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Brown

**THE ORIGIN and DEVELOPMENT
of the
NEGRO RACE**

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Chapman
18



Sermon By W. A. Cameron
Disston Ave. S. CHURCH of CHRIST
GULFPORT, FLORIDA

own vs. Board of 32
May 17, 1954

THE ORIGIN AND DEVELOPMENT OF THE NEGRO RACE.

A SERMON PREACHED BY W. A. CAMERON, TO THE DISS-
TON AVENUE CHURCH IN ST. PETERSBURG, FLA. 7:45 P.M.
Sunday August 15, 1954. Repeated the next Sunday night for the
church in Pinellas Park. - May 22, 1954

INTRODUCTION

Noah

Before

The Flood

A.M. 1

to

A.M. 1656.

As an introduction to this discourse, we present an outline of
the life of Noah just before and just after the flood.

By "Noah" we mean the only man mentioned in Bible by that
name. He was named by his father, Lamech. Noah and the
reason for that name, Gen. 5. 28, 29.

He was born A.M. 1,056. Or 600 years before the great flood.
He was the 10th Patriarch from Adam.

When he was 500 years old, he had three sons. Shem, Japheth,
and Ham.

When he was 595 years old his father, Lamech died.

At that time he was the only righteous man on earth, Gen. 5-28-32.
Because of his righteousness, God warned him of an on-coming
flood of water which would destroy all animal life upon the
face of the earth.

Then told him to build an ark, in which to save himself and
family. Gave him a complete pattern of the ark, and told him
to build it according to the pattern.

Noah built the Ark exactly according to the pattern, and on the
10th, day of the 2nd, month of the 600th year of Noah's life
he entered the Ark as directed and God closed the door. The
water came and the Ark floated around for 1 year and 17 days.
During all that time Noah and his wife, their sons and their
wives were living in the Ark.

How long was Noah building the Ark? 600
595

005 Just 5 years.

When the waters abated the Ark rested upon the top of mount Ararat, Armenia.

Noah moved out of the Ark on the 27th day, of the 2nd, month of the 601st year of his life.

Noah

After

The Flood.

His first act after moving out of the Ark was to build an altar and offer sacrifices unto God of all clean animals and birds. Then the families moved from the top of Mount Ararat to the level lands below. There they settled and named it "The Land of Shinar."

Here we enter a period of time of 131 years. During which we have an account of nine activities, happenings or events, part of which we are interested in and a part we are not. See Gen. 9. 1-19.

Shem.

Japheth.

Ham.

Curse on Ham
Noah had three sons viz, Shem, Japheth and Ham. Through these three men the whole world was repopled. Gen. 9:19, 10, 31, 32. Then God made a covenant with them, through Noah, to never again destroy the earth with water. And gave the world the rainbow as an evidence of that covenant. Just here we will leave Noah for a little while and look at the development of his progenies.

Let us look at Shem first. He had 5 sons. Elam, Arpachshad, Asshur, Lud and Amram and four grandsons and twenty one great grandsons. From these sprang the Hebrews or Jewish race of people. When the families separated they went into what we now call Babalonia, and remained there until God called Abraham to go into Canaan.

We will now look at Japheth. He had seven sons, two grandsons and seven great grandsons. From these descended the balance of the civilized world. Those who are known as Gentiles.

Ham. And His Descendant

We now come to Ham, the man around whom this study revolves. Ham had five sons i.e. Cush, Mizraim, Put, Canaan and Nimrod. He had five grandsons, Siba, Havilah, Sabtah, Raamah, and Sabteca. He had two greatgrandsons, Sheba and Dedan.

From these twelve boys originated twenty four families or tribes. Who, when they were grown up and had become numerous divided themselves into two groups of twelve tribes each. Nimrod leading one group, and Canaan leading the other.

Nimrod took his group of twelve consisting of his own personal family and the Sebaites, Havilathites, Sabtaites, Raamaites, Sabticakites, Shebaites, Dedanites, Ludimites, Anaminites, Lehabimites, Naphtuhimites.

Nimrod, with those tribes went into Babylon and built four cities, Babel, Erech, Accad, Calneh. Then they crossed into Assyria and built three cities, Nineveh, Rehoboth, and Calah. Crossing back into Babylon they built one more city and called it, Resen, between Nineveh and Calah. It was later changed to "The Great City" or "The City of Babylon."

There they pass out of Bible history completely, never heard of any more. They evidently were absorbed through amalgamation with the Hebrews and Gentiles who had preceeded them into that region a few years before, but let that be as it may, we never have heard of them since.

We will now look at Canaan and his group, consisting of twelve tribes or families. i. e. The Canaanites, Sidonites, Hittites, Jebusites, Amorites, Gergashites, Hivites, Arkites, Sinites, Arvadites, Zemarites, Hamathites.

These twelve families leaving the land of Shinar, and lead by Canaan, going south had to pass through what was afterwards Canaan, and many years afterwards called Palestine. Then when passing through that area. Seven of the families i. e. The Canaanites, Hittites, Gergashites, Amorites, Perizzites, Hivites, and the Jebusites. Decided that, that was good enough for them and there they located. Remember that. We will have occasion to refer to it again.

Cush

The other five tribes i. e. The Sidonites, Arkites, Sinites, Arvadites and Canaanite. Passed on through the land of Canaan and out where the city of Gaza now stands, crossed a little of what is now Egypt. And entered a vast un-inhabited wilderness in which they located and named it "The Land of Cush" and called themselves Cushite, after their progenitor "Cush" Ham's oldest son.

Several hundred years after that the name was changed to Ethiopia, which means "Negro Land." This was done in respectful deference to the color of the inhabitants of that land. Black,

Just here we will have to backup quite aways, pick-up the loose ends of this story, and co-ordinate them before going farther.

(1). GEN. 9.20-29. This Scripture introduces an episode in the life of Noah, covering several phases in the story.

One of which was to plant a vineyard, grow some grapes, make some wine and drink of the wine until he was drunk, and while in that inebriate condition he was found by his son Ham in a very embarrassing predicament. Ham reported his fathers condition to his brothers, Shem and Japheth and they in sympathy for their father remedied the situation. NOTE. It took quite awhile to do all of that i. e. Plant a vineyard, grow and harvest a crop of grapes. Make wine, drink thereof and get drunk. Gen. 9, 20-24.

(2). At the time of sentencing Canaan, his father, Ham was dead, and Canaan had become the head of twelve tribes of Hams descendants.

(3). This punishment was NOT for anything Ham had done, but for something Canaan had done. (Ezek, 18.19, 20).

(4). Gen. 9.25-27. Here we find the sentence. let us analyze it.
1st. NOTE. There is NOT a single intimation in all of the sentence that any of them would be made BLACK.

2nd. They were sentenced to be the servants of Shem's descendants. (Jews). Note. 726 years after this sentence was pronounced. It was enforced by the Jews when they entered Canaan. Dent. 7. 1-5.

(1). The Curse or sentence.

Verse 25. The sentence. "Cursed be Canaan. A servant of servants shall he be unto his brethren."

Canaan. That is the punishment upon your posterity because of what you have done.

Verses 26, 27. These two verses clarify the sentence as to who his brethren are, and the whom they shall serve. To wit.

Vs. 26. Canaans posterity to be the servants of his brother Shem.

Vs. 27. Also his posterity would be the servants of Japheth Which signifies that the descendants of Canaan would always be the servants of all the other races of the whole world.

(2). DO YOU REMEMBER WHERE WE LEFT THEM? IN THE LAND OF ETHIOPIA.

THATS WHERE JEHOVAH AND HIS BOOK, THE BIBLE LEFT THEM.

Negro Slavery in America.

Today, had it not been for the lustful greed of the unscrupulous class of white men infesting the earth, there would have been no Negro's in America. As far back as the second century of the christian era we find traces of slave trading, in a limited way. Evil men foreseeing the possibilities of such great riches in the slave traffic redoubled their efforts until they were peddling negro slaves to all white races on earth.

It was in A.D. 1620 that a Dutch ship from the coast of Guinea visited Jamestown Virginia with a cargo of negroes and sold about one half of her load to the tobacco-planters of that section. That was the beginning of negro slavery in America. The future outlook of getting so much for so very little intrigued the sellers and the buyers to where they pushed their unholy traffic with renewed energy to the extent, that in A.D. 1790 Virginia alone had 300,000 negro slaves. (Enc. Brit. Vol. 22.

Pages 137-153).

Thus had it not been for the ungodly lust of a host of white ungodly men, craving ungodly gain. Today, the black man would be in his own country, where Jehovah put him, and left him, and wanted him. Attending to his own business, happy and contented. And this nation would not be in the throes of this unholy muss, with a chance of getting our heads blown off. If any christian wants to know how to treat the colored people (Descendants of Ham) read Gods explicit instruction to the Jews on that particular subject, Deuteronomy 7, 1-5. And get this PLEASE. Every one of the tribes God mentions in that passage were descendants of HAM. You follow his instruction therein, and you will be on safe ground for time and eternity.

Now let us look at a little scattering Bible history of the Negro race.

- (1). Deut. 7, 1-5. We find Jehovah's explicit instructions to the Jews, how for them to treat the Cushite (HAM's descendants) race of people.
- (2). Before the law was given to the Jews at Mount Sinai, Moses had married a Cushite woman. (Ex. 2.16-22). Aaron and Miriam, Moses brother and sister never learned that until the Israelites were on their way from Egypt to Canaan, and when they learned it, they raised an awfull ruction about it, in fact, it was so bad until God had to come down in person and settle the fuss. See. Numbers 12.1-15.

- (3). I Kings 3. 1. We learn that King Solomon married a daughter of the king of Egypt. (That was 1217 years after Ham).

S. of S. 1.5-6. Here we learn that she was a black woman.

I Kings 11.1-4. We learn that she ruined Solomon, she lead him away from God and into idolatry, where he died. Exactly what God had said that they would do. Deut. 7.3-4.

- (4). I Sam. 18.21. (1170 years this side of Ham). We find a Cushite, a descendant of Ham, serving Joab King Davids army general.

*Solomon
ruined
by black
women*

Cushitis In Slavery.

- (5). Jer. 36.14. (1447 years after Ham) we find a number of his posterity serving the prince's of Israel.

- (6). Why prolong the line of evidence. Today, the negro is still serving the sentence placed upon him. Let us leave him where God and the Bible left him and all will be well.

WE NOW COME TO THE NEGRO'S DEVELOPMENT. ITS NILL.

They have always been cursed with a sence of fear, ignorance, superstition and an inferior complex.

After 4,298 years they are still right where God left them. We will do well to let them alone, and not be trying to upset Gods plans.

We have to admit that we have had some very well educated negro's among us. Some who have made good in business and various trades. How do you account for that?

Yes, all those negro's who have a generous fertilization of white blood have invariably left the evidence of it behind them. But the genuine negro article is just what he has always been.

Jer. 13.23. Here this prophet ask us a question—"Can the ETHIOPIAN change his skin, or the leopard his spots?" What say you?

On account of the Negro race being so badly scattered, its practically impossible to get their exact number. In A.D. 1940 America had 12,865,518 Negro's.

Propagation.

As propagationist, they have the world beat. They are multiplying faster than any other race.

To illustrate what I mean, take a pair of white rats and turn them loose in any white farmers barn, and watch them multiply. Our relationship. Here is the way it stands.

Our Relationship.

- (1). President Franklin D. Roosevelt once said, that he and Winnie Churchill were cousins—47 points removed.
- (2). If we reckon our relationship to the colored man by Biblical generations then, we are 17,192 GENERATION points removed from them.
- (3). If we reckon it man to man—person to person, which after all is the correct way, then we will find ourselves 110,263,195 points away from him—Brother, how close kin are you to Ham? ? ?

Note.

Now, if those busybodies who are trying to run everybody's business, and who are not yet able to run their own affairs, will close up their shop and leave the Negro where God left him. And leave Gods instruction to the white man concerning the Negro exactly where and how God left it, all will be well.

Advice.

AS A CLOSING THOUGHT. We want to suggest to every white christian. If you want a servant for any purpose, and if you know a negro who is qualified for your need. HIRE him. When he is through, or when you are through with him, pay him for his service. Pay him a living wage. Pay him in U.S. legal tender, that he may have the wherewith to feed himself and family, otherwise he will have to steal. Thats Gods instruction—DO IT. Remember the Negro is not responsible for being here.

Our progenitors brought them here, many of them against their will, which makes them the white mans problem. Now, let the white people of every state in the United States solve that problem in harmony with the word of God. (Gen. 9.25-27. Deut. 7.1-11. Joshua 24.11-14.) As written therein and all will be well.

Never mentions the Ethiopian Eunuch

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