How much time did Priscilla spend in acquiring knowledge of the gospel of Christ?
- IV. Harmonize and correlate 2 Timothy 2:15 and 1 Peter 3:15.
 - A. On whom is this responsibility enjoined?

Comments: In knowledge there is power, and in order to successfully handle the issues and problems of our civilization and culture, the Christian woman needs at her disposal all the knowledge she can possibly obtain. She needs a good working knowledge of God, the Father; of Jesus Christ, His Son, and of the Word, her guide and light. This can be obtained only through diligent study, daily prayer, and complete obedience. The first requisite and most important is a knowledge of spiritual values. First things first. Then second, she needs a knowledge of life as it pertains to the physical, the material, the cultural part of our living. To gain knowledge and to increase our intellectual stature is the responsibility of every Christian woman.

PRACTICAL APPLICATION AND THOUGHT OUESTIONS

- 1. Why is the fear of the Lord the beginning of knowledge?
- 2. Discuss the difference between knowledge and wisdom. Who gives wisdom?
- 3. Do you think the statement "the lost art of Bible reading" is true? Justify your statement.
- 4. As parents and teachers, on which do we put the most stress, secular education or spiritual education? How do you account for this trend?
- 5. As Christian women how can we help create a desire for deeper spiritual knowledge in our home? Among our friends?
- 6. List five practical and workable ways to increase your knowledge of spiritual things.

TEMPERANCE

SCRIPTURE TEXT: "And every man that striveth for the mastery is temporate in all things . . ." (1 Cor. 9:25).

I. I	Define the word ter	nperance			
	Fill in the blanks:				
A	. "But the fruit of	the	is	, joy,	
	longsuffering,				
	again				
В	8. "But	thou the thir	ngs which	become	
	doctrine; that the	aged	be	, gr	ave,,
	sound in				
C	. "Let your		be known	unto all.	
	(Phil. 4:5).				
D), "	from	_ appeara	nce of	
	Thess. 5:22).				
E	"But I	under my	y	, and	it into
	; lest	that by any	means, wh	en I have	
	to, less	[should b	e a	
	(1 Cor. 9:27).				
TTT	As Christians we	should avere	ica tha fol	lowing:	
	. Control of the s			iowing.	
Δ	1. Right study h		C		
	2. Right relation		d		
	3. Right relation			n	
	4. Spiritual grow			.11	
D	. Control of physi		pinent		
Ъ	1. Good health				
	2. Moderation in		rk		
	3. Control of des			dv	
	C. Control of the in		ALICS OF OO	ay	
	1. Control of the				
	2. Control of the	_			
	3. Control of the				
	5. Control of the	tongue			
IV	ESTHER: A wor	man of rema	rkable sel	f-control.	temperance

A. Though the word "God" is not mentioned in the book of

and courage.

Esther, we feel that Esther was a worshipper of God with a strong spiritual nature. Explain this. B. Why was Esther chosen to be queen? C. What indication is there that Esther practiced good health habits and control of her physical nature? D. Do you think Esther had been trained intellectually? Why do you think this? E. List an incident from Esther's life that shows she 1. controlled her thoughts 2. controlled her emotions 3. controlled her tongue PRACTICAL APPLICATION AND THOUGHT OUESTIONS 1. Why is temperance a necessity for Christians? 2. Since Christians usually do not get drunk, steal, or revel, discuss some things in which Christians should be temperate. 3. Can a person be overly righteous? Explain Ecclesiastes 7:16. 4. Discuss 1 Thessalonians 5:22. Are appearances important? 5. List five undesirable traits that so often characterize a woman.

7. List five ways by which we can increase our self-control.

PATIENCE

SCRIPTURE TEXT: "Now we exhort you, brethren, . . . be patient toward all men." (1 Thess. 5:14).

	-			
		atienceeaning of the word		
			the same as it is t	.soc today.
	Fill in the blanks			
Α		, "Take, my		
		in the		
		suffering,		
	Behold, we cou	nt them	which	Ye
		ne of		
	the end of the L	ord; that the	is very	
	and of tender	.,,		
Е	3. 1 Thess. 1:2-3	, "We give	to God	for
	you all, making	C	of you in our	
		without ceasing ye	our o	f faith, and
	of	hope in our	Jesus Ch	rist"
C	 Hebrews 6:12, 	"That ye be not	, but _	
	of them who th	rough	and	in-
	herit the	,,,		
Г). Romans 2:7, "	To them who by	con	tinuance in
	seek for	and honou	ir and	
-	life."		.1.	
E	. James 1:3, "K	nowing this that worketh	tne	of your
		worketh	·	
III.	Questions on the	above scriptures:		
Α	. Why are the pa	rophets a good exa	ample of patience	?
В	. What is meant	by, "We count the	m happy which en	ndure?"
C	. Explain, "who mises."	through faith an	d patience inheri	it the pro-
D		by "patient contin	nuance"?	
IV.	Bible examples of	of people with grea	at patience:	
Α	Job, the most f	amous of examples	of patience.	
	1. What kind of	f man was Job? (J	ob $\bar{1}$:1).	

11

3. After Job lost his children and his possessions with what

2. How great was Job's wealth? (Job 1:3).

was he afflicted?

- 4. Who gave permission for Satan to tempt Job? (Job 2:6).
- 5. What did Job's wife tell him to do? (Job 2:9).
- 6. In the midst of all his troubles, did Job sin? (Job 2:10).
- 7. What was Job's reward for patient endurance? (Job 42: 10).
- B. Mary, the mother of Jesus, portrays patience and endurance.

There is no mention of any woman in the Bible who bore greater anguish, mental suffering, and physical hardship than did Mary. Though she had the strength that came from knowing her son was to be the Savior, still she was human and subject to the pangs of sorrow and of physical hardship.

Below are listed some of the incidents which required great patience and endurance on Mary's part. In all of these there is never a hint of murmur or complaint, but always patient submission.

- 1. Though espoused to Joseph and not yet formally married, she had to face the social implications of being with child.
- 2. In the very last days of her pregnancy, she traveled some 90 miles by donkey, making the long arduous trip to Bethlehem.
 - 3. The flight into Egypt to save her son.
 - 4. The scoffing and ridicule heaped upon her son.
- 5. The heartache and deep anguish at witnessing the suffering and death of her son on the cross.

Though she was the mother of the Savior, her feelings and emotions were as any other mother's. She loved as any mother today and we can only begin to imagine her pride in Him, her deep love for Him, her tears and heartache when He was rejected, and the terrible anguish and pain as she witnessed His death.

When the last human tie was broken and when Mary realized that her son had arisen, then she must have experienced triumphant joy. Her patient endurance had brought her finally to the realization of the divine Sonship of Jesus.

PRACTICAL APPLICATION AND THOUGHT QUESTIONS

- 1. How does the trying of our faith work patience?
- 2. Is it harder for some people than others to have patience?
- 3. Why is patience a mark of Christian maturity?
- 4. List five things about which you often lose patience?
- 5. What can we do to increase our patience?

GODLINESS

SCRIPTURE TEXT: "But godliness with contentment it great gain." (1 Timothy 6:6).

1. Define the following:
A. Godliness Prous - Reverence or respect for God
B. Holiness Set apart (Sanctified) Dedicated to God
C. Piety Devotion to religious duties & practice:
II. Fill in the blanks:
A 1 Timothy 4.8 "For body a exercise product little.
but and wess is prodictable unto all things
but god iness is profitable unto all things, having the promise of the life that now 15
and of the at which is to Cond "
and of that which is to come "
B. 1 Timothy 6:11, "but thou, O man of God,
flee these things and follow after righteousness,
godlinese, faith, love, patience, meekness."
C. Titus 2:11-12, "For the grace of Hod that bringeth
salvation hath appeared to all men, teach-
in us that denving ungedliness and worldly
lusts, we should live soberly, righteously and
godly in this present world"
III. Questions on above scriptures:
A. Why is godliness profitable unto all things?
B What promises can be obtained by practicing godliness?

so closely together?

D. Explain the scripture text. What is meant by contentment?

Does this discourage ambition?

C. Why do you suppose righteousness and godliness are linked

- E. In 2 Peter 3:10-13, what incentive is there for living a godly life?
- F. Read and explain 1 Timothy 2:9-10.
- IV. Bible examples of godly women:
 - A. Dorcas (Acts 9:36-41).
 - 1. Who was Tabitha and where did she live?
 - 2. What godly works are attributed to Dorcas?
 - 3. Who evidently were special recipients of Dorcas' charity?
 - 4. What blessing was there in the death and resurrection of Dorcas?

Comments: Dorcas is one of the finest examples of a Christian woman in practice. She evidently was a woman of means and could have felt complacent about giving her alms to the poor, but she chose to give of herself also. She made garments for the widows and needy, desiring to minister with her hands. There must have been many other ways in which she served for she was "full of good works." In addition to serving the needs of her own household she found time to minister to others.

- B. Jochebed, mother of Moses (Exo. 2:1-10; 6:20; Num. 26: 59).
 - 1. Who was the family of Jochebed and what was their background?
 - 2. Who were her three children? What were their importance?
 - 3. From whom do you suppose that Moses received his teaching concerning God? About how long do you suppose was given to this instruction?
 - 4. From the very brief account we have of Jochebed, list three things or incidents that indicate godliness.

THOUGHT OUESTIONS AND PRACTICAL APPLICATION

- A. What is meant by an outward form of godliness? Name some outward forms of today.
- B. How can you know that a person is truly godly?
- C. Why do you think Dorcas chose to sew and minister with her own hands? Do women today feel this need to minister with their hands?
- D. What effect does this ministering to the needs of others by our own hands have upon our character?
- E. Why do you think the three children of Jochebed and Amram were such outstanding workers for God?
- F. How can we help instill godliness in the lives of our children?
- G. List practical ways to increase our godliness.

BROTHERLY KINDNESS

SCRIPTURE TEXT: "And as ye would that men should do to you, do ye also to them likewise." (Luke 6:31).

I. Define:
A. Benevolence
B. Kindness
II. Fill in the blanks: A. Romans 12:10, "Be kindly affection one to another with brotherly love." B. Hebrews 13:1, "Let brotherly love (ontinue." C. 1 Thess. 4:9-10, "But as touching brotherly love ye need that I write unto you, for ye yeurselves are taught of God to love one another; And indeed ye are it toward all the brethren, which are in all Macedonia, but we beseech, you, brethren, that ye increase more and more." D. Gal. 6:10, "As we have therefore copper tunity, let us good unto all men, especially unto them who are of the household of faith."
one of another sis brethren, be priful, be
III. From the scriptures used in this lesson list the one which best conveys the attributes of brotherly kindness as listed below: A. Unselfishness I Thessalonians 4:9-10 B. Helpfulness Gala Tians billo C. Love Romans 12:10, Hebreus 13:1 D. Courtesy and thoughtfulness I Peter 3:8 E. What attribute of brotherly kindness would you give to: 1. 1 Peter 4:9 Courtes 4 2. Ephesians 4:32 Love
3. Romans 12:15 Thoughtfulness
IV. Bible examples: A. The Shunammite woman (2 Kgs. 4:8-37). 1. In verse 8 what is meant by "a great woman"?
7. In verses 8 and 0 what virtues are exhibited by the woman?

- 3. What attitude did she manifest when Elisha wanted to return her kindness? And how did he reward her?
- 4. Why is this woman's life a good example of brotherly kindness?
- B. The Little Israelite Maid (2 Kgs. 5:1-14).
 - 1. Who was the little maid and what was her background?
 - 2. What verse indicates her brotherly kindness?
 - 3. Did she have any hope or anticipation of reward or gain?
 - 4. List the "Christian Graces" that you think were in this girl's life.

THOUGHT OUESTIONS AND PRACTICAL APPLICATION

- 1. What are the evidences of brotherly kindness?
- 2. If we dislike a person how can we overcome this and have brotherly love for him?
- 3. Explain Galatians 6:10. How could this affect our business dealings with our brothers in Christ? What about other contacts and dealings?
- 4. In 1 Peter 3:8, what is meant by compassion? How would this be manifested today?
- 5. Are Christians today as hospitable as those of former years? How do you account for this trend? Can this trend be justified?
- 6. How can we grow in brotherly love toward all men?

For further reading:

- 1. Read the account of the brotherly love between David and Jonathan (1 Sam. 18, 19, 20).
- 2. Read again the story of Ruth.

CHARITY

SCRIPTURE TEXT: "This is my commandment, That ye love one another as I have loved you." (John 15:12).

I. Define:		
A. Charity		
B. Love	ay's meaning the sam	e for the
II. Fill in the blanks and answer the	questions: (1 Cor. 13).
A. "Though I with the		
, and not	, I am	
as, C	or a	
B. In verse 2 list the qualities that not have love.	at mean nothing to us	if we do
C. "suffereth long, and	d is; love _	
not, lovenot	, is not	up."
D. In verse 7 list the four different things."	nt words after which	come "all
E. In verse 8 love never does who	at?	
F. "And now	······································	,
these three, but the	of these is	*
G. Romans 13:10, "	worketh no	to his
therefore,	is the	
of the"		
III. Bible examples:		
1. John 3: 16, "For so		
he his only begott		
believeth in him n everlasting"		
2. 1 John 3:1, "Behold, what	of	the
Father has the c	upon us, that we s	should be
B. Christ's love for us:		
1. Explain Ephesians 3:19.		
2. John 15:9, "As the	hath	me, so
have Iyou:	ye in my	

- 3. How do we know that Jesus loves us today?
- C. The widow with two mites (Mk. 12:41-44; Lk. 21:1-4).
 - 1. How much did the widow give?
 - 2. What is significant about the amount?
 - 3. Explain how love and devotion were manifested in her giving.

THOUGHT OUESTIONS AND PRACTICAL APPLICATION

- 1. What are some of the manifestations of love? List several.
- 2. In the order of their importance, list five things or persons we are to love.
- 3. Explain Matthew 10:37-39, especially verse 39.
- 4. Discuss how love and obedience go hand in hand.
- 5. Why is giving an indication of our love? Does giving mean only money? Explain your answer.
- 6. What is the most important "Christian Grace" to possess?
- 7. Why is a hunger and thirst for God's Word an indication of the depth of our love for God?
- 8. Do you feel that your love for God is full and mature? If not, why not?
- 9. How can we make our love to abound more and more?
- 10. List seven things you have done within the past week that indicate your love for God.

For Further Reading:

- 1. Read John 14, 15, 16, and 17.
- 2. Read again 1 Corinthians 13.
- 3. Read Revelation 21 and 22.

To increase the "Christian Graces" read and meditate on Phil. 4:8-9.

RESPONSIBILITY TO GOD

SCRIPTURE TEXT: "So then every one of us shall give account of himself to God." (Romans 14:12).

I. Define:				
A. Responsib	ility			
_	-			
D. Moodina	////			
II. Fill in the bl	anks:			
A. God is ou	r maker and lif	fe-giver.		
1. "The	and	meet	: The	
is the	O	f them		ov. 22:2).
B. God gave	us a spirit:			
1. "Then _	the	retu	rn to the	as it
	; and the	shal	ll to	
who	it."	(Eccl. 12:7)).	
C. God gives	us all good th	ings:		
1. "Every	gift an	d every	gift is fro	om
and	down fr	rom the	of	
(Jas. 1:				
2. "For the	Lord	is a	and	; the
	will give	and	; no .	
things w	ill he		_ from them	that walk
		sa. 84:11).		
III. As recipien God. Fill in	ts of God's go the blanks an			sibility to
A. FIRST AND is this?	GREAT COMM	MANDMENT:	In Matthew 22	:37, what
	Matthew 10:3	37.		
B. FEAR GOD				
		(of the	mat-
			his command	
tor,	is the duty of	f .	For God shall	
			" (Eccl. 12	
	does it mean t			
			Him at the same	e time?
	s this fear imp			

C. O	Obey God:	
1.	"Fear and his con	mmandments." (Eccl. 12:
	13).	
2.	"If ye me, r	ny
	(Jno. 14:15).	
ä	a. How is obedience an outgrowth	of love and fear of God?
1	b. Why should God exact obedie	nce from us?
(c. When we do not understand	why a commandment is
	given, does this excuse disobedi	
(d. List some rewards for obedien	
	verse to substantiate your clair	n.
D. W	Worship God:	
1.	"But the cometh, and nov	v is when the wor-
	shippers shall the Fa	
_	for the Father	such to
	him. God is a and they	
	him in and in .	
	a. What is meant by worshipping	
1	b. What special benefits are derive	ed from public worship of
	a congregation?	
	c. Can worship be done in private	
	d. What are the benefits of privat	
	e. List the benefits derived from	family, daily worship.
	f. What is meant by lip-service?	
8	g. How can you make a worship	service full and complete
	to you as an individual?	
	Serve God:	
1.	In Deuteronomy 10:20 the child	dren of Israel were com-
	manded to "fear the thy	/ and him shalt
	thou"	
	In Luke 4:8 Jesus told Satan, "It	
-	the Lord thy	and him only shalt thou
	,,	
3.	"Wherefore we receiving a kingd	om which be
-	, let us have,	whereby we may
(God with and	1"
	(Hebrews 12:28).	
	the wit	h
	(Psalm 100:2).	
	a. What is meant by service? min	
l	b. Is there any difference in serving	ig God and obeying God?
	Explain.	

IV. Bible Examples:

- A. Love God—The Widow with two mites (Mk. 12:41-44). She loved so much she gave all she had.
- B. Fear God Eve (Gen. 3:1-3). Because of her transgression she was afraid of the presence of God.
- C. Obey God—Jephthah's Daughter (Judges 11:32-40). She insisted that her father keep his vow to God.
- D. Serve God—Anna (Lk. 2:36-37). She served night and day.
- E. Worship God—Lydia (Acts 16:14-15). She worshipped God and rendered complete obedience.

These are but a few of the women mentioned in the Bible who discharged their responsibility to God. There is Hannah, Huldah, Deborah, Miriam, Eunice and Lois, Phebe, Dorcas, and so many others. Every godly woman feels this responsibility keenly and strives earnestly to discharge it.

THOUGHT OUESTIONS AND PRACTICAL APPLICATION

- 1. Why should we be responsible to God?
- 2. Explain the meaning of the term "the whole duty of man."
- 3. What has God given us that will never die?
- 4. How can you best discharge your responsibility to God?

HER RESPONSIBILITY TO THE CHURCH

SCRIPTURE TEXT: "He that winneth souls is wise." (Proverbs 11: 30).

- I. Discussion questions for background material:
 - A. What is the church?
 - B. Explain the government of the church.
 - C. What are the two primary functions or responsibilities of the church?
 - D. Are women obligated and taught to discharge these responsibilities?
- II. As recipients of God's goodness and the hope of salvation, Christian women have a very definite responsibility to the church of Jesus Christ. Below are the ways in which we can discharge these responsibilities.
 - A. Teach (Matt. 28:19-20).
 - 1. In Acts 18:24-26, who is mentioned as the teachers. Who did they teach?
 - 2. What kind of woman was Priscilla?
 - 3. Did she do any "public" teaching?
 - 4. How long had Timothy known the holy scriptures? (2 Tim. 3:15).
 - 5. Who had taught Timothy? (2 Tim. 1:5).
 - 6. Fill in the blanks: "The _______ likewise, that they be in ______ as becometh ______, not _____ of _____ things, that they may ______ the young ______ to be _____, to _____ their _____, to ______." (Tit. 3:3-4)
 - 7. Is a woman limited in any teaching field? (1 Tim. 2:12). Explain.
 - 8. Who then can women teach?
 - 9. Can a woman ever teach a man? Under what circumstances?
 - 10. In few words give the areas and under what circumstances that women can teach.
 - B. Ministering. James 1:27, "Pure and before and the is , To

	the	and		in their	
 1	Read Matthew 2	." !5:31-46			
	Who are the she		re the goats	2	
	List the different				in this
<i>,</i>	passage.	. TOTHIS OF HI	instering as	described	111 11113
1	Can Christian w	omen do all o	of these?		
	In a visitation pro			sited by Ch	riction
٠,	women?	ogram who he	cus to be vis	sited by Cir	iistiaii
6	Why is this visita	tion so impo	tant?		
	What is meant b			their afflic	tion"?
	Does this passag				
0	widows and the f			arrieted to	Only
٥	Dorcas, an exam				
7.	a. How did Doro	pic (Acis 9	70-43).		
	b. Can women or		ter in thic w	av? Discus	c
10	Ministering to th				3.
10.	a. Can people co				confi-
	dence?	minde in you	. Cuii you	keep men	COMM
	b. Can you exhor	rt and encour	age?		
	c. Can you help of			and content	ment?
	d. Is your own m				
	e. How can the B			needs of p	eonle?
C. K	keep unspotted.	ioio noip ruin		needs or p	opio.
	James 4:17, "Th	erefore to	that	t	to
- '					
	,,,			.,	10 10
2.	Gal. 6:10, "As	have the	refore		, let
	us				
	who are of the		of	·	,,,
3.	How many oppo	rtunities are	presented in	n the abov	e two
	passages?		-		
4.	Does James 4:17	teach the sir	of commiss	sion or the	sin of
	omission?				
5.	Who takes preced	dence in our	acts of doing	g good?	
6.	How can we rec	ognize the op	portunities	as they are	e pre-
	sented?				

PRACTICAL APPLICATION AND THOUGHT QUESTIONS

- 1. Who have the greatest responsibilities in the church, men or women?
- 2. Do the elders and preacher have more responsibilities than other members of the congregation? Explain and discuss.

- 3. In the work of the church, in what areas are women better suited by nature to serve? Can you explain why?
- 4. List as many Christian women as you can that were outstanding in their work and help in the church.
- 5. List ways of increasing our opportunities to do good.
- 6. Under whom are you to serve in discharging your responsibility to the church?
- 7. In about three sentences sum up how and under what circumstances Christian women can fully discharge their responsibility to the church.

HER RESPONSIBILITY TO THE WORLD

Scripture Text: ". . . Thou shalt love thy neighbor as thyself." (Matt. 22:39).

 I. Background questions: A. What is meant by the term "world" as used by Christians? B. Define the word neighbor. C. Who is your neighbor? D. Gen. 4:9, "Am my keeper?" Explain
II. As Christians we enjoy many precious promises, hopes, and blessings. With these come certain responsibilities to our fellowman.
 A. Love (Matt. 22:39). 1. Why should we love our fellowman or the world? 2. In John 3:16, how much did God love the world? 3. Explain the scripture text.
B. Teach (Matt. 28:19-20). " ye therefore, and
all them in the
of the, and of the, and of the
them to al
whatsoever I have you'
1. Does this scripture apply to us today?
2. What, then, are we to teach the world?
3. Why is it so important that we as Christians teach the world?
4. Which is more important, to teach in word or deed? Explain.
C. Forgive (Matt. 6:14). "For if ye men their, your heavenly will also
1. Who are Christians to forgive?
2. What is the meaning of forgiving?
3. Are Christians obligated to forgive the "world" as well as brethren?
4. Why is the exercise of forgiving so important to Christians?
D. Minister (Matt. 25:34-40).
1. What needs were satisfied by the righteous in this scrip-

- 2. When did the righteous do these things?
- 3. Were these needs primarily physical or spiritual?
- 4. What is accomplished by Christians ministering to the physical needs of the world? Can this lead to an opening to spirituality?
- 5. Who are blessed when Christians satisfy physical needs of others?
- 6. Explain Galatians 6:10.
- 7. James 4:17, "Therefore to _____ that hath ____ to do _____ it ___ to ____ it is
- III. In this day and age there are some civic duties and problems which often confront the Christian woman which must be carefully considered, analyzed and our responsibility concerning them realized.
 - A. Matthew 5:13, "_____ are the _____ of the _____.

 B. Matthew 5:14, "____ are the ____ of the ____.

 - C. What is the meaning of these two passages. Explain fully.
 - 1. The problem of civic responsibility:
 - a. Are Christians obligated to perform civic duties? Why?
 - b. List several civic organizations in which Christians can participate.
 - c. To what extent can a Christian woman participate in these?
 - d. Do you spend more time in work for God's kingdom or in civic organizations?
 - e. Can they overlap?
 - f. Which is more important?
 - g. Should our benevolent work be done primarily through the church or through civic organizations? Why?
- IV. List the responsibilities of the Christian woman to the world as set forth in this lesson.

GENERAL THOUGHT QUESTIONS

- 1. How deeply am I concerned about my brother in Christ? About my fellowman in the world?
- 2. How can I know if I really love my fellow man?
- 3. As a Christian woman, how can I go about teaching God's word to the world?
- 4. Can we increase our ability to forgive?
- 5. Which is more important, the physical or spiritual needs of the world?
- 6. On which does the world usually place the most emphasis?

7. How do you account for this emphasis?

8. Do you spend as much time teaching your child about God as you spend in PTA, scouting, garden clubs, or other civic organizations?

A FINAL THOUGHT: "Seek ye first the kingdom of God..." Nothing should come before or between you and your duty to God. No organization, no matter how good its aims and intentions, should take more time than the Lord's work. It should never keep us from the services of the church, from spiritual growth, from doing things in the proper way in the proper channels as God intended and as God's word teaches.

HER RESPONSIBILITY TO HER HOME

SCRIPTURE TEXT: "She looketh well to the ways of her household. . . ." (Prov. 31:27).

	Define:
	A. home
]	B. house
(C. family
II.	Fill in the blanks and answer the questions:
	A. 1 Tim. 5:14, "I therefore that the
	women, bear,
	the house, give occasion to the to
	speak reproachfully."
j	B. The older women are to teach the younger women "to be at
	home" (Titus 2:4).
(C. What is meant by the term "guide the house"?
]	D. What is meant by the term "keepers at home"?
]	E. How can younger women learn to be guiders and keepers of
	a home?
]	F. List some sources of information and instruction on the above question.
ш	Some specific responsibilities:
	A. Biological: Perpetuation of the race
	1. Gen. 1:28, "Be and and
	the earth and it."
	2. 1 Tim. 5:14, "I will therefore that the
	womenchildren"
	3. Why is it important that Christian women bear children?
	4. Why are children important to the home?
	B. Care of the physical: food, clothing, shelter (Prov. 31:10-31)
	1. List the verses describing the virtuous woman providing:
	a. food
	b. clothing c. shelter
	c. shelter2. Of what quality were these provisions?
	3. Did she do all the tasks of her household herself? Explain.
	J. Did sile do all the tasks of her household herself. Explain.

C. Care of the mental development: Education of the mind or
heart. 1. Prov. 23:7, "For as he in his
so is he:"
2. Why is it important to guide the thinking of our family and
ourselves? 3. What are some of the main things that influence our think-
ing today?
4. As a Christian woman, how can you regulate these influences?
5. Is the atmosphere of your home conducive to mental peace, contentment, and happiness? If not, why not?
6. Is your family provided with good clean reading material? What type material is prevalent around your house?
7. Is your family provided with good music, stimulating conversation, good art work?
8. Discuss other ways by which you can provide proper mental education.
D. Moral and social responsibilty: Character development and
the transmission of high social ideals.
1. Prov. 4:23, "Keep thy with all; for out of are the of"
for out of are the of"
2. Explain how this verse would help in character develop-
ment. 3. Could this verse apply to Christian women, men and even children?
4. Who usually plans the social and recreational activities of the family? Why is this so important to the home?
5. What type of social activities should be planned?
6. Can social activities influence character development? Explain.
7. Col. 3:17, "And whatsoever do in or, all in the name of the Jesus."
8. How far should this verse influence the moral and social responsibility of the Christian woman?
E. Spiritual or religious responsibility: The most important re-
sponsibility of the Christian woman to her home.
1. Deut. 6:7, "And shalt them
unto thy and shalt of them when
thou in thy, and when
walkest by the, and when liest down
and when risest up."
<u>I</u>

- 2. What is the teaching of the above verse? Can this apply to the Christian woman?
- 3. Joshua 24:15, ". . . but as for _____ and my _____, we will _____ "
- 4. Could the Christian woman make this her motto?

THOUGHT OUESTIONS

- 1. Does "keepers at home" also mean "kept at home"? Explain.
- 2. List some of the servants the modern housewife has.
- 3. What should guide a Christian woman in deciding to work outside the home?
- 4. What explanation can you offer for the change in feeling concerning large families in Bible times and large families today? Do we often count a woman blessed today who has many children? Explain.
- 5. How does the care of the physical influence our mental development?
- 6. Explain why Mary "chose the better part" rather than Martha.
- 7. What is the most important responsibility of the Christian woman to her home?

SOME PERSONAL OUESTIONS

- 1. Are you a daily Bible reader?
- 2. Does your family see and know that you study and pray often?
- 3. Is "grace or thanks" offered before each meal at your house?
- 4. Does your family have a period of daily Bible reading and worship?
- 5. Do you feel you are doing your best to be a good wife and mother?
- 6. Do you feel that in your home Christ is an unseen guest?
- 7. Do you pray daily for wisdom and guidance as a good wife, mother, homemaker, and Christian?

To all questions, "if not why not?"

HER RESPONSIBILITY TO HER HUSBAND

SCRIPTURE TEXT: "Wives, submit yourselves unto your own husbands, as it is fit in the Lord." (Col. 3:18).

- I. Background material: A. What is the teaching of the Bible regarding the permanence of marriage? (Rom. 7:1-3). B. Is there a scriptural cause for divorce? What is it? (Matt. 19: C. What is the meaning of Genesis 2:18? D. Why was the rule in Genesis 3:16 given to woman? E. In 1 Corinthians 11:7, what is the woman called? Explain. F. Explain 1 Corinthians 11:8-9. II. Specific responsibilities: A. Love: (Titus 2:4) "That they [older women] may _____ the young _____ to be sober, to _____ their 1. What is the meaning of love? 2. What are some of the manifestations of love? 3. How is love usually regarded by the world today? 4. Does the love of a bride change or does it remain the same? Explain. B. Submission (Eph. 5:22) "Wives, _____ yourselves unto _____ own _____, as unto the ____." 1. Explain the meaning of this verse. 2. Should a wife ever go against the wishes of her husband? Explain. 3. What is the meaning of submissive? Discuss. 4. Read and explain again Genesis 3:16. C. Obedient (1 Pet. 3:1) "Likewise, ye _____, be in _____ to your _____ 1. In 1 Peter 3:6, who obeyed Abraham? What was their relationship? 2. In Titus 2:5, wives are told to do what to their husbands?
 - 4. Who is the head of the house? (Eph. 5:23).5. Does this mean that the wife is to be given no consideration? (Eph. 5:28).

obedience?

6. In case of conflicting opinion, who has the final authority?

3. Can you explain any difference between submission and

D. Reverence (Eph. 5:33), "...... and the wife that she her husband." 1. What does reverence your husband mean? 2. Why is this important? 3. How can you increase your reverence for your husband? E. Marital responsibility (1 Cor. 7:4) "The _____ hath not over her own _____, but the _____; and likewise also the hath not over his own but the wife." 1. In Matthew 19:4-6, the man and wife shall become what? 2. Why is this responsibility important? (1 Cor. 7:2). F. Keep the home (Tit. 2:5). The young women are "to be _____ at _____ ..." 1. 1 Tim. 5:14. "I will therefore that the woman bear _____ the house. . ." 2. What does "guide the house" mean? 3. Does this mean she is to do all the work? 4. How does this limit a woman's working away from home? Explain fully. 5. Does this mean only the material or physical house? Ex-6. Why is it so important to "keep the home"? G. Set a good example (1 Pet. 3:1-6). 1. How may a Christian woman convert her unbelieving husband as found in the above mentioned passage? 2. Does the life of the wife reflect on the husband?

THOUGHT OUESTIONS

- 1. How would you explain to your daughter or son the meaning of love between a Christian man and woman?
- 2. Why was the institution of marriage given?

3. What is the meaning of Proverbs 31:11?

- 3. Explain why woman is happier living in subjection and obedience to her husband.
- 4. In what ways do Christian women sometimes show lack of reverence or respect for their husbands? Are you ever guilty of this?
- 5. Do you feel that too much emphasis is placed on marital love today?
- 6. Do you offer your husband the companionship he needs?
- 7. As a Christian woman, what can you do to increase your husband's happiness? List ten ways and check the ones on which you should improve.

HER RESPONSIBILITY TO HER CHILDREN

SCRIPTURE TEXT: "Lo, children are an heritage of the Lord: and the fruit of the womb is his reward." (Psalm 127:3).

I. Fill in the blank	is:		
	are an		
	of the	is his	
(Psalm 127:3	-5).		
	128. Discuss and ex	plain.	
 Define her 			
	nildren considered a		
	eant by "the fruit of	the womb is his r	eward"?
4. Discuss ver		. 1 1	.1 . 1.1
	nes, women were coad a number of chil		
	do you account for		
	esponsibilities to ou		
	ldren. " teach		
	" (Titus 2:4).	,	
	it mean to love ou	r children?	
B. Nurture and a	admonish: "And ye	fathers,	not
your	toand adm	but bring	up
in the	and adm	onition of the	·*
(Eph. 6:4).			
	apply also to mothe		
	it mean to nurture?	-	
	it mean to admonis		41a - T au J !!
4. Explain an	d discuss "nurture a	and admonition of	tne Lora.
	ays in which this car		
2			
C. Teach our cl	nildren: "And	shalt	them
	unto thy	and shalt	
of them when	sittest in	tnine,	and when

walkest by the	, and v	vhen	liest
down, and when	up.'	" (Deut. 6:7).	
1. In verse 6 what is to be taug	ght?		
2. How often are these to be to	aught?		
3. Could this teaching apply to	us today? I	Discuss.	
D. Train our children: "	up a	in the	
he should go; and when he is	he wil	ll depart f	from

- it." (Prov. 22:6).

 1. What does "training" mean? Discuss.
 - a. Tell and fully explain to the child.
 - b. Show and do.
 - c. See that it is done at the proper time.
- 2. Areas in which children are to be trained: Discuss each.
 - a. Spiritually—God is first and all powerful; proper family relationship and responsibility; service to our fellowman. Name others.
 - b. Physically—Proper health habits, exercise, food, rest.
 - c. Mentally—Proper mental development, schooling, attitudes.
- III. Examples: Discuss each and their characteristics in relation to our characteristics today.
 - A. Jochebed and her children (Book of Exodus)
 - 1. Who was Jochebed? Discuss her as a mother.
 - 2. Who were her children?
 - 3. Does the greatness of her children reflect the teaching of the mother? Discuss.
 - B. Lois and Eunice, grandmother and mother of Timothy.
 - 1. Discuss the background of Timothy's home.
 - 2. Discuss fully 2 Timothy 1:5.
 - 3. Discuss 2 Timothy 3:15.

SOME PRACTICAL QUESTIONS TO BE DISCUSSED

- 1. Can you love a child too much? Discuss.
- 2. What does the Lord do to those whom he loveth?
- 3. How soon should a child's training start?
- 4. Do you feel that enough time is spent today in training children spiritually? Discuss.
- 5. What is the most important thing you can teach your child?
- 6. What is the most precious heritage you can leave your child?

HER RESPONSIBILITY TO HERSELF

SCRIPTURE TEXT: "So then every one of us shall give account of himself to God." (Rom. 14:12).

I. Fill	in the blanks:		
A."]	For what is a man	if he shall	the
W	hole and	his own	?"
1	possessions.	importance four of your mo	_
	1		
	2		
	3.		
2	 What is your very mo a. Discuss the import 	ost important possession? ance of your soul.	
h	is		and
_	. What does the word		
		aving your soul was your far or saving your soul and Mat	
II. We	e are to grow and impro	ove ourselves:and in the	of our
		Jesus Christ." (2 Pet	
		tudy, meditation, and praye	
		unto Goo	
	that needeth	not to be	rightly
	the	of	im. 2:15).
		others what we do not know	
	b. Discuss how know	ledge strengthens us.	
	c. Discuss how prayer		
		ilippians 4:6-7. Discuss.	
2.	Care for our bodies:	"Know not that	
		and that the	
		man the	
		all God, for t	
		, which temple	are.
	(1 Cor. 3:16-17).	المعطيب المعارب	
	a. Our bodies are call	led what?	

- b. How, then, are we to care for our bodies?
 - 1. Keep them clean, pure, wholesome, and attractive.
 - 2. Have proper health habits, eat good food, rest, etc.
 - 3. Have regular checkups (especially after 35).
 - 4. Healthy people are usually cheerful.
 - 5. When our bodies are abused or defiled, we sin.

III. Plan for old age and retirement:

- A. Begin anew to build a closer relationship with our husband.
- B. Plan for the time when the children are no longer at home.
- C. Do *not* feel you are older and your work for the Lord must slack off. You have a wealth of experience and wisdom that comes from age. Share it with others.
- D. Live a fruitful life for the Lord. Hunt for new opportunities of service.
- E. Count your blessings daily.

IV.	The	whole	duty	of	man
-----	-----	-------	------	----	-----

"Let us	the		of the whole:	
	God and	his	: for	
is the	duty of	For	shall bring	
work into		, with every	thing, whether	
be .	, or v	vhether	be evil." (Ecc. 12:13-14).	

Memorize the above passage.

